Dated: September 15, 2000.

#### Paul M. Stockinger,

Director, Lands and Minerals, Eastern Region. [FR Doc. 00-24507 Filed 9-22-00; 8:45 am]

BILLING CODE 3410-11-M

#### DEPARTMENT OF AGRICULTURE

### **Natural Resources Conservation** Service

# Santa Cruz Watershed, Rio Arriba County, New Mexico

**AGENCY:** Natural Resources Conservation Service, USDA. **ACTION:** Notice of a Finding of No Significant Impact.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR Part 1500); and the Natural Resources Conservation Service Rules (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the rehabilitation of Floodwater Retarding Structure 3A in the Santa Cruz River Watershed.

#### FOR FURTHER INFORMATION CONTACT:

Rosendo Trevino III; State Conservationist; Natural Resources Conservation Service; 6200 Jefferson, NE; Albuquerque, NM 87109-3734; telephone 505-761-4400.

SUPPLEMENTARY INFORMATION: The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national effects on the human environment. As a result of these findings, Rosendo Trevino III, State Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project. The project purpose is flood prevention. The action includes the rehabilitation of one floodwater retarding dam. The Notice of a Finding of No Significant Impact (FNSI) has been forwarded to the Environmental Protection Agency; various Federal, state, and local agencies; and interested parties. A limited number of copies of the FNSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment is on file and may be reviewed by contacting Rosendo Trevino III.

No administrative action on implementation of the proposed action will be taken until 30 days after the date of this publication in the Federal Register.

#### Rosendo Trevino III,

State Conservationist. [FR Doc. 00-24508 Filed 9-22-00; 8:45 am] BILLING CODE 3410-16-M

#### DEPARTMENT OF AGRICULTURE

#### Natural Resources Conservation Service

Notice of Proposed Changes to Section IV of the Field Office Technical Guide (FOTG) of the Natural Resources **Conservation Service in Indiana** 

**AGENCY:** Natural Resources Conservation Service (NRCS), USDA. **ACTION:** Notice of availability of proposed changes in Section IV of the FOTG of the NRCS in Indiana for review and comment.

**SUMMARY:** It is the intention of NRCS in Indiana to issue a revised conservation practice standard in Section IV of the FOTG. The revised standard is Pumping Plant for Water Control (Code 533). This practice may be used in conservation systems that treat highly erodible land.

DATES: Comments will be received on October 25, 2000.

ADDRESSES: Address all requests and comments to Jane E. Hardisty, State Conservationist, Natural Resources Conservation Service (NRCS), 6013 Lakeside Blvd., Indianapolis, Indiana 46278. Copies of this standard will be made available upon written request. You may submit electronic requests and comments to joe.gasperi@in.usda.gov.

FOR FURTHER INFORMATION CONTACT: Jane E. Hardisty, 317-290-3200.

**SUPPLEMENTARY INFORMATION: Section** 343 of the Federal Agriculture Improvement and Reform Act of 1996 states that revisions made after enactment of the law, to NRCS state technical guides used to carry out highly erodible land and wetland provisions of the law, shall be made available for public review and comment. For the next 30 days, the NRCS in Indiana will receive comments relative to the proposed changes. Following that period, a determination will be made by the NRCS in Indiana regarding disposition of those comments and a final determination of changes will be made.

Dated: September 8, 2000.

### Dwayne Howard,

ASTC (Programs), Indianapolis, Indiana. [FR Doc. 00-24524 Filed 9-22-00; 8:45 am] BILLING CODE 3410-16-M

### **DEPARTMENT OF COMMERCE**

## **National Oceanic and Atmospheric** Administration

[I.D. 091200B]

# **North Pacific Fishery Management Council; Public Meetings; Correction**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings; correction.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings. This document corrects notice document published in the Federal Register on September 18, 2000. **DATES:** The meetings will be held on Monday October 2, 2000, through Tuesday October 9, 2000.

ADDRESSES: All meetings will be held at the Centennial Building, 330 Harbor Drive, Sitka, AK, unless otherwise posted at the Centennial Building and on the Council's website: www.fakr.noaa.gov/npfmc.

Council address: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

FOR FURTHER INFORMATION CONTACT: Council staff, telephone: 907-271-2809. SUPPLEMENTARY INFORMATION:

## **Need for Correction**

This notice was previously published in the **Federal Register** on Monday, September 18, 2000 (65 FR 56295). The previous notice contained numerous errors and agenda items were inadvertently omitted. This notice is being re-published in its entirety.

The Council's Advisory Panel will begin at 8 a.m., Monday, October 2, and continue through Thursday, October 5. The Scientific Committee will begin on Tuesday, October 3, and continue through Wednesday, October 4.

The Council will begin their plenary session at 8 a.m. on Wednesday, October 4, continuing through Monday, October 9. All meetings are open to the public except Executive Sessions which may be held during the week to discuss litigation and/or personnel matters.

Council: The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

- 1. Reports:
- (a) Executive Director's Report.
- (b) State Fisheries Report by Alaska Dept. of Fish and Game.