Santa Fe, NM 87506. Phone (505) 995–0393; Fax (505) 989–1752 or Email: *Menice.Santistevan@nnsa.doe.gov.*

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

1:00 p.m. Call to Order by Deputy
Designated Federal Officer (DDFO),
Lee Bishop Establishment of a
Quorum: Roll Call and Excused
Absences, William Alexander
Welcome and Introductions, Doug
Sayre, Chair Approval of Agenda
and September 24, 2014, Meeting
Minutes

1:15 p.m. Old Business

- Written Reports
- · Other items

1:45 p.m. New Business

2:15 p.m. Update from DDFO, Lee Bishop

2:45 p.m. Break

3:00 p.m. Presentation on Waste Isolation Pilot Plant Recovery Plan (Tentative), TBD

4:00 p.m. Update from Liaisons

- Update from New Mexico Environment Department, Secretary Ryan Flynn
- Update from DOE, Pete Maggiore
- Update from Los Alamos National Laboratory, Randy Erickson

4:45 p.m. Public Comment Period 5:00 p.m. Wrap-Up and Comments from NNMCAB Members

5:15 p.m. Adjourn, Lee Bishop Public Participation: The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate

the orderly conduct of business.

Individuals wishing to make public

comments will be provided a maximum

of five minutes to present their comments.

Minutes: Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: http://www.nnmcab.energy.gov/

Issued at Washington, DC, on October 16, 2014.

Amy Bodette,

Committee Management Officer. [FR Doc. 2014–25121 Filed 10–21–14; 8:45 am] BILLING CODE 6405–01–P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Paducah; Meeting

AGENCY: Department of Energy (DOE). **ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. No. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the Federal Register.

DATES: Thursday, November 20, 2014, 6 p.m.

ADDRESSES: Barkley Centre, 111 Memorial Drive, Paducah, Kentucky 42001.

FOR FURTHER INFORMATION CONTACT:

Jennifer Woodard, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (270) 441–6820.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

- Call to Order, Introductions, Review of Agenda
- Administrative Issues
- Public Comments (15 minutes)
- Adjourn

Breaks Taken As Appropriate

Public Participation: The EM SSAB, Paducah, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Jennifer Woodard as soon as possible in advance

of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jennifer Woodard at the telephone number listed above. Requests must be received as soon as possible prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. The EM SSAB, Paducah, will hear public comments pertaining to its scope (clean-up standards and environmental restoration; waste management, and disposition; stabilization and disposition of nonstockpile nuclear materials; excess facilities; future land use, and long-term stewardship; risk assessment and management; and clean-up science and technology activities). Comments outside of the scope may be submitted via written statement as directed above.

Minutes: Minutes will be available by writing or calling Jennifer Woodard at the address and phone number listed above. Minutes will also be available at the following Web site: http://www.pgdpcab.energy.gov/2014Meetings.html.

Issued at Washington, DC, on October 16, 2014.

Amy Bodette,

Committee Management Officer. [FR Doc. 2014–25120 Filed 10–21–14; 8:45 am] BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY

Office of Energy Efficiency and Renewable Energy

[DE-FOA-0001187]

Hydrogen Transmission and Distribution Workshop Report: Public Comment

AGENCY: Office of Energy Efficiency and Renewable Energy, Department of Energy (DOE).

ACTION: Notice of posting for public comment, a Request for Information (RFI) on Hydrogen Transmission and Distribution Workshop Report.

SUMMARY: The Department of Energy (DOE), Office of Energy Efficiency and Renewable Energy (EERE) invites public comment on its Request for Information (RFI) number DE–FOA–0001187 regarding feedback on the summary