

5. AP Strategic Planning for 2025
6. Public Comment
7. Discussion and Recommendations
8. Other Business

#### Schedule and Agenda for the American Samoa Archipelago FEP AP Meeting

Tuesday, March 18, 2025, 6 p.m. to 8 p.m. (SST)

1. Welcome and Introductions
2. Review of the Last AP Recommendation and Meeting
3. Council Fisheries Issues
  - A. American Samoa Bottomfish Management Unit Species Revision
  - B. Updates on Hawaii and American Samoa Longline Fisheries Crew Training Requirements
  - C. EM Status Update
4. Regulatory Review, Community Consultation and Planning through the IRA
  - A. Fishery Monitoring and Management Regime
    - i. American Samoa Archipelago FEP Overview
    - ii. American Samoa Territorial Fishery Management Plan Development
  - B. Climate Impacts on Fisheries and Communities
    - i. FishMaps
    - ii. Future Scenarios for American Samoa Small-Boat Fisheries
  - C. Community Fisheries
    - i. Fishery Development and Training Opportunities
5. AP Strategic Planning for 2025
6. Public Comment
7. Discussion and Recommendations
8. Other Business

#### Special Accommodations

These meetings are accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: February 19, 2025.

**Alyssa Weigers,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-03011 Filed 2-21-25; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[RTID 0648-XE652]

##### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC; Council) will hold a meeting of its Citizen Science Projects Advisory Panel (AP) via webinar.

**DATES:** The Citizen Science Projects AP meeting will be held via webinar on Tuesday, March 11, 2025, from 9 a.m. until 12 p.m.

**ADDRESSES:** The meeting will be held via webinar. The webinar is open to members of the public. Webinar registration, an online public comment form, and briefing book materials will be available 2 weeks prior to the meeting at: <https://safmc.net/advisory-panel-meetings/>. There will be an opportunity for public comment at the beginning of the meeting.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julia Byrd, Citizen Science Program Manager, SAFMC; phone: (843) 302-8439 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [julia.byrd@safmc.net](mailto:julia.byrd@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Citizen Science Projects AP members include representatives from the Council's fishery advisory panels (AP), Habitat & Ecosystem AP, and Outreach and Communications AP. Their responsibilities include identifying citizen science research and data needs across all the Council's fishery management plans; assisting with development of volunteer engagement strategies for recruiting, training, retaining, and communicating with volunteers; and serving as outreach ambassadors for the Program.

Agenda items include: an update on Citizen Science Program and Project activities; discussion on ways to promote the Citizen Science Project Idea Portal; and the Citizen Science Program's initial evaluation plan, including researchers presenting their findings to help establish baseline levels

of knowledge about, confidence in, and trust in the citizen science process of collecting data to inform fisheries management with panel discussion on ways to refine the Program based on these results; and other business.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: February 18, 2025.

**Alyssa Weigers,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-02948 Filed 2-21-25; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF ENERGY

##### Federal Energy Regulatory Commission

[Docket No. CD25-2-000]

##### Cibola Renewables, LLC; Notice of Preliminary Determination of a Qualifying Conduit Hydropower Facility and Soliciting Comments and Motions To Intervene

On February 14, 2025, Cibola Renewables, LLC, filed a notice of intent to construct a qualifying conduit hydropower facility, pursuant to section 30 of the Federal Power Act (FPA). The proposed Socorro Energy Park Project would have an installed capacity of up to 3 kilowatts (kW) and would be located on the Middle Rio Grande Conservancy District's main canal near Socorro, Socorro County, New Mexico.

*Applicant Contact:* Emily Morris, 75 Fifth Street NW, Atlanta, GA 30308, 614-368-9405, [emily@emrgy.com](mailto:emily@emrgy.com).

*FERC Contact:* Christopher Chaney, 202-502-6778, [christopher.chaney@ferc.gov](mailto:christopher.chaney@ferc.gov).

*Qualifying Conduit Hydropower Facility Description:* The project would consist of: (1) one twin-turbine generating unit with a capacity of up to 3 kW and (2) appurtenant facilities. The proposed project would have an estimated annual generation of approximately 5 megawatt-hours.

A qualifying conduit hydropower facility is one that is determined or deemed to meet all the criteria shown in the table below.