

recipients are to use grant funds to recruit, assign, train, and employ patient navigators who have direct knowledge of the communities they serve to facilitate care for those who are at risk for or who have cancer or other chronic diseases and for outreach to health disparities populations.

As authorized by the statute, a report on the outcomes of the program must be submitted to Congress. The statute requires that the Report to Congress include a quantitative analysis of baseline and benchmark measures; aggregate information about the patients served and program activities; and recommendations on whether patient

navigator programs could be used to improve patient outcomes in other public health areas. The data collection instruments (see table) are intended to provide the data needed to produce the Report to Congress.

The annual estimate of burden is as follows:

Form	Number of respondents	Responses per respondent	Total responses	Hours per response	Total burden hours
Navigated Patient Data Intake Form .....	4,827	1	4,827	0.5	2,413.5
VR-12 Health Status Form .....	4,827	2	9,654	.12	1,158.5
SubTotal-Patient Burden .....	4,827	.....	.....	.....	3,572
Patient Navigator Survey .....	46	1	46	0.2	9.2
Patient Navigator Encounter/Target Services Log .....	46	629.6	28,961.6	0.25	7,240.4
Patient Navigator Focus Group .....	46	1	46	1	46
SubTotal-Patient Navigator Burden .....	46	.....	.....	.....	7,295.6
Patient Medical Record and Clinic Data (no personally identifiable information) .....	10	482.7	4,827	.17	820.6
Annual Clinic-Wide Clinical Performance Measures Report .....	5	1	5	8	40
Patient Navigator Cultural Competency Checklist .....	10	4.6	46	1.17	53.8
Patient Navigator/Health System Administrator Focus Group .....	50	1	50	1	50
Grantee Health Care Provider Focus Group .....	30	1	30	1	30
Social Service Provider Focus Group .....	50	1	50	1	50
Quarterly Report .....	10	4	40	1	40
SubTotal-Grantee Burden .....	165	.....	.....	.....	1084.4
Totals .....	5,038	.....	48,582.6	.....	11,952
Total Average Annual Burden .....	.....	.....	.....	.....	11,952

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to the desk officer for HRSA, either by e-mail to [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) or by fax to 202-395-6974. Please direct all correspondence to the "attention of the desk officer for HRSA."

Dated: May 5, 2011.

**Reva Harris,**  
Acting Director, Division of Policy and Information Coordination.

[FR Doc. 2011-11396 Filed 5-9-11; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections

552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel, SBIR Contract Review.

*Date:* June 2, 2011.

*Time:* 1 p.m. to 4 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892. (Telephone Conference Call.)

*Contact Person:* YingYing Li-Smerin, PhD, MD, Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7184, Bethesda, MD 20892-7924. 301-435-0277. [lismerin@nhlbi.nih.gov](mailto:lismerin@nhlbi.nih.gov).

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel, Resource Related Research Project in National Biological Sample Data Repository.

*Date:* June 8, 2011.

*Time:* 1 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892. (Telephone Conference Call.)

*Contact Person:* Giuseppe Pintucci, PhD, Scientific Review Officer, Review Branch/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7192, Bethesda, MD 20892. 301-435-0287.

[Pintuccig@nhlbi.nih.gov](mailto:Pintuccig@nhlbi.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: May 4, 2011.

**Jennifer S. Spaeth,**

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 2011-11398 Filed 5-9-11; 8:45 am]

**BILLING CODE 4140-01-P**