

# Notices

Federal Register

Vol. 85, No. 203

Tuesday, October 20, 2020

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lassen County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lassen County Resource Advisory Committee (RAC) will hold a virtual meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Act. RAC information can be found at the following website: <https://www.fs.usda.gov/main/lassen/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on Thursday, November 5, 2020, starting at 10:00 a.m., Pacific Standard Time.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held with virtual attendance only. For virtual meeting information, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Lassen National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Mark Gaston, RAC Coordinator, by phone at 505-252-6604 or via email at [mark.gaston2@usda.gov](mailto:mark.gaston2@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Welcome, call to order, and introductions;
2. Project presentations and discussion;
3. Category (A/B/C) breakout sessions; and
4. Vote on project recommendations.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by October 29, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Mark Gaston, RAC Coordinator, Lassen National Forest Supervisor's Office, 2550 Riverside Drive, Susanville, California 96130; by email to [mark.gaston2@usda.gov](mailto:mark.gaston2@usda.gov), or via facsimile to 530-252-6428.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: October 14, 2020.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2020-23155 Filed 10-19-20; 8:45 am]

**BILLING CODE 3411-15-P**

## CIVIL RIGHTS COMMISSION

### Sunshine Act Meeting

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday October 30, 2020, 12:00 p.m. ET.

**ADDRESSES:** Meeting to take place by telephone and open to the public by telephone: 1-800-635-7637, Conference ID code #386-6160. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday October 30, 2020, is <https://www.streamtext.net/player?event=USCCR>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

#### FOR FURTHER INFORMATION CONTACT:

Zakee Martin: 202-376-7700; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

#### Meeting Agenda

##### I. Approval of Agenda

##### II. Business Meeting

- A. Presentation from Arkansas Advisory Committee to the Commission on their report, Mass Incarceration and Civil Rights in Arkansas
- B. Presentation from Michigan Advisory Committee to the Commission on their report, Voting Rights and Access in Michigan
- C. Discussion and Vote on Commission report, COVID-19 in Indian Country: The Impact of Federal Broken Promises on Native Americans
- D. Discussion and Vote on Commission Advisory Committee Appointments
  - New York Advisory Committee Chair
  - Arkansas Advisory Committee
  - Colorado Advisory Committee
  - North Carolina Advisory Committee
- E. Discussion and vote on amendment to Administrative Instruction 5-9, Advisory Committee Member Conduct Policy
- F. Management and Operations
  - Staff Director's Report

**III. Adjourn Meeting**

Dated: October 16, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-23333 Filed 10-16-20; 4:15 pm]

**BILLING CODE 6335-01-P**

**DEPARTMENT OF COMMERCE****Census Bureau****2020 Census Tribal Consultation; Virtual Public Meeting**

**AGENCY:** Bureau of the Census, Department of Commerce.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bureau of the Census (Census Bureau) is continuing tribal consultation meetings through calendar year 2020. These meetings reflect the Census Bureau's commitment to strengthen government-to-government relationships with federally recognized tribes. The Census Bureau will provide updates and seek input on the 2020 Disclosure Avoidance System (DAS). The Census Bureau conducted one national tribal consultation webinar in September 2019 and two formal tribal consultation meetings in October 2019 specific to the 2020 Disclosure Avoidance System. The Census Bureau is planning one national webinar with federally recognized tribes, which will provide a forum for tribes to receive an update and to provide input on the 2020 Disclosure Avoidance System regarding work done specifically for the American Indian and Alaska Native tribal areas. The Census Bureau will provide information directly to tribes prior to the national webinar to give tribes time to review and provide input.

**DATES:** The Census Bureau will conduct the tribal consultation webinar on Tuesday, November 17, 2020, at 3:00 p.m. EST. Any questions or topics to be considered in the tribal consultation meetings must be received in writing via email by Tuesday, November 17, 2020.

**ADDRESSES:** The Census Bureau tribal consultation webinar meeting will be held via the WebEx platform at the following presentation link: <https://uscensus.webex.com/uscensus/onstage/g.php?MTID=e020a909b86d28a8ea57200e1f0861e95>.

For audio, please call the following number: 888-456-0349. When prompted, please use the following Participant Code: 3683767. Event Password (If Requested): @Tribal.

**FOR FURTHER INFORMATION CONTACT:** Dee Alexander, Tribal Affairs Coordinator, Office of Congressional and

Intergovernmental Affairs, Intergovernmental Affairs Office, U.S. Census Bureau, Washington, DC 20233; telephone (301) 763-9335; fax (301) 763-3780; or by email at [Dee.A.Alexander@census.gov](mailto:Dee.A.Alexander@census.gov) or at [ocia.tao@census.gov](mailto:ocia.tao@census.gov).

**SUPPLEMENTARY INFORMATION:****Background**

The Census Bureau's procedures for outreach, notice, and consultation ensure involvement of tribes, to the extent practicable and permitted by law, before making decisions or implementing policies, rules, or programs that affect federally recognized tribal governments. These meetings are open to citizens of federally recognized tribes by invitation.

The Census Bureau's Decennial Directorate and the Intergovernmental Affairs Office are responsible for the development and implementation of outreach and promotion activities to assist in obtaining a complete and accurate census count in 2020 among all residents, including the American Indian and Alaska Native populations. This program is one part of the overall outreach and promotion efforts directed at building awareness about the importance of the Census Bureau's commitment to produce quality 2020 American Indian and Alaska Native data for all tribal communities and organizations.

In accordance with Executive Order 13175, Consultation and Coordination with Indian Tribal Governments, issued November 6, 2000, the Census Bureau is adhering to its tribal consultation policy by seeking the input of tribal governments in the planning and implementation of the 2020 Census with the goal of ensuring the most accurate counts and data for the American Indian and Alaska Native population. In that regard, we are seeking comments to the following operational topics:

1. 2020 Disclosure Avoidance System
2. American Indian and Alaska Native Geography Hierarchy

Through the national tribal consultation webinar, Census Bureau staff will provide tribal communities with further details on disclosure avoidance methodology. For more information, please see the following URL link: <https://www.census.gov/programs-surveys/decennial-census/2020-census/planning-management/2020-census-data-products/2020-das-updates.html>.

Steven D. Dillingham, Director, Bureau of the Census, approved the publication of this Notice in the **Federal Register**.

Dated: October 14, 2020.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2020-23161 Filed 10-19-20; 8:45 am]

**BILLING CODE 3510-07-P**

**DEPARTMENT OF COMMERCE****Census Bureau****Census Scientific Advisory Committee; Virtual Public Meeting**

**AGENCY:** Bureau of the Census, Department of Commerce.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bureau of the Census (Census Bureau) is giving notice of a virtual meeting of the Census Scientific Advisory Committee (CSAC). The Committee provides scientific and technical expertise from the following disciplines: Demography, economics, geography, psychology, statistics, survey methodology, social and behavioral sciences, information technology and computing, marketing, and other fields of expertise, as appropriate, to address Census Bureau program needs and objectives. Last minute changes to the schedule are possible, which could prevent giving advance public notice of schedule adjustments. Please visit the Census Advisory Committees website at <http://www.census.gov/cac> for the CSAC meeting information, including the agenda, and how to join the meeting.

**DATES:** The virtual meeting will be held on Thursday, November 12, 2020, from 1:00 p.m.–3:00 p.m. EST.

**ADDRESSES:** In light of the uncertainty related to travel restrictions and social-distancing requirements, resulting from the COVID-19 outbreak, the meeting will be held via the WebEx platform at the following presentation link: <https://uscensus.webex.com/uscensus/onstage/g.php?MTID=ed28cd37e0e3598bd4aa098586b29cb95>.

For audio, please call the following number: 1-800-857-5051. When prompted, please use the following Participant Code: 8808521.

**FOR FURTHER INFORMATION CONTACT:**

Shana Banks, Advisory Committee Branch Chief, Office of Program, Performance and Stakeholder Integration (PPSI), [shana.j.banks@census.gov](mailto:shana.j.banks@census.gov), Department of Commerce, U.S. Census Bureau, Room 2K128F, 4600 Silver Hill Road, Washington, DC 20233, telephone 301-763-3815. For TTY callers, please use the Federal Relay Service at 1-800-877-8339.