

Joaquín Tremols, Acting Director,  
Single Family Housing Guaranteed Loan  
Division, Stop 0784, Room 2250, USDA  
Rural Development, South Agriculture  
Building, 1400 Independence Avenue,  
SW., Washington, DC 20250-0784,  
telephone (202) 720-1465, E-mail  
[joaquin.tremols@wdc.usda.gov](mailto:joaquin.tremols@wdc.usda.gov).

#### SUPPLEMENTARY INFORMATION:

*Title:* Single Family Housing  
Guaranteed Loan Program.

*OMB Number:* 0575-0179.

*Type of Request:* Reinstatement of a  
Previously Approved Information  
Collection.

*Abstract:* Under this program, loan  
guarantees are provided to participating  
lenders who make loans to income  
eligible borrowers in rural areas. The  
purpose of this program is to promote  
affordable housing for low- and  
moderate-income borrowers in rural  
America.

*Estimate of Burden:* Public reporting  
burden for this collection of information  
is estimated to average 27 minutes per  
response.

*Respondents:* Private sector lenders  
participating in the Rural Development  
Single Family Housing Guaranteed Loan  
Program.

*Estimated Number of Respondents:*  
1,800.

*Estimated Number of Responses per  
Respondent:* 130.

*Estimated Number of Responses:*  
234,000.

*Estimated Total Annual Burden on  
Respondents:* 105,131.

Copies of this information collection  
can be obtained from Cheryl Thompson,  
Regulations and Paperwork  
Management Branch, Support Services  
Division, at (202) 692-0043.

*Comments:* Comments are invited on:  
(a) Whether the proposed collection of  
information is necessary for the proper  
performance of the functions of USDA,  
including whether the information will  
have practical utility; (b) the accuracy of  
USDA's estimate of the burden of the  
collection of information on those who  
are to respond, including through the  
use of appropriate automated,  
electronic, mechanical, or other  
technological collection techniques or  
other forms of information technology.  
Comments may be sent to Renita  
Bolden, Regulations and Paperwork  
Management Branch, Support Services  
Division, U.S. Department of  
Agriculture, Rural Development, Stop  
0742-1400 Independence Avenue, SW.,  
Washington, DC 20250-0742. All  
responses to this notice will be  
summarized and included in the request  
for OMB approval. All comments will  
also become a matter of public record.

Dated: July 10, 2008.

**James C Alsop,**

*Acting Administrator, Rural Housing Service.*

[FR Doc. E8-16612 Filed 7-18-08; 8:45 am]

**BILLING CODE 3410-XV-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Section 538 Guaranteed Rural Rental Housing Program (GRRHP) Demonstration Program for Fiscal Year 2008

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice; amendment.

**SUMMARY:** The Rural Housing Service  
(RHS) is amending a notice published  
April 21, 2008 (73 FR 21305-21307).  
This action is taken to extend the  
application obligation date of eligible  
applications. This amendment is to  
ensure that all applications that meet  
program criteria and have responded  
accordingly will be considered in the  
Demonstration Program.

Accordingly, the Notice published on  
April 21, 2008 (73 FR 21305-21307), is  
amended as follows:

On page 21306, in the second column,  
second paragraph, under the heading  
"Demonstration Program Selection  
Process," the second paragraph is  
amended to read as follows: "The first  
round of selections into the  
Demonstration Program will be made on  
April 25, 2008. In the event there are not  
enough qualified requests for selection  
into the Demonstration Program to  
utilize all the available Demonstration  
Program set-aside funds of  
approximately \$13 million, then the  
selection process for any remaining  
funds will be conducted again on July  
11, 2008. If needed, an additional  
selection process will be conducted  
again on September 29, 2008. All  
applicants will be notified of the  
selection results no later than 30  
business days from the date of  
selection."

Dated: July 3, 2008.

**Russell T. Davis,**

*Administrator, Rural Housing Service.*

[FR Doc. E8-16344 Filed 7-18-08; 8:45 am]

**BILLING CODE 3410-XV-P**

## COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the District of Columbia Advisory Committee

Notice is hereby given, pursuant to  
the provisions of the rules and

regulations of the U.S. Commission on  
Civil Rights (Commission), and the  
Federal Advisory Committee Act  
(FACA), that a planning meeting of the  
District of Columbia Advisory  
Committee to the Commission will  
convene at 12 p.m. and adjourn at  
1 p.m. on Wednesday, August 6, 2008,  
at the Heritage Foundation, 214  
Massachusetts Avenue, NE.,  
Washington, DC 20002. The purpose of  
the meeting is to plan for a briefing on  
education issues in the District of  
Columbia.

Members of the public are entitled to  
submit written comments; the  
comments must be received in the  
regional office by Friday, September 5,  
2008. The address is Eastern Regional  
Office, 624 Ninth Street, NW., Suite 740,  
Washington, DC 20425. Persons wishing  
to email their comments or to present  
their comments verbally at the meeting,  
or who desire additional information  
should contact Alfreda Greene,  
Secretary, at 202-376-7533, or by  
e-mail: [agreene@usccr.gov](mailto:agreene@usccr.gov).

Hearing-impaired persons who will  
attend the meeting and require the  
services of a sign language interpreter  
should contact the Regional Office at  
least ten (10) working days before the  
scheduled date of the meeting.

Records generated from this meeting  
may be inspected and reproduced at the  
Eastern Regional Office, as they become  
available, both before and after the  
meeting. Persons interested in the work  
of this advisory committee are advised  
to go to the Commission's Web site,  
<http://www.usccr.gov>, or to contact the  
Eastern Regional Office at the above  
e-mail or street address.

The meeting will be conducted  
pursuant to the provisions of the rules  
and regulations of the Commission and  
FACA.

Dated in Washington, DC, July 16, 2008.

**Christopher Byrnes,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. E8-16635 FILED 7-18-08; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-570-939]

#### Certain Tow Behind Lawn Groomers and Certain Parts Thereof From the People's Republic of China: Initiation of Antidumping Duty Investigation

**AGENCY:** Import Administration,  
International Trade Administration,  
Department of Commerce.

**DATES:** *Effective Date:* July 21, 2008.