

allotment. Some watershed restoration projects in the Stone Creek watershed will also be visited on the way to Dillon.

The meeting will continue at the Dillon Field Office, 1005 Selway Drive, Dillon, Montana at 8 a.m. on June 1, 2001. A briefing on the status of the Dillon Resource Management Plan will be given. Public comment will be accepted at 9 a.m.

Following the public comment session, a field trip to visit an area that has been assessed for compliance with the Standards for Rangeland Health and found to be meeting the standards will be held. This will allow the RAC members to see how the Standards for Rangeland Health are being assessed on the ground. The location for this tour will be determined later based on weather conditions.

The meeting is open to the public and written comments can be given to the Council. Oral comments may be presented to the Council on June 1 at 9:00 a.m. The time allotted for oral comment may be limited, depending on the number of persons wishing to be heard. Individuals who plan to attend and need further information about the meeting, or who need special assistance, such as sign language or other reasonable accommodations, should contact Jean Nelson-Dean, Resource Advisory Coordinator, at the Butte Field Office, 106 North Parkmont, Butte, Montana 59702-3388, telephone 406-533-7617.

**FOR FURTHER INFORMATION CONTACT:** Scott Powers, Dillon Field Manager, 406-683-8023 or Jean Nelson-Dean at the above address and telephone number.

Dated: April 27, 2001.

**Dave Pacioretty,**  
*Acting Field Manager.*

[FR Doc. 01-12510 Filed 5-17-01; 8:45 am]

**BILLING CODE 4310-SS-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-370-1020-PG]

#### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Northeast California Resource Advisory Council, Cedarville, California, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and the Federal Land Policy and Management Act (Pub. L. 94-579), the U.S. Bureau of Land

Management's Northeast California Resource Advisory Council will meet Thursday, May 31, and Friday, June 1, 2001, in Cedarville, CA

**SUPPLEMENTARY INFORMATION:** On Thursday, May 31, the RAC will convene at 7 p.m. at Jan's Country Hearth, 551 Main St., Cedarville, to hear public comments on issues affecting management of public lands administered by the BLM. On Friday, June 1, the council will convene at 8 a.m. at the BLM Surprise Field Office, 602 Cressler St., Cedarville, and depart for a field tour of public lands sites managed by the BLM. Discussion topics during the field tour will include BLM Native American consultation responsibilities, management considerations associated with threatened fish species, juniper management, and rangeland management after fires. Members of the public are welcome on the tour. They must provide their own transportation and lunch. The field tour will return to Cedarville by 4 p.m.

**FOR FURTHER INFORMATION:** Contact BLM Surprise Field Office Manager Susie Stokke at (530) 279-6101, or Public Affairs Officer Joseph J. Fontana, (530) 257-5381.

**Joseph J. Fontana,**  
*Public Affairs Officer.*

[FR Doc. 01-12515 Filed 5-17-01; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-930-1310-EI]

#### Notice of Intent To Hold Oil and Gas Lease Sale 2002; National Petroleum Reserve—Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** National Petroleum Reserve-Alaska (NPR-A); Notice of Intent to Hold Oil and Gas Lease Sale 2002 in the NPR-A. This Notice of Intent is published as a matter of information to the public.

**FOR FURTHER INFORMATION CONTACT:** Bob Merrill or Gene Terland, BLM Alaska State Office, 907-271-3833.

**SUPPLEMENTARY INFORMATION:** The lands proposed for leasing in this sale will be limited to a reoffering of those lands which were made available but not leased in Sale 991 on May 5, 1999, so we are not issuing a new call for Nominations and Comments on tracts for this sale. The tracts will be

renumbered. Some modifications may be made regarding tract potential and tract delineations. Therefore, the minimum bids, rentals, royalties, and tract sizes for those lands may be increased or decreased. Despite such changes, all of the unleased lands will be reoffered.

A Proposed Notice of Sale will be published in the **Federal Register** at least 60 days prior to the date of bid opening. That publication will also announce the availability of the Detailed Statement of Sale and where copies may be obtained. Compliance with all applicable environmental laws and regulations will be ensured before the sale is held. The Secretary of the Interior will also provide the State of Alaska and the North Slope Borough the opportunity to review the 2002 Detailed Statement of Sale in regard to, among other things, Coastal Zone Management review.

The Final Notice of Sale will be published in the **Federal Register** at least 30 days prior to the date of bid opening. Bid opening is tentatively scheduled for June 2002.

**Francis R. Cherry, Jr.,**  
*State Director, Alaska.*

[FR Doc. 01-12513 Filed 5-17-01; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MTM-050-1330-ES, MTM-89572]

#### Notice of Realty Action: Recreation and Public Purposes (R&PP) Act Classification, Madison County, MT

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice.

**SUMMARY:** The following public lands in Madison County, Montana, have been examined and found suitable for classification for conveyance to the State of Montana through the Montana Heritage Commission under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). Montana Heritage Commission proposes to use the lands for historic monument purposes to preserve the historic mining features on the property for interpretation purposes. A narrow gage railroad, built in the 1940s, runs between Nevada City and Virginia City, Montana providing the public with an interpretive tour of the historic mining period and technologies used in the area. The parcel will provide an integral link between the historic