

T. 52 N., R. 102 W.,  
Sec. 1, SE $\frac{1}{4}$ SE $\frac{1}{4}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 12, E $\frac{1}{2}$ NE $\frac{1}{4}$ .

The area described contains approximately 521.83 acres of public surface and Federal minerals in Park County.

T. 52 N., R. 101 W.,  
Sec. 6, lot 1.

T. 52 N., R. 102 W.,  
Sec. 1, lots 3, 4, 5, 7, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 12, lot 1.

The area described contains approximately 208.03 acres of Federal reserved minerals underlying private surface in Park County.

The purpose of the proposed withdrawal is to protect important scenic, open space, and recreational resource values pending further study and development of appropriate, and possibly longer-term, actions.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the undersigned officer of the BLM.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the BLM Wyoming State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. Licenses, permits, cooperative agreements, or discretionary land use authorizations of a temporary nature which will not significantly impact the values to be protected by the withdrawal may be allowed with the approval of an authorized officer of the BLM during the segregative period.

Dated: September 14, 2001.

**Alan L. Kesterke,**

*Associate State Director.*

**Editorial Note:** This document was received at the Office of the Federal Register on May 9, 2002.

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## DEPARTMENT OF THE INTERIOR

### Minerals Management Service

#### Outer Continental Shelf (OCS) Policy Committee of the Minerals Management Advisory Board; Notice and Agenda for Meeting

**AGENCY:** Minerals Management Service (MMS), Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The OCS Policy Committee of the Minerals Management Advisory Board will meet at the Days Hotel and Conference Center in Herndon, Virginia.

**DATES:** Tuesday, May 21, 2002, from 8:30 a.m. to 5 p.m. and Wednesday, May 22, 2002, from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The Days Hotel and Conference Center, 2200 Centreville Road, Herndon, Virginia 20170, telephone (703) 471-6700.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jeryne Bryant at Minerals Management Service, 381 Elden Street, Mail Stop 4001, Herndon, Virginia 20170-4187. She can be reached by telephone at (703) 787-1211 or by electronic mail at [jeryne.bryant@mms.gov](mailto:jeryne.bryant@mms.gov).

**SUPPLEMENTARY INFORMATION:** The OCS Policy Committee represents the collective viewpoint of coastal states, environmental interests, industry and other parties involved with the OCS Program. It provides policy advice to the Secretary of the Interior through the Director of MMS on all aspects of leasing, exploration, development, and protection of OCS resources.

The agenda for May 21st will cover the following principal subjects:

*Department's Strategic Plan.* This presentation will provide an overview of the Department's new strategic plan, and provide insight into the process MMS is undertaking to develop a strategic plan that aligns with the Department's strategic direction.

*Education and Outreach Subcommittee Report.* This presentation will provide an update on the Subcommittee's charge and activities since inception in October 2001.

*Ocean Commission.* This presentation will provide an update on activities of the U.S. Commission on Ocean Policy since the October 2001 meeting.

*OCS Scientific Committee Update.* This presentation will provide an update on the activities of the Scientific Committee. It will also highlight the activities that are related to mercury, energy issues/concerns, ocean issues, hard mineral activities, and any other topics that are relevant to both Committees.

*Hard Minerals Subcommittee Update.* This presentation will provide an update on subcommittee activities and other pertinent hard minerals information.

*Biological Monitoring Program on Beach Nourishment Operations.* This presentation will address the \$8 million multi-year monitoring study recently completed by the U.S. Army Corps of Engineers.

*Geographical Information System.* This presentation will address how the State of Alabama uses the geographical information system for sand and gravel resources and oil and gas resources.

*Futuristic Energy Production Schemes in the OCS.* This presentation will address the possible use of OCS facilities for hydrogen production and alternative energy schemes.

*Congressional/Legislative Update.* This presentation will provide an update on current congressional issues related to the OCS program.

*Moving Toward a National Ocean Observing System: Results of the Integrated Sustained Ocean Observing System (ISOOS) Workshop.* This presentation will address the potential for establishing a National Ocean Observing System. Results of the March 2002, ISOOS Workshop, hosted by Ocean.US of the National Oceanographic Partnership Program, will be presented and discussed.

*Recent Bankruptcies and the Potential Impact on MMS.* This presentation will address how recent events could potentially impact OCS activities.

*The agenda for May 22nd will cover the following principal subjects: Change in the Natural Gas Drilling Outlook.* This presentation will address natural gas supply/demand.

*Floating Production Storage and Offloading Systems Record of Decision—Next Steps.* This presentation will address the record of decision, the environmental impact statement, industry approaches, and the Coast Guard's regulatory approach.

*Eastern Gulf of Mexico Sales.* This presentation will address Lease Sales 181 and 189.

*State Issues.* This presentation will address several different issues affecting states, which may include concerns regarding drilling and tourism, beach nourishment, and pipelines.

*Mercury in Drilling Muds.* This presentation will address the studies regarding environmental research related to mercury in drilling muds, industry drilling operations and the regulatory framework for permitting these discharges on the OCS.

*MMS Regional Updates.* The Regional Directors will highlight activities off the

California and Alaska coasts and in the Gulf of Mexico.

The meeting is open to the public. Approximately 100 visitors can be accommodated on a first-come-first-served basis.

Upon request, interested parties may make oral or written presentations to the OCS Policy Committee. Such requests should be made no later than May 13, 2002, to Jeryne Bryant. Requests to make oral statements should be accompanied by a summary of the statement to be made. Please see **FOR FURTHER INFORMATION CONTACT** section for address and telephone number.

Minutes of the OCS Policy Committee meeting will be available for public inspection and copying at MMS in Herndon.

**Authority:** Federal Advisory Committee Act, Public Law 92-463, 5 U.S.C. Appendix 1, and the Office of Management and Budget's Circular No. A-63, Revised.

Dated: May 9, 2002.

**Michael Hunt,**

*Acting Associate Director for Offshore Minerals Management.*

[FR Doc. 02-12035 Filed 5-13-02; 8:45 am]

**BILLING CODE 4310-MR-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 13, 2002. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register, National Park Service, 1849 C St. NW., NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 800 N. Capitol St. NW., Suite 400, Washington DC 20002; or by fax, 202-343-1836. Written or faxed comments should be submitted by May 29, 2002.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

#### Alaska

Anchorage Borough—Census Area  
Mt. Alyeska Roundhouse, Approx. 2  
mil W of Alyeska, Girdwood,  
02000562  
Fairbanks North Star Borough—Census  
Area

City Hall, Old, 410 Cushman St.,  
Fairbanks, 02000561

#### Georgia

##### DeKalb County

Winnona Park Historic District,  
Roughly bounded by E. College  
Ave., Avery St., S. Columbia Dr.,  
and Mimosa Dr., Decatur, 02000565

##### Dodge County

Eastman Bus Station, 305 College St.,  
Eastman, 02000566

##### Jackson County

Oak Avenue Historic District, S of Jct.  
of Oak Ave. and the Southern RR,  
Jefferson, 02000564

Paradise Cemetery, E of Southern RR  
bet. Lawrenceville St. and Mahaffey  
Circle, Jefferson, 02000563

#### Montana

##### Flathead County

Swan River Community Hall, 115  
Swan River Rd., Swan River,  
02000567

#### North Carolina

##### Sampson County

Clinton Commercial Historic District,  
Roughly bounded by Vance,  
Elizabeth, Wall, and Sampson Sts.,  
Clinton, 02000568

#### South Carolina

##### Berkeley County

Cooper River Historic District,  
(Cooper River MPS), Along the East  
and West Branches of the Cooper  
River, Moncks Corner, 02000571

##### Charleston County

Murray, Andrew B., Vocational  
School, 3 Chisolm St., Charleston,  
02000569

Remley Point Cemetery, 0.2 mi. NE of  
jct. of Third and Fourth Ave.,  
Mount Pleasant, 02000570

#### South Dakota

##### Clark County

Security State Bank, Garfield St.,  
Willow Lake, 02000577

##### Hutchinson County

South Dakota Dept of Trans. Bridge  
No. 34-202-072, (Historic Bridges  
in South Dakota MPS), 424th Ave.,  
Parkston, 02000581

South Dakota Dept. of Trans. Bridge  
No. 34-120-194, (Historic Bridges  
in South Dakota MPS), Local Rd.  
over S. Fork Lonetree Cr., Tripp,  
02000579

South Dakota Dept. of Trans. Bridge  
No. 34-140-046, (Historic Bridges  
in South Dakota MPS), 418th Ave.,  
Milltown, 02000583

##### Kingsbury County

Bank of the Iroquois Building, Jct. of  
Washita and Quapaw Sts., Iroquois,  
02000576

Central Dakota Flouring Mill Grain  
Elevator, 202 E. Elm St., Arlington,  
02000573

Hetland School, (Schools in South  
Dakota MPS) Park St., Hetland,  
02000572

Lake Preston Tourist Park Historic  
District, Jct. of US 14 and S. Park  
Ave., Lake Preston, 02000574

Stordahl, Olaf, Barn, 45210 199th St.,  
Arlington, 02000575

##### Lincoln County

Canton Lutheran Church, 124 E.  
Second St., Canton, 02000582

South Dakota Dept of Trans. Bridge  
No. 42-200-125, (Historic Bridges  
in South Dakota MPS) Three Mile  
Rd., Canton, 02000580

##### Yankton County

Yankton High School Historic  
District, (Schools in South Dakota  
MPS) 613 Walnut St., Yankton,  
02000578

#### Tennessee

##### De Kalb County

Alexandria Cemeteries Historic  
District, (Rural African-American  
Churches in Tennessee MPS)  
Cemetery St., Alexandria, 02000584

#### Virginia

##### Botetourt County

Breckinridge Mill Complex (Boundary  
Increase), 7850 Breckinridge Mill  
Rd., Fincastle, 02000588

##### Essex County

Monte Verde, 405 Monte Verde Rd.,  
Center Cross, 02000586

##### Fauquier County

Green Pastures, 2337 Zulla Rd.,  
Middleburg, 02000596

Morven, 3918 Leeds Manor Rd.,  
Markham, 02000597

Oaks, The, 8457 Oaks Rd., Warrenton,  
02000585

##### Galax Independent city

Galax Commercial Historic District,  
Roughly Main, Center, Grayson,  
Carroll and Oldtown Sts., Galax,  
02000593

##### Henry County

Grassdale Farm, 187 Spencer Penn  
Rd., Spencer, 02000587

##### Madison County

Locust Hill, Jct. of US 15, VA 634, and  
VA 614, Locust Dale, 02000590

##### Radford Independent city

Arnheim, 40 Dalton Dr., Radford,  
02000589

##### Richmond Independent city

Battery Court Historic District,  
(Streetcar Suburbs in Northside  
Richmond MPS) Roughly Dupont  
C., Edgewood, Fendall, Greenwood,  
Griffin, Montrose, Moss Side,  
Noble, North, Edgehill, Graham.,  
Richmond (Independent City),  
02000594