

courier to: Office of the Secretary, Consumer Product Safety Commission, Room 820, 4330 East West Highway, Bethesda, MD 20814; telephone (301) 504-7923.

Instructions: All submissions received must include the agency name and docket number for this notice. All comments received may be posted without change, including any personal identifiers, contact information, or other personal information provided, to: <http://www.regulations.gov>. Do not submit confidential business information, trade secret information, or other sensitive or protected information that you do not want to be available to the public. If furnished at all, such information should be submitted in writing.

Docket: For access to the docket to read background documents or comments received, go to: <http://www.regulations.gov>, and insert the docket number CPSC-2011-0064, into the "Search" box, and follow the prompts.

FOR FURTHER INFORMATION CONTACT: Robert H. Squibb, Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814; (301) 504-7815, or by email to: rsquibb@cpsc.gov.

SUPPLEMENTARY INFORMATION: CPSC seeks to renew the following currently approved collection of information:
Title: Safety Standard for Play Yards.
OMB Number: 3041-0152.
Type of Review: Renewal of collection.

Frequency of Response: On occasion.

Affected Public: Manufacturers and importers of play yards.

Estimated Number of Respondents: 31 firms that supply play yards to the United States market have been identified; there are approximately 4 model per firm annually.

Estimated Time per Response: 1 hour/model associated with marking, labeling, and instructional requirements.

Total Estimated Annual Burden: 124 hours (31 firms × 4 models × 1 hour).

General Description of Collection: The Commission issued a safety standard for play yards (16 CFR part 1221) on August 19, 2013 (78 FR 50328). The standard is intended to address hazards to children associated with the misassembly of play yards and play yard accessories. Among other requirements, the standard requires manufacturers, including importers, to meet the collection of information requirements for marking, labeling, and instructional literature for play yards.

Request for Comments

The Commission solicits written comments from all interested persons about the proposed collection of information. The Commission specifically solicits information relevant to the following topics:

- Whether the collection of information described above is necessary for the proper performance of the Commission's functions, including whether the information would have practical utility;
- Whether the estimated burden of the proposed collection of information is accurate;
- Whether the quality, utility, and clarity of the information to be collected could be enhanced; and
- Whether the burden imposed by the collection of information could be minimized by use of automated, electronic or other technological collection techniques, or other forms of information technology.

Dated: June 22, 2015.

Todd A. Stevenson,
Secretary, Consumer Product Safety Commission.

[FR Doc. 2015-15611 Filed 6-24-15; 8:45 am]

BILLING CODE 6355-01-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Revised Non-Foreign Overseas Per Diem Rates

AGENCY: Defense Travel Management Office, DoD.

ACTION: Notice of Revised Non-Foreign Overseas Per Diem Rates.

SUMMARY: The Defense Travel Management Office is publishing Civilian Personnel Per Diem Bulletin Number 297. This bulletin lists revisions in the per diem rates prescribed for U.S. Government employees for official travel in Alaska, Hawaii, Puerto Rico, the Northern Mariana Islands and Possessions of the United States when applicable. AEA changes announced in Bulletin Number 194 remain in effect. Bulletin Number 297 is being published in the **Federal Register** to assure that travelers are paid per diem at the most current rates.

DATES: *Effective Date:* July 1, 2015.

FOR FURTHER INFORMATION CONTACT: Ms. Sonia Malik, 571-372-1276.

SUPPLEMENTARY INFORMATION: This document gives notice of revisions in per diem rates prescribed by the Defense Travel Management Office for non-foreign areas outside the contiguous United States. It supersedes Civilian Personnel Per Diem Bulletin Number 296. Per Diem Bulletins published periodically in the **Federal Register** now constitute the only notification of revisions in per diem rates to agencies and establishments outside the Department of Defense. For more information or questions about per diem rates, please contact your local travel office. Civilian Bulletin 297 includes updated rates for Alaska, Guam, and the Northern Mariana Islands.

Dated: June 22, 2015.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

BILLING CODE 5001-06-P

Maximum Per Diem Rates for official travel in Alaska, Hawaii, the Commonwealths of Puerto Rico and the Northern Islands and Possessions of the United States by Federal Government civilian employees.

| LOCALITY | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|--------------------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| ALASKA | | | | | | |
| [OTHER] | | | | | | |
| 01/01 - 12/31 | 110 | | 99 | | 209 | 03/01/2015 |
| ADAK | | | | | | |
| 11/01 - 03/31 | 150 | | 70 | | 220 | 03/01/2015 |
| 04/01 - 10/31 | 192 | | 74 | | 266 | 03/01/2015 |
| ANCHORAGE [INCL NAV RES] | | | | | | |
| 05/16 - 09/30 | 339 | | 126 | | 465 | 07/01/2015 |
| 10/01 - 05/15 | 99 | | 102 | | 201 | 07/01/2015 |
| BARROW | | | | | | |
| 01/01 - 12/31 | 177 | | 78 | | 255 | 03/01/2015 |
| BARTER ISLAND LRRS | | | | | | |
| 01/01 - 12/31 | 110 | | 99 | | 209 | 04/01/2015 |
| BETHEL | | | | | | |
| 01/01 - 12/31 | 179 | | 94 | | 273 | 03/01/2015 |
| BETTLES | | | | | | |
| 01/01 - 12/31 | 175 | | 79 | | 254 | 03/01/2015 |
| CAPE LISBURNE LRRS | | | | | | |
| 01/01 - 12/31 | 110 | | 99 | | 209 | 03/01/2015 |
| CAPE NEWENHAM LRRS | | | | | | |
| 01/01 - 12/31 | 110 | | 99 | | 209 | 03/01/2015 |
| CAPE ROMANZOF LRRS | | | | | | |
| 01/01 - 12/31 | 110 | | 99 | | 209 | 03/01/2015 |
| CLEAR AB | | | | | | |
| 01/01 - 12/31 | 90 | | 82 | | 172 | 10/01/2006 |
| COLD BAY LRRS | | | | | | |
| 01/01 - 12/31 | 110 | | 99 | | 209 | 03/01/2015 |
| COLDFOOT | | | | | | |
| 01/01 - 12/31 | 165 | | 70 | | 235 | 10/01/2006 |
| COPPER CENTER | | | | | | |
| 05/15 - 09/15 | 130 | | 79 | | 209 | 03/01/2015 |

| LOCALITY | | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|-----------------------|---------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| | 09/16 - 05/14 | 89 | | 75 | | 164 | 03/01/2015 |
| CORDOVA | | | | | | | |
| | 01/01 - 12/31 | 95 | | 77 | | 172 | 03/01/2015 |
| CRAIG | | | | | | | |
| | 04/01 - 09/30 | 129 | | 77 | | 206 | 06/01/2014 |
| | 10/01 - 03/31 | 85 | | 72 | | 157 | 06/01/2014 |
| DEADHORSE | | | | | | | |
| | 01/01 - 12/31 | 170 | | 70 | | 240 | 05/01/2014 |
| DELTA JUNCTION | | | | | | | |
| | 05/01 - 09/30 | 169 | | 60 | | 229 | 03/01/2015 |
| | 10/01 - 04/30 | 139 | | 57 | | 196 | 03/01/2015 |
| DENALI NATIONAL PARK | | | | | | | |
| | 06/01 - 08/31 | 185 | | 89 | | 274 | 03/01/2015 |
| | 09/01 - 05/31 | 109 | | 82 | | 191 | 03/01/2015 |
| DILLINGHAM | | | | | | | |
| | 05/15 - 10/15 | 185 | | 111 | | 296 | 01/01/2011 |
| | 10/16 - 05/14 | 169 | | 109 | | 278 | 01/01/2011 |
| DUTCH HARBOR-UNALASKA | | | | | | | |
| | 01/01 - 12/31 | 135 | | 79 | | 214 | 03/01/2015 |
| EARECKSON AIR STATION | | | | | | | |
| | 01/01 - 12/31 | 90 | | 77 | | 167 | 06/01/2007 |
| EIELSON AFB | | | | | | | |
| | 05/15 - 09/15 | 154 | | 85 | | 239 | 03/01/2015 |
| | 09/16 - 05/14 | 75 | | 77 | | 152 | 03/01/2015 |
| ELFIN COVE | | | | | | | |
| | 01/01 - 12/31 | 225 | | 68 | | 293 | 03/01/2015 |
| ELMENDORF AFB | | | | | | | |
| | 05/16 - 09/30 | 339 | | 126 | | 465 | 07/01/2015 |
| | 10/01 - 05/15 | 99 | | 102 | | 201 | 07/01/2015 |
| FAIRBANKS | | | | | | | |
| | 05/15 - 09/15 | 154 | | 85 | | 239 | 03/01/2015 |
| | 09/16 - 05/14 | 75 | | 77 | | 152 | 03/01/2015 |
| FOOTLOOSE | | | | | | | |
| | 01/01 - 12/31 | 175 | | 18 | | 193 | 10/01/2002 |

| LOCALITY | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|-------------------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| FORT YUKON LRRS | | | | | | |
| 01/01 - 12/31 | 110 | | 99 | | 209 | 03/01/2015 |
| FT. GREELY | | | | | | |
| 05/01 - 09/30 | 169 | | 60 | | 229 | 03/01/2015 |
| 10/01 - 04/30 | 139 | | 57 | | 196 | 03/01/2015 |
| FT. RICHARDSON | | | | | | |
| 05/16 - 09/30 | 339 | | 126 | | 465 | 07/01/2015 |
| 10/01 - 05/15 | 99 | | 102 | | 201 | 07/01/2015 |
| FT. WAINWRIGHT | | | | | | |
| 05/15 - 09/15 | 154 | | 85 | | 239 | 03/01/2015 |
| 09/16 - 05/14 | 75 | | 77 | | 152 | 03/01/2015 |
| GAMBELL | | | | | | |
| 01/01 - 12/31 | 133 | | 59 | | 192 | 03/01/2015 |
| GLENNALLEN | | | | | | |
| 09/16 - 05/14 | 89 | | 75 | | 164 | 03/01/2015 |
| 05/15 - 09/15 | 130 | | 79 | | 209 | 03/01/2015 |
| HAINES | | | | | | |
| 01/01 - 12/31 | 107 | | 101 | | 208 | 01/01/2011 |
| HEALY | | | | | | |
| 06/01 - 08/31 | 185 | | 89 | | 274 | 03/01/2015 |
| 09/01 - 05/31 | 109 | | 82 | | 191 | 03/01/2015 |
| HOMER | | | | | | |
| 05/01 - 09/30 | 159 | | 91 | | 250 | 03/01/2015 |
| 10/01 - 04/30 | 89 | | 84 | | 173 | 03/01/2015 |
| JB ELMENDORF-RICHARDSON | | | | | | |
| 05/16 - 09/30 | 339 | | 126 | | 465 | 07/01/2015 |
| 10/01 - 05/15 | 99 | | 102 | | 201 | 07/01/2015 |
| JUNEAU | | | | | | |
| 10/01 - 04/30 | 135 | | 88 | | 223 | 03/01/2015 |
| 05/01 - 09/30 | 159 | | 90 | | 249 | 03/01/2015 |
| KAKTOVIK | | | | | | |
| 01/01 - 12/31 | 165 | | 86 | | 251 | 10/01/2002 |
| KAVIK CAMP | | | | | | |
| 01/01 - 12/31 | 250 | | 71 | | 321 | 03/01/2015 |

| LOCALITY | | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|------------------|---------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| KENAI-SOLDOTNA | | | | | | | |
| | 05/01 - 10/31 | 194 | | 107 | | 301 | 03/01/2015 |
| | 11/01 - 04/30 | 84 | | 96 | | 180 | 03/01/2015 |
| KENNICOTT | | | | | | | |
| | 01/01 - 12/31 | 229 | | 102 | | 331 | 03/01/2015 |
| KETCHIKAN | | | | | | | |
| | 04/01 - 10/01 | 140 | | 90 | | 230 | 03/01/2015 |
| | 10/02 - 03/31 | 99 | | 85 | | 184 | 03/01/2015 |
| KING SALMON | | | | | | | |
| | 10/02 - 04/30 | 125 | | 81 | | 206 | 10/01/2002 |
| | 05/01 - 10/01 | 225 | | 91 | | 316 | 10/01/2002 |
| KING SALMON LRRS | | | | | | | |
| | 01/01 - 12/31 | 110 | | 99 | | 209 | 03/01/2015 |
| KLAWOCK | | | | | | | |
| | 10/01 - 03/31 | 85 | | 72 | | 157 | 06/01/2014 |
| | 04/01 - 09/30 | 129 | | 77 | | 206 | 06/01/2014 |
| KODIAK | | | | | | | |
| | 05/01 - 09/30 | 180 | | 82 | | 262 | 03/01/2015 |
| | 10/01 - 04/30 | 100 | | 74 | | 174 | 03/01/2015 |
| KOTZEBUE | | | | | | | |
| | 01/01 - 12/31 | 219 | | 95 | | 314 | 03/01/2015 |
| KULIS AGS | | | | | | | |
| | 05/16 - 09/30 | 339 | | 126 | | 465 | 07/01/2015 |
| | 10/01 - 05/15 | 99 | | 102 | | 201 | 07/01/2015 |
| MCCARTHY | | | | | | | |
| | 01/01 - 12/31 | 229 | | 102 | | 331 | 03/01/2015 |
| MCGRATH | | | | | | | |
| | 01/01 - 12/31 | 160 | | 82 | | 242 | 07/01/2014 |
| MURPHY DOME | | | | | | | |
| | 09/16 - 05/14 | 75 | | 77 | | 152 | 03/01/2015 |
| | 05/15 - 09/15 | 154 | | 85 | | 239 | 03/01/2015 |
| NOME | | | | | | | |
| | 01/01 - 12/31 | 165 | | 108 | | 273 | 03/01/2015 |
| NUIQSUT | | | | | | | |

| LOCALITY | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|----------------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| 01/01 - 12/31 | 233 | | 69 | | 302 | 03/01/2015 |
| OLIKTOK LRRS | | | | | | |
| 01/01 - 12/31 | 110 | | 99 | | 209 | 03/01/2015 |
| PETERSBURG | | | | | | |
| 01/01 - 12/31 | 110 | | 99 | | 209 | 03/01/2015 |
| POINT BARROW LRRS | | | | | | |
| 01/01 - 12/31 | 110 | | 99 | | 209 | 03/01/2015 |
| POINT HOPE | | | | | | |
| 01/01 - 12/31 | 181 | | 81 | | 262 | 06/01/2014 |
| POINT LAY | | | | | | |
| 01/01 - 12/31 | 265 | | 72 | | 337 | 07/01/2014 |
| POINT LAY LRRS | | | | | | |
| 01/01 - 12/31 | 265 | | 72 | | 337 | 04/01/2015 |
| POINT LONELY LRRS | | | | | | |
| 01/01 - 12/31 | 110 | | 99 | | 209 | 03/01/2015 |
| PORT ALEXANDER | | | | | | |
| 01/01 - 12/31 | 155 | | 61 | | 216 | 03/01/2015 |
| PORT ALSWORTH | | | | | | |
| 01/01 - 12/31 | 135 | | 88 | | 223 | 10/01/2002 |
| PRUDHOE BAY | | | | | | |
| 01/01 - 12/31 | 170 | | 70 | | 240 | 05/01/2014 |
| SELDOVIA | | | | | | |
| 10/01 - 04/30 | 89 | | 84 | | 173 | 03/01/2015 |
| 05/01 - 09/30 | 159 | | 91 | | 250 | 03/01/2015 |
| SEWARD | | | | | | |
| 05/01 - 09/30 | 207 | | 104 | | 311 | 03/01/2015 |
| 10/01 - 04/30 | 169 | | 100 | | 269 | 03/01/2015 |
| SITKA-MT. EDGE CUMBE | | | | | | |
| 05/15 - 09/15 | 200 | | 99 | | 299 | 03/01/2015 |
| 09/16 - 05/14 | 139 | | 93 | | 232 | 03/01/2015 |
| SKAGWAY | | | | | | |
| 04/01 - 10/01 | 140 | | 90 | | 230 | 03/01/2015 |
| 10/02 - 03/31 | 99 | | 85 | | 184 | 03/01/2015 |
| SLANA | | | | | | |

| LOCALITY | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|-----------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| 10/01 - 04/30 | 99 | | 55 | | 154 | 02/01/2005 |
| 05/01 - 09/30 | 139 | | 55 | | 194 | 02/01/2005 |
| SPARREVOHN LRRS | | | | | | |
| 01/01 - 12/31 | 110 | | 99 | | 209 | 03/01/2015 |
| SPRUCE CAPE | | | | | | |
| 10/01 - 04/30 | 100 | | 74 | | 174 | 03/01/2015 |
| 05/01 - 09/30 | 180 | | 82 | | 262 | 03/01/2015 |
| ST. GEORGE | | | | | | |
| 01/01 - 12/31 | 220 | | 68 | | 288 | 03/01/2015 |
| TALKEETNA | | | | | | |
| 01/01 - 12/31 | 100 | | 89 | | 189 | 10/01/2002 |
| TANANA | | | | | | |
| 01/01 - 12/31 | 165 | | 108 | | 273 | 03/01/2015 |
| TATALINA LRRS | | | | | | |
| 01/01 - 12/31 | 110 | | 99 | | 209 | 03/01/2015 |
| TIN CITY LRRS | | | | | | |
| 01/01 - 12/31 | 110 | | 99 | | 209 | 03/01/2015 |
| TOK | | | | | | |
| 05/15 - 09/30 | 100 | | 72 | | 172 | 03/01/2015 |
| 10/01 - 05/14 | 79 | | 70 | | 149 | 03/01/2015 |
| UMIAT | | | | | | |
| 01/01 - 12/31 | 350 | | 80 | | 430 | 03/01/2015 |
| VALDEZ | | | | | | |
| 09/17 - 04/15 | 109 | | 90 | | 199 | 03/01/2015 |
| 04/16 - 09/16 | 189 | | 98 | | 287 | 03/01/2015 |
| WAINWRIGHT | | | | | | |
| 01/01 - 12/31 | 175 | | 83 | | 258 | 01/01/2011 |
| WASILLA | | | | | | |
| 05/01 - 09/30 | 125 | | 92 | | 217 | 03/01/2015 |
| 10/01 - 04/30 | 90 | | 89 | | 179 | 03/01/2015 |
| WRANGELL | | | | | | |
| 04/01 - 10/01 | 140 | | 90 | | 230 | 03/01/2015 |
| 10/02 - 03/31 | 99 | | 85 | | 184 | 03/01/2015 |
| YAKUTAT | | | | | | |

| LOCALITY | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|------------------------------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| 01/01 - 12/31 | 105 | | 94 | | 199 | 01/01/2011 |
| AMERICAN SAMOA | | | | | | |
| AMERICAN SAMOA | | | | | | |
| 01/01 - 12/31 | 139 | | 69 | | 208 | 06/01/2015 |
| GUAM | | | | | | |
| GUAM (INCL ALL MIL INSTAL) | | | | | | |
| 01/01 - 12/31 | 159 | | 87 | | 246 | 07/01/2015 |
| JOINT REGION MARIANAS (ANDERSEN) | | | | | | |
| 01/01 - 12/31 | 159 | | 87 | | 246 | 07/01/2015 |
| JOINT REGION MARIANAS (NAVAL BASE) | | | | | | |
| 01/01 - 12/31 | 159 | | 87 | | 246 | 07/01/2015 |
| HAWAII | | | | | | |
| [OTHER] | | | | | | |
| 01/01 - 12/31 | 142 | | 108 | | 250 | 06/01/2015 |
| CAMP H M SMITH | | | | | | |
| 01/01 - 12/31 | 177 | | 117 | | 294 | 06/01/2015 |
| EASTPAC NAVAL COMP TELE AREA | | | | | | |
| 01/01 - 12/31 | 177 | | 117 | | 294 | 06/01/2015 |
| FT. DERUSSEY | | | | | | |
| 01/01 - 12/31 | 177 | | 117 | | 294 | 06/01/2015 |
| FT. SHAFTER | | | | | | |
| 01/01 - 12/31 | 177 | | 117 | | 294 | 06/01/2015 |
| HICKAM AFB | | | | | | |
| 01/01 - 12/31 | 177 | | 117 | | 294 | 06/01/2015 |
| HONOLULU | | | | | | |
| 01/01 - 12/31 | 177 | | 117 | | 294 | 06/01/2015 |
| ISLE OF HAWAII: HILO | | | | | | |
| 01/01 - 12/31 | 142 | | 108 | | 250 | 06/01/2015 |
| ISLE OF HAWAII: OTHER | | | | | | |
| 01/01 - 12/31 | 189 | | 142 | | 331 | 06/01/2015 |
| ISLE OF KAUAI | | | | | | |
| 01/01 - 12/31 | 305 | | 146 | | 451 | 06/01/2015 |
| ISLE OF MAUI | | | | | | |
| 01/01 - 12/31 | 259 | | 146 | | 405 | 06/01/2015 |

| LOCALITY | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|----------------------------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| ISLE OF OAHU | | | | | | |
| 01/01 - 12/31 | 177 | | 117 | | 294 | 06/01/2015 |
| JB PEARL HARBOR-HICKAM | | | | | | |
| 01/01 - 12/31 | 177 | | 117 | | 294 | 06/01/2015 |
| KEKAHA PACIFIC MISSILE RANGE FAC | | | | | | |
| 01/01 - 12/31 | 305 | | 146 | | 451 | 06/01/2015 |
| KILAUEA MILITARY CAMP | | | | | | |
| 01/01 - 12/31 | 142 | | 108 | | 250 | 06/01/2015 |
| LANAI | | | | | | |
| 01/01 - 12/31 | 229 | | 103 | | 332 | 06/01/2015 |
| LUALUALEI NAVAL MAGAZINE | | | | | | |
| 01/01 - 12/31 | 177 | | 117 | | 294 | 06/01/2015 |
| MCB HAWAII | | | | | | |
| 01/01 - 12/31 | 177 | | 117 | | 294 | 06/01/2015 |
| MOLOKAI | | | | | | |
| 01/01 - 12/31 | 157 | | 86 | | 243 | 06/01/2015 |
| NAS BARBERS POINT | | | | | | |
| 01/01 - 12/31 | 177 | | 117 | | 294 | 06/01/2015 |
| PEARL HARBOR | | | | | | |
| 01/01 - 12/31 | 177 | | 117 | | 294 | 06/01/2015 |
| PMRF BARKING SANDS | | | | | | |
| 01/01 - 12/31 | 305 | | 146 | | 451 | 06/01/2015 |
| SCHOFIELD BARRACKS | | | | | | |
| 01/01 - 12/31 | 177 | | 117 | | 294 | 06/01/2015 |
| TRIPLER ARMY MEDICAL CENTER | | | | | | |
| 01/01 - 12/31 | 177 | | 117 | | 294 | 06/01/2015 |
| WHEELER ARMY AIRFIELD | | | | | | |
| 01/01 - 12/31 | 177 | | 117 | | 294 | 06/01/2015 |
| MIDWAY ISLANDS | | | | | | |
| MIDWAY ISLANDS | | | | | | |
| 01/01 - 12/31 | 125 | | 81 | | 206 | 06/01/2015 |
| NORTHERN MARIANA ISLANDS | | | | | | |
| [OTHER] | | | | | | |
| 01/01 - 12/31 | 99 | | 102 | | 201 | 07/01/2015 |

| LOCALITY | | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|---|---------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| ROTA | | | | | | | |
| | 01/01 - 12/31 | 130 | | 107 | | 237 | 07/01/2015 |
| SAIPAN | | | | | | | |
| | 01/01 - 12/31 | 140 | | 98 | | 238 | 07/01/2015 |
| TINIAN | | | | | | | |
| | 01/01 - 12/31 | 99 | | 102 | | 201 | 07/01/2015 |
| PUERTO RICO | | | | | | | |
| [OTHER] | | | | | | | |
| | 01/01 - 12/31 | 109 | | 112 | | 221 | 06/01/2012 |
| AGUADILLA | | | | | | | |
| | 01/01 - 12/31 | 124 | | 76 | | 200 | 10/01/2012 |
| BAYAMON | | | | | | | |
| | 01/01 - 12/31 | 195 | | 128 | | 323 | 09/01/2010 |
| CAROLINA | | | | | | | |
| | 01/01 - 12/31 | 195 | | 128 | | 323 | 09/01/2010 |
| CEIBA | | | | | | | |
| | 01/01 - 12/31 | 139 | | 92 | | 231 | 10/01/2012 |
| CULEBRA | | | | | | | |
| | 01/01 - 12/31 | 150 | | 98 | | 248 | 03/01/2012 |
| FAJARDO [INCL ROOSEVELT RDS NAVSTAT] | | | | | | | |
| | 01/01 - 12/31 | 139 | | 92 | | 231 | 10/01/2012 |
| FT. BUCHANAN [INCL GSA SVC CTR, GUAYNABO] | | | | | | | |
| | 01/01 - 12/31 | 195 | | 128 | | 323 | 09/01/2010 |
| HUMACAO | | | | | | | |
| | 01/01 - 12/31 | 139 | | 92 | | 231 | 10/01/2012 |
| LUIS MUNOZ MARIN IAP AGS | | | | | | | |
| | 01/01 - 12/31 | 195 | | 128 | | 323 | 09/01/2010 |
| LUQUILLO | | | | | | | |
| | 01/01 - 12/31 | 139 | | 92 | | 231 | 10/01/2012 |
| MAYAGUEZ | | | | | | | |
| | 01/01 - 12/31 | 109 | | 112 | | 221 | 09/01/2010 |
| PONCE | | | | | | | |
| | 01/01 - 12/31 | 149 | | 89 | | 238 | 09/01/2012 |
| RIO GRANDE | | | | | | | |

| LOCALITY | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|---------------------------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| 01/01 - 12/31 | 169 | | 123 | | 292 | 06/01/2012 |
| SABANA SECA [INCL ALL MILITARY] | | | | | | |
| 01/01 - 12/31 | 195 | | 128 | | 323 | 09/01/2010 |
| SAN JUAN & NAV RES STA | | | | | | |
| 01/01 - 12/31 | 195 | | 128 | | 323 | 09/01/2010 |
| VIEQUES | | | | | | |
| 01/01 - 12/31 | 175 | | 95 | | 270 | 03/01/2012 |
| VIRGIN ISLANDS (U.S.) | | | | | | |
| ST. CROIX | | | | | | |
| 04/15 - 12/14 | 247 | | 110 | | 357 | 06/01/2015 |
| 12/15 - 04/14 | 299 | | 116 | | 415 | 06/01/2015 |
| ST. JOHN | | | | | | |
| 04/15 - 12/14 | 163 | | 98 | | 261 | 05/01/2006 |
| 12/15 - 04/14 | 220 | | 104 | | 324 | 05/01/2006 |
| ST. THOMAS | | | | | | |
| 04/15 - 12/14 | 240 | | 105 | | 345 | 05/01/2006 |
| 12/15 - 04/14 | 299 | | 111 | | 410 | 05/01/2006 |
| WAKE ISLAND | | | | | | |
| WAKE ISLAND | | | | | | |
| 01/01 - 12/31 | 173 | | 66 | | 239 | 07/01/2014 |

[FR Doc. 2015-15633 Filed 6-24-15; 8:45 am]

BILLING CODE 5001-06-C

DEPARTMENT OF DEFENSE**Office of the Secretary****National Commission on the Future of the Army; Notice of Federal Advisory Committee Meeting****AGENCY:** Deputy Chief Management Officer, Department of Defense (DoD).**ACTION:** Notice of Federal Advisory Committee Meeting.**SUMMARY:** The DoD is publishing this notice to announce a meeting of the National Commission on the Future of the Army ("the Commission"). The meeting will be open to the public.**DATES:** Date of the Open Meeting: Thursday, July 9, 2015, from 3 p.m. to 5 p.m.**ADDRESSES:** Address of Open Meeting, July 9: Courtyard by Marriott-Killeen, 1721 East Central Texas Expressway, Killeen, Texas 76541.**FOR FURTHER INFORMATION CONTACT:** Mr. Don Tison, Designated Federal Officer, National Commission on the Future of the Army, 700 Army Pentagon, Room 3E406, Washington, DC 20310-0700, Email: dfo.public@ncfa.ncr.gov. Desk (703) 692-9099. Facsimile (703) 697-8242.**SUPPLEMENTARY INFORMATION:** This meeting will be held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.**Purpose of Meeting**

During the open meeting on Thursday, July 9, 2015, the Commission will receive updates from sub-committees and hear comments from the public, and immediately afterwards the Commission will discuss topics raised during the organizational and public comment session.

Agendas

July 9, 2015—Open Hearing: The Commission will hear verbal comments from Military Associations, not to exceed thirty minutes, and public, not to exceed five minutes, and immediately afterwards the Commission will discuss topics raised during the Organizational and public comments session.

Meeting Accessibility

Pursuant to 41 CFR 102-3.140 through 102-3.165 and the availability

of space, the meeting scheduled for July 9, 2015 from 3 p.m. to 5 p.m. at the Courtyard by Marriott-Killeen is open to the public. Seating is limited and pre-registration is strongly encouraged. Media representatives are also encouraged to register. The closest public parking facility is located on the Hotel grounds. Visitors should keep their belongings with them at all times. The following items are strictly prohibited in the Courtyard by Marriott-Killeen Conference Room: Any pointed object, e.g., knitting needles and letter openers (pens and pencils are permitted); any bag larger than 18" wide x 14" high x 8.5" deep; electric stun guns, martial arts weapons or devices; guns, replica guns, ammunition and fireworks; knives of any size; mace and pepper spray; razors and box cutters.

Written Comments

Pursuant to section 10(a)(3) of the FACA and 41 CFR 102-3.105(j) and 102-3.140, the public or interested organizations may submit written comments to the Commission in response to the stated agenda of the open meeting or the Commission's mission. The Designated Federal Officer (DFO) will review all submitted written statements. Written comments should be submitted to Mr. Donald Tison, DFO, via facsimile or electronic mail, the preferred modes of submission. Each page of the comment must include the author's name, title or affiliation, address, and daytime phone number. All comments received before Thursday, July 2, 2015, will be provided to the Commission before the July 9, 2015, meeting. Comments received after Thursday, July 2, 2015, will be provided to the Commission before its next meeting. All contact information may be found in the **FOR FURTHER INFORMATION CONTACT** section.

Oral Comments

In addition to written statements, one hour will be reserved for individuals or interest groups to address the Commission on July 9, 2015. Those interested in presenting oral comments to the Commission must summarize their oral statement in writing and submit with their registration. The Commission's staff will assign time to oral commenters at the meeting; no more than five minutes each for individuals. While requests to make an oral presentation to the Commission will be honored on a first come, first served basis, other opportunities for oral comments will be provided at future meetings.

Registration

Individuals and entities who wish to attend the public hearing and meeting on Thursday, July 9, 2015 are encouraged to register for the event with the DFO using the electronic mail and facsimile contact information found in the **FOR FURTHER INFORMATION CONTACT** section. The communication should include the registrant's full name, title, affiliation or employer, email address, day time phone number. This information will assist the Commission in contacting individuals should it decide to do so at a later date. If applicable, include written comments and a request to speak during the oral comment session. (Oral comment requests must be accompanied by a summary of your presentation.) Registrations and written comments should be typed.

Additional Information

The DoD sponsor for the Commission is the Deputy Chief Management Officer. The Commission is tasked to submit a report, containing a comprehensive study and recommendations, by February 1, 2016 to the President of the United States and the Congressional defense committees. The report will contain a detailed statement of the findings and conclusions of the Commission, together with its recommendations for such legislation and administrative actions it may consider appropriate in light of the results of the study. The comprehensive study of the structure of the Army will determine whether, and how, the structure should be modified to best fulfill current and anticipated mission requirements for the Army in a manner consistent with available resources.

Dated: June 19, 2015.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2015-15541 Filed 6-24-15; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Northern New Mexico****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat.