

APPENDIX A—FISCAL YEAR 2008 FUNDING AWARDS FOR THE PH FAMILY SELF-SUFFICIENCY PROGRAM—Continued

Organization	Address/City/State/Zip Code	Amount
Danville Redevelopment and Housing Authority .....	135 Jones Crossing, Danville, VA 24541 .....	45,894
Fairfax County Redevelopment and Housing Authority .....	3700 Pender Drive, Suite 300, Fairfax, VA 22030 .....	68,000
Newport News Redevelopment and Housing Authority .....	P.O. Box 797, 227 27th Street, Newport News, VA 23607 .....	46,000
Norfolk Redevelopment and Housing Authority .....	201 Granby Street, Norfolk, VA 23510 .....	134,930
Portsmouth Redevelopment & Housing Authority .....	801 Water Street, 2nd Floor, Portsmouth, VA 23704 .....	52,164
Richmond Redevelopment & Housing Authority .....	901 Chamberlayne Parkway, Richmond, VA 23261 .....	65,500
Roanoke Redevelopment and Housing Authority .....	2624 Salem Turnpike, NW., Roanoke, VA 24017 .....	107,435
Waynesboro Redevelopment and Housing Authority .....	P.O. Box 1138, 1700 New Hope Road, Waynesboro, VA 22980 .....	41,800
Housing Authority of the City of Bremerton .....	110 Russell Road, Bremerton, WA 98312 .....	45,885
Housing Authority of the City of Tacoma .....	902 South L Street, Tacoma, WA 98405 .....	56,238
Housing Authority of the City of Vancouver .....	2500 Main Street, Vancouver, WA 98660 .....	62,000
King County Housing Authority .....	600 Andover Park West, Tukwila, WA 98188 .....	64,908
Seattle Housing Authority .....	P.O. Box 19028, 120 6th Avenue North, Seattle, WA 98109 .....	58,947
Housing Authority of the City of Milwaukee .....	P.O. Box 324, Milwaukee, WI 53201 .....	66,000
Charleston-Kanawha Housing Authority .....	911 Michael Avenue, Charleston, WV 25312 .....	35,200
Parkersburg Housing Authority .....	1901 Cameron Ave., Parkersburg, WV 26101 .....	36,503
Wheeling Housing Authority .....	P.O. Box 2089, 11 Community Street, Wheeling, WV 26003 .....	45,000

[FR Doc. E9-6811 Filed 3-26-09; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5280-N-11]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**DATES:** *Effective Date: March 27, 2009.*

**FOR FURTHER INFORMATION CONTACT:**

Kathy Ezzell, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 7262, Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: March 19, 2009.

**Mark R. Johnston**

*Deputy Assistant Secretary for Special Needs.*

[FR Doc. E9-6514 Filed 3-26-09; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R1-ES-2009-N0018; 10120-1112-0000-F2]

**Endangered and Threatened Wildlife and Plants; Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Issuance of Enhancement of Survival and Incidental Take Permits.

**SUMMARY:** Between October 1, 2007, and September 30, 2008, the Pacific Region of the Fish and Wildlife Service (Service) issued 10 permits for enhancement of survival or incidental take of threatened and endangered species. These permits were issued pursuant to sections 10(a)(1)(A) and 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). Copies of the permits and associated decision documents are available upon request.

**ADDRESSES:** Documents are available from the U.S. Fish and Wildlife Service, 911 N.E. 11th Avenue, Portland, Oregon 97232; facsimile (503) 231-6243. Charges for copying, shipping and handling may apply.

**FOR FURTHER INFORMATION CONTACT:**

Please contact Shelly Sizemore, Administrative Assistant, at the above address and facsimile number or by telephone at (503) 231-2194.

**SUPPLEMENTARY INFORMATION:** Section 9 of the Act (16 U.S.C. 1531 *et seq.*) and

its implementing regulations prohibit the take of wildlife species listed as endangered or threatened. The term "take" means to harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect listed wildlife, or to attempt to engage in any such conduct. We may, under limited circumstances, issue permits to authorize take that is incidental to, and not the purpose of, carrying out an otherwise lawful activity. Regulations governing permits for threatened and endangered species are found at 50 CFR 17.32 and 17.22.

Although not required by law or regulation, it is our regional policy to notify the public of permits issued for enhancement of survival or incidental take under Habitat Conservation Plans (HCPs), Safe Harbor Agreements (SHAs), or Candidate Conservation Agreements with Assurances. Within the Pacific Region of the Service, between October 1, 2007, and September 30, 2008, we issued 7 permits for enhancement of survival and 2 permits for incidental take of threatened and endangered species subject to certain conditions set forth therein, pursuant to sections 10(a)(1)(A) and 10(a)(1)(B) of the Act. The enhancement of survival permits are associated with SHAs. The incidental take permits are associated with HCPs. We issued each permit after determining that: (1) the permit application was submitted in good faith; (2) all permit issuance criteria were met, including the requirement that granting the permit will not jeopardize the continued existence of listed species; and (3) the permit was consistent with the purposes and policy set forth in the Act and applicable regulations, including a thorough review of the environmental effects of the action and alternatives pursuant to the National

Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*).

Permit No.	Applicant	Receipt of application Federal Register notice	Permit issuance date	Name of approved plan or agreement
<b>Habitat Conservation Plans</b>				
TE165744-0	Broughton Land Company	73 FR 11870; March 5, 2008	September 18, 2008	Broughton Land Company Native Fish HCP.
TE194350-0	Castle & Cooke Resorts, LLC	73 FR 39025; July 8, 2008	September 26, 2008	Lanai Meteorological Tower HCP.
<b>Safe Harbor Agreements</b>				
TE134628-0	The Nature Conservancy	71 FR 52816; September 7, 2006	May 1, 2008	Columbia Basin pygmy rabbit (CBPR) template SHA.
TE144770-0	Tom Davis Farms J.V.	72 FR 20557; April 25, 2007	March 27, 2008	CBPR template SHA.
TE144776-0	William Paul Malone	72 FR 20557; April 25, 2007	March 27, 2008	CBPR template SHA.
TE145559-0	Dale R. Pixlee	72 FR 20557; April 25, 2007	March 27, 2008	CBPR template SHA.
TE146609-0	Clements Farms Inc.	72 FR 20557; April 25, 2007	March 27, 2008	CBPR template SHA.
TE146767-0	Heer Brothers J.V.	72 FR 20557; April 25, 2007	March 27, 2008	CBPR template SHA.
TE147289-0	Don W. Roberts	72 FR 20557; April 25, 2007	March 27, 2008	CBPR template SHA.
TE149047-0	David Adams Family LLC.	72 FR 20557; April 25, 2007	March 27, 2008	CBPR template SHA.

Copies of each permit, the accompanying HCP or SHA, and associated documents are available upon request. Decision documents for each permit include a Finding and Recommendation; a Biological Opinion; and either a Record of Decision, Finding of No Significant Impact, or an Environmental Action Statement. Associated documents may also include an Implementing Agreement, Environmental Impact Statement, or Environmental Assessment, as applicable.

February 24, 2009.

**Theresa E. Rabot,**

*Acting Deputy Regional Director, U.S. Fish and Wildlife Service, Region 1, Portland, Oregon.*

[FR Doc. E9-6848 Filed 3-26-09; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### **Environmental Impact Statement for the Renewed Application for the Proposed Los Coyotes Band of Cahuilla and Cupeño Indians Fee-to-Trust Acquisition and Casino-Hotel Project, San Bernardino County, CA**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of correction.

**SUMMARY:** Bureau of Indian Affairs (BIA) is correcting its previous Notice of Intent (NOI) to prepare an environmental impact statement (EIS) for the Los Coyotes Band of Cahuilla and Cupeño Indians' renewed application for a Proposed Fee-to-Trust Acquisition and Casino-Hotel Project in San Bernardino County, California. The corrections include adding cooperating agencies, reducing the acreage proposed for acquisition, and changing certain project details to reflect a smaller proposed development.

**DATES:** Comments on the scope of the EIS will be accepted until March 20, 2009.

**ADDRESSES:** You may mail or hand carry written comments to Dale Morris, Regional Director, Pacific Regional Office, Bureau of Indian Affairs, 2800 Cottage Way, Sacramento, California 95825.

**FOR FURTHER INFORMATION CONTACT:** John Rydzik, Chief, Division of Environment, Cultural Resources Management and Safety, BIA Pacific Region (916) 978-6051.

**SUPPLEMENTARY INFORMATION:** This notice advises the public that the BIA is correcting its previous NOI to prepare an EIS for the Los Coyotes Band of Cahuilla and Cupeño Indians' renewed application for a Proposed Fee-to-Trust Acquisition and Casino-Hotel Project in San Bernardino County, California,

which was published on June 6, 2008 (73 FR 32354). The NOI did not include the names of two additional cooperating agencies; provided a larger acreage of land to be transferred from fee to trust status; and contained some inaccuracies in the details of the proposed casino and hotel project. Therefore, this notice is being published, pursuant to the BIA National Environmental Policy Act (NEPA) Handbook, section 6.4(A)(1), to supplement the June 2008 NOI by:

- Adding the U.S. Environmental Protection Agency and the City of Barstow, California, as cooperating agencies, in addition to the National Indian Gaming Commission and the Los Coyotes Band of Cahuilla and Cupeño Indians;

- Establishing that the proposed land acquisition would involve approximately 23.1 acres, rather than the 45 acres stated in the June 2008 NOI; and

- Correcting the proposed project details represent a smaller proposed development compared to the Los Coyotes Band of Cahuilla Cupeño Indians' original application (specifically, the corrected details are that the proposed project would include a proposed casino of approximately 89,003 square feet, a 160-room hotel, 3,000 parking spaces, and associated food and beverage facilities, retail space, banquet/meeting space and administrative space).