

The General Counsel of the Commission, or her designee, has certified that, in her opinion, one or more of the exemptions set forth in 5 U.S.C. 552b(c)(3), (5), (6), (7), (8), 9(B) and (10) and 17 CFR 200.402(a)(3), (a)(5), (a)(6), (a)(7), (a)(8), (a)(9)(ii) and (a)(10), permit consideration of the scheduled matters at the closed meeting.

The subject matter of the closed meeting will consist of the following topics:

Institution and settlement of injunctive actions;

Institution and settlement of administrative proceedings; Resolution of litigation claims; and

Other matters relating to examinations and enforcement proceedings.

At times, changes in Commission priorities require alterations in the scheduling of meeting agenda items that may consist of adjudicatory, examination, litigation, or regulatory matters.

**CONTACT PERSON FOR MORE INFORMATION:** For further information; please contact Vanessa A. Countryman from the Office of the Secretary at (202) 551-5400.

*Authority:* 5 U.S.C. 552b.

*Dated:* October 26, 2023.

**Vanessa A. Countryman,**  
*Secretary.*

[FR Doc. 2023-24019 Filed 10-26-23; 4:15 pm]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #18183 and #18184;  
Illinois Disaster Number IL-00093]**

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Illinois

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Illinois (FEMA-4728-DR), dated 09/15/2023.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 06/29/2023 through 07/02/2023.

**DATES:** Issued on 10/23/2023.

*Physical Loan Application Deadline Date:* 11/14/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/17/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

### FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Illinois, dated 09/15/2023, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Calhoun, Logan.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-23869 Filed 10-27-23; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #18100 and #18101;  
ALASKA Disaster Number AK-00059]**

### Presidential Declaration Amendment of a Major Disaster for the State of Alaska

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Alaska (FEMA-4730-DR), dated 08/23/2023.

*Incident:* Flooding.  
*Incident Period:* 05/12/2023 through 06/03/2023.

**DATES:** Issued on 10/23/2023.

*Physical Loan Application Deadline Date:* 12/22/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/23/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

### FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Alaska, dated 08/23/2023, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 12/22/2023.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-23870 Filed 10-27-23; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #18094 and #18095;  
HAWAII Disaster Number HI-00074]**

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Hawaii

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of HAWAII (FEMA-4724-DR), dated 08/21/2023.

*Incident:* Wildfires, including High Winds.

*Incident Period:* 08/08/2023 through 09/30/2023.

**DATES:** Issued on 10/23/2023.

*Physical Loan Application Deadline Date:* 10/25/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/21/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

### FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Hawaii, dated 08/21/2023, is hereby amended to extend the deadline for filing applications for physical damage as a result of this disaster to 10/25/2023.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-23824 Filed 10-27-23; 8:45 am]

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