

remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice. The human remains and associated funerary objects were removed from Pinal County, Maricopa County, and Pima County, AZ.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after January 19, 2023.

ADDRESSES: Luke Swetland, President and CEO, Santa Barbara Museum of Natural History, 2559 Puesta del Sol, Santa Barbara, CA 93105, telephone (805) 682-4711, email lswetland@sbnature2.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Santa Barbara Museum of Natural History. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the Santa Barbara Museum of Natural History.

Description

Human remains representing, at minimum, three individuals were removed from Pinal County, Maricopa County, and Pima County, AZ.

On September 10, 1915, Frank A. Thackery collected a Hohokam ceramic funerary vessel containing cremated human remains and a potsherd from the Gila River Indian Reservation during the excavation of a sewer ditch running north from the new Sacaton hospital to the Little Gila canal, in Sacaton, AZ. In 1995, Eric Hvolboll donated this burial to the Santa Barbara Museum of Natural History. The two associated funerary objects are the ceramic funerary vessel and the ceramic potsherd contained within it.

Sometime prior to October 23, 1933, the Gila Pueblo Archaeological Foundation (Globe, AZ) excavated a Hohokam ceramic funerary vessel containing cremated human remains from the archeological site of Casa Buena in Phoenix, AZ. Harold Gladwin, the archeologist who founded the Gila Pueblo Archaeological Foundation, donated this burial to the Santa Barbara Museum of Natural History, and it was accessioned on October 23, 1933. The

one associated funerary object is the ceramic funerary vessel.

Sometime prior to 1950, a Hohokam ceramic funerary vessel containing cremated human remains was removed from the site of the Russell Ranch School in Tucson, AZ. On July 30, 1954, Dr. and Mrs. Robert Russell donated this burial to the Santa Barbara Museum of Natural History. The one associated funerary object is the ceramic funerary vessel.

Cultural Affiliation

The human remains and associated funerary objects in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: geographical, kinship, biological, archeological, linguistic, folkloric, oral traditional, historical, and other information or expert opinion.

Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the Santa Barbara Museum of Natural History has determined that:

- The human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- The four objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and the Ak-Chin Indian Community (*previously* listed as Ak Chin Indian Community of the Maricopa (Ak Chin) Indian Reservation, Arizona); Gila River Indian Community of the Gila River Indian Reservation, Arizona; Hopi Tribe of Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; Tohono O'odham Nation of Arizona; and the Zuni Tribe of the Zuni Reservation, New Mexico.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary

objects in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after January 19, 2023. If competing requests for repatriation are received, the Santa Barbara Museum of Natural History must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Santa Barbara Museum of Natural History is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, § 10.10, and § 10.14.

Dated: December 13, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2022-27525 Filed 12-19-22; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0035042; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Alabama Department of Transportation, Montgomery, AL

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Alabama Department of Transportation (ALDOT) has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any

Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to ALDOT. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to ALDOT at the address in this notice by January 19, 2023.

ADDRESSES: William B. Turner, Alabama Department of Transportation, 1409 Coliseum Blvd., Montgomery, AL 36110, telephone (334) 242-6144, email turnerw@dot.state.al.us.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the Alabama Department of Transportation, Montgomery, AL. The human remains were removed from Montgomery and Walker Counties, AL.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by Alabama Department of Transportation and the University of Alabama professional staff in consultation with representatives of The Muscogee (Creek) Nation.

History and Description of the Remains

In May of 2002, human remains representing, at minimum, two individuals were removed from the Lost Creek site, 1Wa186, in Walker County, AL, by the Office of Archaeological Research at the University of Alabama Museums, prior to road relocation and bridge replacement by the Alabama Department of Transportation. In May of

2002, the collection was obtained by University of Alabama, and in 2022, ALDOT assumed control. No known individuals were identified. The 155 lots of associated funerary objects present in the collection include ceramic sherds, sandstone fragments, lithic tools and debitage, fire cracked rock, shell, faunal remains, botanical remains, and charcoal samples.

Based on analysis of the material cultural remains recovered from 1Wa186, the primary occupation of the site occurred during the West Jefferson Phase of the Late Woodland.

In 1972, human remains representing, at minimum, 12 individuals were removed from the Zeigler Site, 1Mt86, in Montgomery County, AL. Burials were removed by University of Alabama archeologists working under contract to ALDOT during Phase III Data Recovery excavations conducted prior to Interstate 65 construction near the city of Montgomery. In June of 1972, the collection was obtained by University of Alabama, and in 2022, ALDOT assumed control. No known individuals were identified. The 66 associated funerary objects are 65 shell beads and 1 modified shell fragment.

Based on analysis of the artifacts recovered from 1Mt86, the site is primarily a Late Woodland village belonging to the Hope Hull Phase. Some evidence of an earlier, Late Woodland Autauga Phase was also present at the site.

Cultural affiliation of the human remains listed in this notice with The Muscogee (Creek) Nation is based on their recovery within the historically Muskogean-speaking area.

Determinations Made by the Alabama Department of Transportation

Officials of the Alabama Department of Transportation have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 14 individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 221 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and The Muscogee (Creek) Nation.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian

organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to William B. Turner, Alabama Department of Transportation, 1409 Coliseum Blvd., Montgomery, AL 36110, telephone (334) 242-6144, email turnerw@dot.state.al.us, by January 19, 2023. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to The Muscogee (Creek) Nation may proceed.

The Alabama Department of Transportation is responsible for notifying The Muscogee (Creek) Nation that this notice has been published.

Dated: December 13, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0035040;
PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Santa Barbara Museum of Natural History, Santa Barbara, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Santa Barbara Museum of Natural History has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were removed from near Dillon in Beaverhead County, Montana.

DATES: Repatriation of the human remains in this notice may occur on or after January 19, 2023.

ADDRESSES: Luke Swetland, President and CEO, Santa Barbara Museum of Natural History, 2559 Puesta del Sol, Santa Barbara, CA 93105, telephone (805) 682-4711, email lswetland@sbnature2.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Santa Barbara Museum of Natural History. The National Park Service is not responsible