

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS–2012–0012]

#### Secretary's Advisory Committee on Animal Health; Intent To Renew and Request for Nominations

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of intent and request for nominations.

**SUMMARY:** We are giving notice that the Secretary of Agriculture intends to renew the Secretary's Advisory Committee on Animal Health (Committee). The Secretary has determined that the Committee is necessary and in the public interest. We are also giving notice that the Secretary is soliciting nominations for membership for this Committee.

**DATES:** Consideration will be given to nominations received on or before September 10, 2012.

**FOR FURTHER INFORMATION CONTACT:** Mrs. R.J. Cabrera, Designated Federal Official, VS, APHIS, 4700 River Road Unit 35, Riverdale, MD 20737–1231; (301) 8513478 (or 800–877–8339 for the hearing impaired), email: [rj.cabrera@aphis.usda.gov](mailto:rj.cabrera@aphis.usda.gov).

**ADDRESSES:** Nomination packages may be sent by postal mail or commercial delivery to The Honorable Thomas Vilsack, Secretary, U.S. Department of Agriculture, 1400 Independence Avenue SW., Washington, DC 20250, Attn: Secretary's Advisory Committee on Animal Health. Nomination packages may also be faxed to (301) 734–3121.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act (FACA, 5 U.S.C. App.), notice is hereby given that the Secretary of Agriculture intends to renew the Secretary's Advisory Committee on Animal Health (the Committee) for 2 years.

The Committee advises the Secretary on strategies, policies, and programs to prevent, control, or eradicate animal diseases. The Committee considers agricultural initiatives of national scope and significance and advises on matters of public health, conservation of national resources, stability of livestock economies, livestock disease management and traceability strategies, prioritizing animal health imperatives, and other related aspects of agriculture. The Committee Chairperson and Vice Chairperson are elected by the Committee from among its members.

A request for nominations for membership was published<sup>1</sup> in the *Federal Register* on May 24, 2012 (77 FR 30993, Docket No. APHIS–2012–0012). In this notice, we are once again soliciting nominations from interested organizations and individuals. An organization may nominate individuals from within or outside its membership; alternatively, an individual may nominate herself or himself. Nomination packages should include a nomination form along with a cover letter or resume that documents the nominee's experience. Nomination forms are available on the Internet at <http://www.ocio.usda.gov/forms/doc/AD-755.pdf> or may be obtained from the person listed under For Further Information Contact.

The Secretary will select up to 20 members from across the agricultural community, including producers, processors, marketers, researchers, State and Tribal agricultural agencies, trade associations, and others, to obtain the broadest possible representation on the Committee, in accordance with the FACA and U.S. Department of Agriculture (USDA) Regulation 1041–1. Equal opportunity practices, in line with the USDA policies, will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by the Department, membership should include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

<sup>1</sup>To view the request for nominations, go to <http://www.regulations.gov/#:docketDetail;D=APHIS-2012-0012>.

Done in Washington, DC, this 16th day of August 2012.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2012–20517 Filed 8–20–12; 8:45 am]

**BILLING CODE 3410–34–P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request—WIC Program Regulations—Reporting and Recordkeeping Burden

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this proposed information collection. This collection is a revision to a currently approved information collection in the Special Supplemental Nutrition Program for Women, Infants and Children (WIC) Regulations (7 CFR part 246) for the reporting and recordkeeping burdens associated with the WIC Program regulations.

**DATES:** Written comments must be received by October 22, 2012.

**ADDRESSES:** Comments may be sent via email to [wichq-web@fns.usda.gov](mailto:wichq-web@fns.usda.gov). Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow the online instructions for submitting comments electronically. In all cases, including when comments are sent via email, please label your comments as “Proposed Collection of Information: WIC Program.”

All responses to this notice will be summarized and included in the request for OMB approval, and will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection form and instructions should be directed to: Donna Hines, [Donna.Hines@fns.usda.gov](mailto:Donna.Hines@fns.usda.gov) or (703) 305–2714.

**SUPPLEMENTARY INFORMATION:** Comments are invited on: (a) Whether the proposed collection of information is necessary

for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Title:* WIC Program Regulations—Reporting and Recordkeeping Burden.  
*OMB Number:* 0584–0043.

*Expiration Date:* November 30, 2012.

*Type of Request:* Revision to a Currently Approved Collection.

*Abstract:* The purpose of the Special Supplemental Nutrition Program for Women, Infants and Children (WIC) is to provide supplemental foods, nutrition education, and health care referrals to low income, nutritionally at risk pregnant, breastfeeding and postpartum women, infants, and children up to age five. Currently, WIC operates through State health departments in 50 States, the District of Columbia, Puerto Rico, Guam, the Commonwealth of the Northern Mariana Islands, America Samoa, and the Virgin Islands. Additionally, 34 Indian Tribal Organizations (ITOs) serve as WIC State agencies. The Federal regulations

governing the WIC Program (7 CFR part 246) require that certain Program-related information be collected and that full and complete records concerning WIC operations are maintained. The information reporting and recordkeeping burdens are necessary to ensure appropriate and efficient management of the WIC Program.

The reporting and recordkeeping burdens covered by this Information Collection Burden (ICB) include requirements that involve the certification of WIC participants; the nutrition education that is provided to participants; the authorization, training and monitoring of vendors; and the collection of vendor pricing information in order to comply with the Federal regulations regarding WIC cost containment. State Plans are the principal source of information about how each State agency operates its WIC Program. Information collected from participants and local agencies is collected through State-developed forms or Management Information Systems. The information collected is used by the Department of Agriculture to manage, plan, evaluate, make decisions and report on WIC Program operations. This information collection is requesting a revision in the burden hours due to program changes that have reduced the frequency of certification requirements for children and due to program adjustments that primarily reflect expected changes in the number of WIC participants, WIC authorized vendors, and WIC local agencies. The revisions

increase approved reporting burden by 42,215 hours and increase the total approved recordkeeping burden by 372,489 hours.

**Reporting Burden**

*Affected Public:* State, Local and Tribal Government; Individual/Households; and Business or Other for Profit.

*Estimated Number of Respondents:* 9,011,137 respondents.

*Estimated Number of Responses per Respondent:* 2.79 responses.

*Estimated Total Annual Responses:* 25,126,069.

*Estimate of Time per Respondent:* .13 hours.

*Estimated Total Annual Reporting Burden Hours:* 3,328,939 hours.

*Current OMB Inventory:* 3,286,724.

*Difference (Burden Revisions Requested):* 42,215.

**Recordkeeping Burden**

*Estimated Number of Recordkeepers:* 11,929.

*Estimated number of records:* 3,011.

*Total estimated annual records:* 35,919,470.

*Estimated annual hours per recordkeeper:* .02 hours.

*Estimated Total Recordkeeping Burden Hours:* 695,758 hours.

*Current OMB Inventory:* 323,269.

*Difference (Burden Revisions Requested):* 372,489.

*Estimated Grand Total for Reporting and Recordkeeping Burden:* 4,024,697 hours.

**AFFECTED PUBLIC: STATE, LOCAL AND TRIBAL GOVERNMENT, BUSINESS-FOR AND NOT-FOR-PROFIT WIC PROGRAM REGULATIONS—REPORTING BURDEN**

Type of respondent	Total number estimated number of respondents (responses)	Frequency of response per respondent	Total estimated annual responses	Estimated time (hours) to complete each application	Estimated burden hours
STATE, LOCAL & INDIAN TRIBAL GOVERNMENTS (90 WIC State agencies; 1,839 WIC local agencies) ..	1,929	6,531	12,598,157	.2	2,516,924
BUSINESS OR OTHER FOR-PROFIT (48,621 WIC authorized vendors) .....	48,621	2.23	108,302	1.77	191,987
INDIVIDUAL/HOUSEHOLDS (8,960,587 WIC participants) .....	8,960,587	1.39	12,419,611	.05	620,028
<b>TOTAL</b> .....	<b>9,011,137</b>	.....	<b>25,126,069</b>	.....	<b>3,328,939</b>

**WIC PROGRAM REGULATIONS—RECORDKEEPING BURDEN**

Type of respondent	Estimated number recordkeepers	Estimated number of records	Total estimated annual records	Estimated time (hours)	Estimated burden hours
STATE, LOCAL & INDIAN TRIBAL GOVERNMENTS (90 WIC State agencies; 1,839 WIC local agencies, 10,000 clinics) .....	11,929	3,011	35,919,470	.02	695,758

Dated: August 13, 2012.

**Audrey Rowe,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2012-20435 Filed 8-20-12; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### South Mt. Baker-Snoqualmie Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The South Mt. Baker-Snoqualmie (MBS) Resource Advisory Committee (RAC) will meet in North Bend, Washington on September 7, 2012. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 112-141) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and rank 2013 Title II RAC proposals.

**DATES:** The meeting will be held on Friday, September 7, 2012 from 8 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Snoqualmie Ranger District office, North Bend Conference Room, located at 902 SE North Bend Way, North Bend, Washington 98045-9545.

**FOR FURTHER INFORMATION CONTACT:** Jim Franzel, District Ranger, Snoqualmie Ranger District, phone (425) 888-8751, email [jfranzel@fs.fed.us](mailto:jfranzel@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Written comments and requests for time for oral comments must be sent to Snoqualmie Ranger District, 902 SE North Bend Way, North Bend, Washington 98045-9545.

**SUPPLEMENTARY INFORMATION:** More information will be posted on the Mt. Baker-Snoqualmie National Forest Web site at: <http://www.fs.fed.us/r6/mbs/projects/rac.shtml>.

Comments may be sent via email to [jfranzel@fs.fed.us](mailto:jfranzel@fs.fed.us) or via facsimile to (425) 888-1910. All comments, including names and addresses when

provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Snoqualmie Ranger District office (address above), during regular office hours (Monday through Friday 8 a.m.-4:30 p.m.). Please call ahead to (425) 888-1421 to facilitate entry into the building to view comments.

Dated: August 14, 2012.

**Jennifer Eberlien,**

*Forest Supervisor.*

[FR Doc. 2012-20471 Filed 8-20-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Pike & San Isabel Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Pike & San Isabel Resource Advisory Committee will meet in Pueblo, Colorado. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is for project discussion and recommendation to the Designated Federal Official.

**DATES:** The meetings will be held on September 5 and September 27, and will begin at 10:00 a.m.

**ADDRESSES:** The meetings will be held at the Supervisor's Office of the Pike & San Isabel National Forests, Cimarron and Comanche National Grasslands (PSICC) at 2840 Kachina Dr., Pueblo, Colorado. Written comments should be sent to Barbara Timock, PSICC, 2840 Kachina Dr., Pueblo, CO 81008. Comments may also be sent via email to [btimock@fs.fed.us](mailto:btimock@fs.fed.us), or via facsimile to 719-553-1416.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at PSICC, 2840 Kachina Dr., Pueblo, CO 81008. Visitors are encouraged to call ahead to 719-553-1415 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Barbara Timock, RAC coordinator, USDA, Pike & San Isabel National Forests, 2840 Kachina Dr., Pueblo, CO 81008; (719) 553-1415; Email [btimock@fs.fed.us](mailto:btimock@fs.fed.us).

Individuals who use telecommunication devices for the deaf

(TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** To recommend project proposals, the PSI-RAC will convene a meeting. Decisions will be made during this meeting and the RAC will report out at the next meeting. The September 5 and September 27 meetings are open to the public. The following business will be conducted: (1) Review project proposals, (2) Vote on and recommend projects to the Designated Federal Official, (3) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by September 4, 2012 will have the opportunity to address the Committee at those sessions.

Dated: August 15, 2012.

**John F. Peterson,**

*Designated Federal Official.*

[FR Doc. 2012-20472 Filed 8-20-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee will meet in Yreka, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 112-141) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Title II of the Act. The meeting is open to the public. The purpose of the meeting is for the committee to hear project status, review project proposals, and to vote and make recommendations for funding. Opportunity for public comment will be provided.

**DATES:** The meeting will be held Monday, September 17, 2012, at 4:00 p.m. and, if needed, the meeting will be continued Monday, September 24, at 4:00 p.m. to recommend projects by the September 30, 2012 deadline.