vessel. The applicant plans to enter ASPA 104—Sabrina Island, Balleny Islands; ASPA 105—Beaufort Island, McMurdo Sound; ASPA 106—Cape Hallett, Northern Victoria Land; ASPA 121—Cape Royds, Ross Island; ASPA 124—Cape Crozier, Ross Island; ASPA 159—Cape Adare, Borchgrevink Coast; ASPA 165—Edmonson Point, Wood Bay. Access to these locations would be on an opportunistic basis.

Location: Ice free areas along the Scott and Victoria Land coasts, Islands in the Ross Sea. McMurdo Station, Palmer Station, USAP vessels. ASPA 104—Sabrina Island, Balleny Islands; ASPA 105—Beaufort Island, McMurdo Sound; ASPA 106—Cape Hallett, Northern Victoria Land; ASPA 121—Cape Royds, Ross Island; ASPA 124—Cape Crozier, Ross Island; ASPA 159—Cape Adare, Borchgrevink Coast; ASPA 165—Edmonson Point, Wood Bay.

Dates of Permitted Activities: July 25, 2022—December 31, 2025.

#### Erika N. Davis,

Program Specialist, Office of Polar Programs. [FR Doc. 2022–13457 Filed 6–23–22; 8:45 am] BILLING CODE 7555–01–P

# OFFICE OF PERSONNEL MANAGEMENT

### Federal Prevailing Rate Advisory Committee; Virtual Public Meeting

AGENCY: Office of Personnel

Management. **ACTION:** Notice.

**SUMMARY:** According to the provisions of section 10 of the Federal Advisory Committee Act, notice is hereby given that a virtual meeting of the Federal Prevailing Rate Advisory Committee will be held on Thursday, July 21, 2022. There will be no in-person gathering for this meeting.

**DATES:** The virtual meeting will be held on July 21, 2022, beginning at 10:00 a.m. (EST).

**ADDRESSES:** The meeting will convene virtually.

Annually, the Chair compiles a report of pay issues discussed and concluded recommendations. These reports are available to the public. Reports for calendar years 2008 to 2019 are posted at <a href="http://www.opm.gov/fprac">http://www.opm.gov/fprac</a>. Previous reports are also available, upon written request to the Committee.

The public is invited to submit material in writing to the Chair on Federal Wage System pay matters felt to be deserving of the Committee's attention. Additional information on these meetings may be obtained by contacting the Committee at Office of Personnel Management, Federal Prevailing Rate Advisory Committee, Room 7H31, 1900 E Street NW, Washington, DC 20415, (202) 606–2858.

FOR FURTHER INFORMATION CONTACT: Ana Paunoiu, 202–606–2858, or email payleave-policy@opm.gov.

SUPPLEMENTARY INFORMATION: The Federal Prevailing Rate Advisory Committee is composed of a Chair, five representatives from labor unions holding exclusive bargaining rights for Federal prevailing rate employees, and five representatives from Federal agencies. Entitlement to membership on the Committee is provided for in 5 U.S.C. 5347.

The Committee's primary responsibility is to review the Prevailing Rate System and other matters pertinent to establishing prevailing rates under subchapter IV, chapter 53, 5 U.S.C., as amended, and from time to time advise the Office of Personnel Management.

This meeting is open to the public, with an audio option for listening. This notice sets forth the agenda for the meeting and the participation guidelines.

Meeting Agenda. The tentative agenda for this meeting includes the following Federal Wage System items:

- The definition of Monroe County, PA
- The definition of San Joaquin County, CA
- The definition of the Salinas-Monterey, CA, wage area
- The definition of the Puerto Rico wage area

Public Participation: The July 21, 2022, meeting of the Federal Prevailing Rate Advisory Committee is open to the public through advance registration. Public participation is available for the meeting. All individuals who plan to attend the virtual public meeting to listen must register by sending an email to pay-leave-policy@opm.gov with the subject line "July 21 FPRAC Meeting" no later than Tuesday, July 19, 2022.

The following information must be provided when registering:

- Name.
- · Agency and duty station.
- Email address.
- Your topic of interest.

Members of the press, in addition to registering for this event, must also RSVP to *media@opm.gov* by July 19, 2022.

A confirmation email will be sent upon receipt of the registration. Audio teleconference information for participation will be sent to registrants the morning of the virtual meeting. Office of Personnel Management.

#### Stephen Hickman,

 $Federal\ Register\ Liaison.$ 

[FR Doc. 2022-13556 Filed 6-23-22; 8:45 am]

BILLING CODE 6325-39-P

#### **POSTAL SERVICE**

Product Change—Priority Mail Express, Priority Mail, First-Class Package Service, and Parcel Select Service Negotiated Service Agreement

**AGENCY:** Postal Service<sup>TM</sup>.

**ACTION:** Notice.

SUMMARY: The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** Date of required notice: June 24, 2022.

# FOR FURTHER INFORMATION CONTACT:

Sean Robinson, 202–268–8405.

SUPPLEMENTARY INFORMATION: The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on June 15, 2022, it filed with the Postal Regulatory Commission a USPS Request to Add Priority Mail Express, Priority Mail, First-Class Package Service, and Parcel Select Service Contract 13 to Competitive Product List. Documents are available at www.prc.gov, Docket Nos. MC2022–70, CP2022–76.

#### Sean Robinson,

 $Attorney, Corporate\ and\ Postal\ Business\ Law. \\ [FR\ Doc.\ 2022-13455\ Filed\ 6-23-22;\ 8:45\ am]$ 

BILLING CODE 7710-12-P

#### **POSTAL SERVICE**

Product Change—Priority Mail Express, Priority Mail, First-Class Package Service, and Parcel Select Service Negotiated Service Agreement

**AGENCY:** Postal Service<sup>TM</sup>.

**ACTION:** Notice.

SUMMARY: The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** Date of required notice: June 24, 2022.

## FOR FURTHER INFORMATION CONTACT:

Sean Robinson, 202-268-8405.