

**FOR FURTHER INFORMATION CONTACT:**

Gilda Fitzpatrick at the address above or at (505) 525-4454.

**SUPPLEMENTARY INFORMATION:** Lease or conveyance will be subject to the following terms, conditions, and reservations.

1. Provisions of the R&PP Act and to all applicable regulations of the Secretary of the Interior.
2. All valid existing rights documented on the official public land records at the time of lease/patent issuance.
3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.
4. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

Upon publication of this notice in the **Federal Register**, the land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the R&PP Act and leasing under the mineral leasing laws. On or before March 4, 2002, interested persons may submit comments regarding the proposed lease/conveyance or classification of the land to the District Manager, Las Cruces Field Office, 1800 Marquess, Las Cruces, New Mexico 88005. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective March 19, 2002.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for an elementary school site. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for an elementary school.

Dated: October 15, 2001.

**Leonard T. Brooks,**

*Acting Field Manager, BLM Las Cruces Field Office.*

[FR Doc. 02-1383 Filed 1-17-02; 8:45 am]

**BILLING CODE 4310-VC-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

**[ID074-02-1430-DU 241E]**

**Idaho; Notice of Intent To Prepare a Land Use Plan Amendment and Environmental Assessment**

**AGENCY:** Bureau of Land Management, Department of Interior.

**ACTION:** Notice of intent to prepare a land use plan amendment and Environmental Assessment (EA) to provide for a proposed direct land sale.

**SUMMARY:** Pursuant to 43 CFR 1600, the Bureau of Land Management (BLM) Idaho Falls Field Office is considering an amendment to the Medicine Lodge Resource Management Plan (RMP) to provide for the possible disposal by direct sale of approximately 140 acres of public land in Madison County, Idaho.

**DATES:** Comments regarding the proposed plan amendment must be received on or before March 4, 2002.

**ADDRESSES:** Written comments should be sent to Joe Kraayenbrink, Field Manager, Idaho Falls Field Office, 1405 Hollipark Drive, Idaho Falls, Idaho 83401. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the proposed plan amendment may be obtained by contacting Skip Staffell, Realty Specialist, at the above address or by calling (208) 524-7562.

**SUPPLEMENTARY INFORMATION:** The following described public land in Madison County, Idaho, will be examined for possible disposal by direct sale under sections 203 and 209 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1713 and 1719.

**Boise Meridian, Idaho**

T. 6 N., R. 38 E.,

Sec. 26, N $\frac{1}{2}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 27, E $\frac{1}{2}$ SE $\frac{1}{4}$  (that portion east of the Twin Buttes Road).

The land described above contains 140 acres, more or less.

Upon publication of this notice in the **Federal Register**, the land described above will be segregated from appropriation under the public land laws, including the mining laws, except for the sale provisions of FLPMA.

An environmental assessment will be completed for this action. If the land is found suitable for disposal, the United States would offer it for direct sale to Madison County at fair market value. This action would provide Madison County with a site for solid waste disposal. The public is invited to provide scoping comments on the issues that should be addressed in the plan amendment and environmental assessment. The following resources will be considered in preparation of the plan amendment: lands, wildlife, recreation, wilderness, range, minerals, cultural resources, watershed/soils, threatened/endangered species, and hazardous materials. Staff specialists representing these resources will make up the planning team. Planning issues will include the same planning criteria originally considered for the Medicine Lodge RMP; however, issues for this amendment are expected to primarily involve the adjustment of land tenure. This action is not expected to be controversial.

No public meetings are scheduled.

Current land use planning information is available at the Idaho Falls BLM office. Office hours are 7:45 a.m. to 4:30 p.m., Monday through Friday except holidays.

Dated: December 17, 2001.

**Joe Kraayenbrink,**

*Field Manager, Idaho Falls Field Office.*

[FR Doc. 02-1382 Filed 1-17-02; 8:45 am]

**BILLING CODE 4310-84-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

**[UT-930-1610-DO]**

**Utah Bureau of Land Management Price Field Office Resource Management Plan and the Richfield Field Office Resource Management Plan; Extension of Scoping Periods.**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of extension of scoping periods.

**SUMMARY:** The Price Field Office and Richfield Field Office published Notices