

Dated: July 5, 2006.

**James J. Slack,**

*Deputy Regional Director, Denver, Colorado.*

[FR Doc. E6-12306 Filed 7-31-06; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Meeting Announcement: Sporting Conservation Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces the first meeting of the Sporting Conservation Council (Council). The meeting is open to the public. Agenda items tentatively include presentations by the Fish and Wildlife Service and the Bureau of Land Management, an overview of the Federal Advisory Committee Act, a session on ethics, election of the Council chairperson by members of the Council, development of a plan to address Council objectives, and a discussion on future meetings. The meeting will also include a session for the public to comment.

**DATES:** We will hold the meeting on August 16 and 17, 2006, from 9 a.m. to 4:30 p.m. From 9 a.m. to 10 a.m. on August 17, we will host a public comment session.

**ADDRESSES:** The meeting will be held at 250 Station Drive, Missoula, Montana 59801.

#### FOR FURTHER INFORMATION CONTACT:

Phyllis T. Seitts, 9828 North 31st Avenue, Phoenix, Arizona 85051-2517; 602-906-5603 (phone); or *Twinkle\_Thompson-Seitts@blm.gov* (e-mail).

**SUPPLEMENTARY INFORMATION:** The Secretary of the Interior established the Sporting Conservation Council in February 2006. The Council's mission is to provide advice and guidance to the Federal Government through the Department of the Interior on how to increase public awareness of: (1) The importance of wildlife resources, (2) the social and economic benefits of recreational hunting, and (3) wildlife conservation efforts that benefit recreational hunting and wildlife resources.

The Secretary of the Interior and the Secretary of Agriculture recently signed an amended charter for the Council. The revised charter states that the Council will provide advice and guidance to the Federal Government through the Department of the Interior and the Department of Agriculture.

The Council will hold its first meeting on the dates shown in the **DATES** section at the address shown in the **ADDRESSES** section. The meeting will include a session for the public to comment.

Dated: July 24, 2006.

**Phyllis T. Seitts,**

*Designated Federal Officer, Sporting Conservation Council.*

[FR Doc. E6-12292 Filed 7-31-06; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Meeting of the Trinity Adaptive Management Working Group

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Trinity Adaptive Management Working Group (TAMWG) affords stakeholders the opportunity to give policy, management, and technical input concerning Trinity River restoration efforts to the Trinity Management Council. Primary objectives of the meeting will include: Trinity River Restoration Program Fiscal Year 2007 budget; science framework; TAMWG Charter renewal; Executive Director's report; reports from Trinity River Restoration Program workgroups; Klamath River conditions and Klamath-Trinity management coordination; restoration experience on Clear Creek; and Central Valley Project Improvement Act (CVPIA) program review. Completion of the agenda is dependent on the amount of time each item takes. The meeting could end early if the agenda has been completed. The meeting is open to the public.

**DATES:** The Trinity Adaptive Management Working Group will meet from 1 p.m. to 5 p.m. on Tuesday, September 12, 2006, and from 8:30 a.m. to 1 p.m. on Wednesday, September 13, 2006.

**ADDRESSES:** The meeting will be held at the Weaverville Victorian Inn, 1709 Main St., 299 West, Weaverville, CA 96093; telephone: (530) 623-4432.

#### FOR FURTHER INFORMATION CONTACT:

Randy A. Brown of the U.S. Fish and Wildlife Service, Arcata Fish and Wildlife Office, 1655 Heindon Road, Arcata, California 95521; (707) 822-7201. Randy A. Brown is the working group's Designated Federal Officer.

**SUPPLEMENTARY INFORMATION:** Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App), this notice announces a meeting of the

Trinity Adaptive Management Working Group (TAMWG). For background information and questions regarding the Trinity River Restoration Program, please contact Douglas Schleusner, Executive Director, Trinity River Restoration Program, P.O. Box 1300, 1313 South Main Street, Weaverville, California 96093; (530) 623-1800.

Dated: July 20, 2006.

**Joseph Polos,**

*Supervisory Fishery Biologist, Arcata Fish and Wildlife Office, Arcata, CA.*

[FR Doc. E6-12308 Filed 7-31-06; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before July 22, 2006. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by August 16, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

## COLORADO

### Larimer County

Fall River Pump House and Catchment Basin, Rocky Mountain National Park, Estes Park, 06000735

## GEORGIA

### Clarke County

Downtown Athens Historic District (Boundary Increase II and Boundary Decrease), Roughly bounded by Dougherty St., Thomas St., Hickory St., Broad St. South. St. and Pulaski St., Athens, 06000737

### Dougherty County

Albany Theatre, 107 N. Jackson St., Albany, 06000733