

Upgrade Program account. NTIA will process applications received by the first business day of each month and will provide information monthly on the Upgrade Program Internet site regarding the amount of remaining funds available. In order to ensure that NTIA and the Grants Office complete processing of applications and issuing awards by September 30, 2012, NTIA must receive final Upgrade Program applications no later than 5 p.m., Eastern Time, July 2, 2012.

If NTIA or the Grants Office determines that an application submitted for the July 2, 2012, last Closing Date requires additional information, the applicant must provide the requested information within ten business days or NTIA will discontinue processing the application.

NTIA also announces that it will use population data from the newly available 2010 U.S. Census for applications received after July 1, 2011, in determining whether an application meets the statutory requirement to "upgrade low-power television stations from analog to digital *in eligible rural communities*."<sup>3</sup> Applications submitted up to and including July 1, 2011, can continue to use the population reported in the 2000 Census to determine station eligibility.

After July 1, 2011, population figures from the 2000 Census will continue to be available on the Upgrade Program Web site, <http://www.ntia.doc.gov/lptv/Application/>, and may be used as a preliminary guide to determine eligibility. Almost all stations showing an NTIA-calculated population of significantly less than 20,000 using 2000 Census data should continue to be eligible for the Upgrade Program. NTIA will provide 2010 Census population figures for any facility that requests such information. Potential applicants may e-mail a request, which must include the FCC Facility ID number, to: [ldyer@ntia.doc.gov](mailto:ldyer@ntia.doc.gov). For applications submitted after July 1, 2011, applicants may also use the other methods of determining eligibility discussed in the Upgrade Program NOFA so long as those methods rely on 2010 Census data.

Upgrade Program staff remain available to assist potential applicants in complying with program requirements. All Upgrade Program instructions and forms remain available on the NTIA Internet site at <http://www.ntia.doc.gov/lptv>.

Dated: April 25, 2011.

**Bernadette McGuire-Rivera,**  
*Associate Administrator, Office of  
Telecommunications and Information  
Applications.*

[FR Doc. 2011-10332 Filed 4-27-11; 8:45 am]

**BILLING CODE 3510-60-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Commerce Spectrum Management Advisory Committee Meeting

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a public meeting of the Commerce Spectrum Management Advisory Committee (Committee). The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on spectrum management policy matters.

**DATES:** The meeting will be held on May 25, 2011, from 9 a.m. to 12 p.m., Eastern Daylight Standard Time.

**ADDRESSES:** The meeting will be held at the U.S. Department of Commerce, 1401 Constitution Avenue, NW., Room 6029, Washington, DC 20230. Public comments may be mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue, NW., Room 4725, Washington, DC 20230, or e-mailed to [spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Bruce M. Washington, Designated Federal Officer, at (202) 482-6415, or [BWashington@ntia.doc.gov](mailto:BWashington@ntia.doc.gov); and/or visit NTIA's Web site at <http://www.ntia.doc.gov/advisory/spectrum>.

#### SUPPLEMENTARY INFORMATION:

**Background:** The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management in order to: License radio frequencies in a way that maximizes their public benefits; keep wireless networks open to innovation as possible; and make wireless services available to all Americans (see charter at [http://www.ntia.doc.gov/advisory/spectrum/csmac\\_charter.html](http://www.ntia.doc.gov/advisory/spectrum/csmac_charter.html)). This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, and is consistent with the National Telecommunications and

Information Administration Act, 47 U.S.C. 904(b). The Committee functions solely as an advisory body in compliance with the FACA. For more information about the Committee visit: <http://www.ntia.doc.gov/advisory/spectrum>.

**Matters To Be Considered:** The Committee will discuss its work plan for the next two-year period including advice regarding accomplishment of the President's ten-year goal to identify 500 megahertz for wireless broadband. NTIA will post a detailed agenda on its Web site, <http://www.ntia.doc.gov>, prior to the meeting. There also will be an opportunity for public comment at the meeting.

**Time and Date:** The meeting will be held on May 25, 2011 from 9 a.m. to 12 p.m., Eastern Daylight Time. The times and the agenda topics are subject to change. The meeting may be webcast or made available via audio link. Please refer to NTIA's Web site, <http://www.ntia.doc.gov>, for the most up-to-date meeting agenda and access information.

**Place:** The meeting will be held at the U.S. Department of Commerce, National Telecommunications and Information Administration, 1401 Constitution Avenue, NW., Room 6029, Washington, DC 20230. The meeting will be open to the public and press on a first-come, first-served basis. Space is limited. The public meeting is physically accessible to people with disabilities. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify Mr. Washington, at (202) 482-6415 or [BWashington@ntia.doc.gov](mailto:BWashington@ntia.doc.gov), at least five (5) business days before the meeting.

**Status:** Interested parties are invited to attend and to submit written comments to the Committee at any time before or after the meeting. Parties wishing to submit written comments for consideration by the Committee in advance of this meeting must send them to NTIA's Washington, DC office at the above-listed address and must be received by close of business on May 18, 2011, to provide sufficient time for review. Comments received after May 18, 2011, will be distributed to the Committee, but may not be reviewed prior to the meeting. It would be helpful if paper submissions also include a compact disc (CD) in HTML, ASCII, Word or WordPerfect format (please specify version). CDs should be labeled with the name and organizational affiliation of the filer, and the name of the word processing program used to create the document. Alternatively, comments may be submitted electronically to

<sup>3</sup> The Act at § 3009 (emphasis added). NTIA's interpretation and implementation of this requirement is discussed at length in the Upgrade Program NOFA.

[spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov).

Comments provided via electronic mail also may be submitted in one or more of the formats specified above.

**Records:** NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC office at the address above. Documents including the Committee's charter, membership list, agendas, minutes, and any reports are available on NTIA's Committee Web page at <http://www.ntia.doc.gov/advisory/spectrum>.

Dated: April 25, 2011.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2011-10330 Filed 4-27-11; 8:45 am]

**BILLING CODE 3510-60-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, May 4, 2011; 10 a.m.–11 a.m.

**PLACE:** Room 410, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

### Matter To Be Considered

#### *Compliance Status Report*

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### **CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: April 26, 2011.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2011-10456 Filed 4-26-11; 4:15 pm]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education (ED).

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Acting Director, Information Collection Clearance Division, Privacy, Information and

Records Management Services, Office of Management, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** An emergency review has been requested in accordance with the Act (44 U.S.C. chapter 3507(j)), since public harm is reasonably likely to result if normal clearance procedures are followed. Approval by the Office of Management and Budget (OMB) has been requested by May 31, 2011. A regular clearance process is also beginning. Interested persons are invited to submit comments on or before June 27, 2011.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503, be faxed to (202) 395-5806 or e-mailed to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) with a cc: to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35) requires that the Director of OMB provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The Office of Management and Budget (OMB) may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management, publishes this notice containing proposed information collection requests at the beginning of the Departmental review of the information collection. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. ED invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will

this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on respondents, including through the use of information technology.

Dated: April 25, 2011.

**James Hyler,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

### Office of the Secretary

*Type of Review:* New.

*Title of Collection:* Race to the Top Annual Performance Report.

*OMB Control Number(s):* 1894-NEW.

*Frequency of Responses:* Annually.

*Affected Public:* State, Local, or Tribal Government, State Educational Agencies or Local Educational.

*Total Estimated Number of Annual Responses:* 12.

*Total Estimated Number of Annual Burden Hours:* 1,452.

**Abstract:** In order to fulfill our responsibilities for programmatic oversight and public reporting, the Department has developed a Race to the Top Annual Performance Report that is tied directly to the Race to the Top selection programmatic requirements previously established and published in the **Federal Register**. The report is grounded in the key performance targets included in grantees' approved Race to the Top plans. Grantees will be required to report on their progress in the four core education reform areas: Science, Technology, Engineering, and Mathematics. This reporting includes narrative sections on progress and key performance indicators. As was the case in the completion of the Race to the Top applications, grantees will coordinate with Local Educational Agencies (LEAs) to collect and report on school and district-level data elements.

In order to robustly fulfill our programmatic and fiscal oversight responsibilities, it is essential that we gather this data from Race to the Top grantees and subgrantees as soon as possible to inform decision-making for the second year of the grant. The Race to the Top Annual Performance Report data will be used as a component of the comprehensive program review process (for which the comment period just closed). In particular, the data informs both a stocktake (meeting) with Race to the Top leadership that will be focused on assessing grantee progress and pinpointing areas requiring technical