

Transfer of control is contingent on the publication of a Notice of Inventory Completion in the **Federal Register**. This notice fulfills that requirement.

#### **Determinations Made by the Tennessee Valley Authority**

Officials of the Tennessee Valley Authority have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American based on their presence in prehistoric archeological contexts and an osteological analysis.
- Pursuant to 25 U.S.C. 3003(e), the human remains described in this notice represent the physical remains of 74 individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 4,689 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian Tribe.
- Pursuant to 43 CFR 10.11, the land from which these human remains and associated funerary objects were removed is not the "tribal land" of any Indian Tribe or Native Hawaiian organization, or the "aboriginal land of any Indian Tribe."
- Pursuant to 43 CFR 10.10(g)(2)(ii) and 10.16, the disposition of the human remains will be to the Eastern Band of Cherokee Indians and The Muscogee (Creek) Nation.
- The Tennessee Valley Authority has agreed to transfer control of the associated funerary objects to the Eastern Band of Cherokee Indians and The Muscogee (Creek) Nation.

#### **Additional Requestors and Disposition**

Representatives of any Indian Tribe not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Dr. Thomas O. Maher, Tennessee Valley Authority, 400 West Summit Hill Drive, WT11C, Knoxville, TN 37902-1401, telephone (865) 632-7458, email [tomaher@tva.gov](mailto:tomaher@tva.gov), by December 8, 2021. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Eastern Band of Cherokee Indians and The Muscogee (Creek) Nation may proceed.

The Tennessee Valley Authority is responsible for notifying The Consulted and Notified Tribes that this notice has been published.

Dated: October 29, 2021.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2021-24312 Filed 11-5-21; 8:45 am]

**BILLING CODE 4312-52-P**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

**[NPS-WASO-NAGPRA-NPS0032979; PPWOCRADNO-PCU00RP14.R50000]**

#### **Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Land Management, Portland, OR**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of the Interior, Bureau of Land Management (BLM) has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the BLM. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the BLM at the address in this notice by December 8, 2021.

#### **FOR FURTHER INFORMATION CONTACT:**

Dave Johnson, Bureau of Land Management, 1220 SW 3rd Avenue, Portland, OR 97204, telephone (503) 808-6596, email [cdj@blm.gov](mailto:cdj@blm.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the U.S. Department of the Interior, Bureau of Land Management, Portland, OR. The human remains were removed

from an undisclosed location in Deschutes County, OR.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### **Consultation**

A detailed assessment of the human remains was made by BLM professional staff in consultation with representatives of the Confederated Tribes of the Warm Springs Reservation of Oregon.

#### **History and Description of the Remains**

In 1988, human remains representing, at minimum, one individual were removed from an undisclosed location overlooking the Deschutes River in Deschutes County, OR. An unnamed family discovered the human remains and turned them over to the BLM without disclosing the exact location of the site from which the human remains were removed. No known individual was identified. No associated funerary objects are present.

According to the account of recovery of these human remains, the skeletal elements were discovered in a rockshelter along the bank of the Deschutes River. Rocks had fallen from the ceiling of the shelter and covered most of the human remains. Analyses by the Bureau of Land Management archeologist and authorities with the Deschutes County Sheriff Office determined that the skeletal remains were Native American and pre-European contact in date. The general location of the discovery is well within the ceded ancestral lands of the Confederated Tribes of the Warm Springs Reservation of Oregon.

#### **Determinations Made by the U.S. Department of the Interior, Bureau of Land Management**

Officials of the U.S. Department of the Interior, Bureau of Land Management have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Confederated Tribes of the Warm Springs Reservation of Oregon.

**Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dave Johnson, Bureau of Land Management, 1220 SW 3rd Avenue, Portland, OR 97204, telephone (503) 808-6596, email [cdj@blm.gov](mailto:cdj@blm.gov), by December 8, 2021. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Confederated Tribes of the Warm Springs Reservation of Oregon may proceed.

The U.S. Department of the Interior, Bureau of Land Management is responsible for notifying the Confederated Tribes of the Warm Springs Reservation of Oregon that this notice has been published.

Dated: October 29, 2021.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2021-24311 Filed 11-5-21; 8:45 am]

BILLING CODE 4312-52-P

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NAGPRA-NPS0032978; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Inventory Completion: Baylor University's Mayborn Museum Complex (Formerly Baylor Museum's Strecker Museum Complex; Formerly Baylor University Museum)**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Baylor University's Mayborn Museum Complex has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations and has determined that there is no cultural affiliation between the human remains and associated funerary objects and any present-day Indian Tribes or Native Hawaiian organizations. Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to Baylor University's Mayborn Museum Complex. If no additional requestors come forward, the human remains and associated funerary objects may be reinterred.

**DATES:** Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Baylor University's Mayborn Museum Complex at the address in this notice by December 8, 2021.

**FOR FURTHER INFORMATION CONTACT:**

Anita L. Benedict, Baylor University's Mayborn Museum Complex, One Bear Place #97154, Waco, TX 76798-7154, telephone (254) 710-4835, email [anita\\_benedict@baylor.edu](mailto:anita_benedict@baylor.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the Baylor University's Mayborn Museum Complex, Waco, TX. The human remains and associated funerary objects were removed from unknown locations in Texas, and an unknown geographic location.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.9(e). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

**Consultation**

A detailed assessment of the human remains was made by Baylor University's Mayborn Museum Complex professional staff in consultation with representatives of the Absentee-Shawnee Tribe of Indians of Oklahoma; Caddo Nation of Oklahoma; Comanche Nation, Oklahoma; Delaware Nation, Oklahoma; Delaware Tribe of Indians; Jicarilla Apache Nation, New Mexico; Kiowa Indian Tribe of Oklahoma; Mescalero Apache Tribe of the Mescalero Reservation, New Mexico; The Osage Nation [previously listed as Osage Tribe]; Tonkawa Tribe of Indians of Oklahoma; Wichita and Affiliated Tribes (Wichita, Keechi, Waco, & Tawakonie), Oklahoma; and the Ysleta del Sur Pueblo [previously listed as Ysleta del Sur Pueblo of Texas].

An invitation to consult was extended to the Alabama-Coushatta Tribe of Texas [previously listed as Alabama-Coushatta Tribes of Texas]; Alabama-Quassarte Tribal Town; Apache Tribe of

Oklahoma; Cherokee Nation; Cheyenne and Arapaho Tribes, Oklahoma [previously listed as Cheyenne-Arapaho Tribes of Oklahoma]; Comanche Nation, Oklahoma; Coushatta Tribe of Louisiana; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Fort McDowell Yavapai Nation, Arizona; Fort Sill Apache Tribe of Oklahoma; Jena Band of Choctaw Indians; Kialegee Tribal Town; Kickapoo Traditional Tribe of Texas; Kickapoo Tribe of Indians of the Kickapoo Reservation in Kansas; Kickapoo Tribe of Oklahoma; Miccosukee Tribe of Indians; Mississippi Band of Choctaw Indians; Northern Arapaho Tribe of the Wind River Reservation, Wyoming [previously listed as Arapaho Tribe of the Wind River Reservation, Wyoming]; Northern Cheyenne Tribe of the Northern Cheyenne Indian Reservation, Montana; Poarch Band of Creek Indians [previously known as the Poarch Band of Creeks, and as the Poarch Band of Creek Indians of Alabama]; San Carlos Apache Tribe of the San Carlos Reservation, Arizona; Seminole Tribe of Florida [previously listed as Seminole Tribe of Florida (Dania, Big Cypress, Brighton, Hollywood, & Tampa Reservations)]; Shawnee Tribe; The Chickasaw Nation; The Choctaw Nation of Oklahoma; The Muscogee (Creek) Nation; The Seminole Nation of Oklahoma; Thlopthlocco Tribal Town; Tonto Apache Tribe of Arizona; Tunica-Biloxi Indian Tribe; United Keetoowah Band of Cherokee Indians in Oklahoma; White Mountain Apache Tribe of the Fort Apache Reservation, Arizona; and the Yavapai-Apache Nation of the Camp Verde Indian Reservation, Arizona.

The Tribes identified above are hereafter referred to as "The Consulted and Notified Indian Tribes."

**History and Description of the Remains**

Prior to 1974, human remains representing, at minimum, five individuals were removed from an unknown location in Central or North Central Texas. The human remains and an associated funerary object were collected by an amateur archeologist. On August 5, 1974, the human remains and funerary object were donated to the Star of the Republic Museum. On October 25, 1993, the Star of the Republic Museum transferred them to the Strecker Museum. The individuals (AR 20807; AR 20917; AR 20918; AR 20919; AR 20920) are of indeterminate age and sex. No known individuals were identified. The one associated funerary object is a lot of shells, rocks, and pieces of chert (AR 20921).