

Fishery Conservation and Management Act (MSFCMA), those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the MSFCMA, provided the public has been notified of the Council's intent to take final action to address the emergency.

A copy of the Committee schedule and agenda can be obtained by calling (813) 228-2815.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by March 4, 2002.

Dated: February 20, 2002.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 02-4450 Filed 2-22-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 021402A]

#### Endangered Species; Permits

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of request to modify research Permit 1189.

**SUMMARY:** Notice is hereby given of the following actions regarding permits for takes of endangered and threatened species for the purposes of scientific research and/or enhancement under the Endangered Species Act (ESA): NMFS has received a request to modify Permit (1189) from Dr. James Kirk, of USAE Waterways Experiment Station.

**DATES:** Comments or requests for a public hearing on any of the new applications or modification requests must be received at the appropriate address or fax number no later than 5 p.m. eastern standard time on March 27, 2002.

**ADDRESSES:** Written comments on the modification request should be sent to the appropriate office as indicated below. Comments may also be sent via fax to the number indicated for the

modification request. Comments will not be accepted if submitted via e-mail or the Internet. The application and related documents are available for review in the indicated office, by appointment:

Permits, Conservation and Education Division, F/PR1, 1315 East West Highway, Silver Spring, MD 20910 (phone: 301-713-2289, fax: 301-713-0376).

#### FOR FURTHER INFORMATION CONTACT:

Lillian Becker, Silver Spring, MD (phone: 301-713-2319, fax: 301-713-0376, e-mail: Lillian.Becker@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

##### Authority

Issuance of permits and permit modifications, as required by the Endangered Species Act of 1973 (16 U.S.C. 1531-1543) (ESA), is based on a finding that such permits/modifications: (1) are applied for in good faith; (2) would not operate to the disadvantage of the listed species which are the subject of the permits; and (3) are consistent with the purposes and policies set forth in section 2 of the ESA. Scientific research and/or enhancement permits are issued under section 10 (a)(1)(A) of the ESA. Authority to take listed species is subject to conditions set forth in the permits. Permits and modifications are issued in accordance with and are subject to the ESA and NMFS regulations governing listed fish and wildlife permits (50 CFR parts 222-226).

Those individuals requesting a hearing on an application listed in this notice should set out the specific reasons why a hearing on that application would be appropriate (see **ADDRESSES**). The holding of such hearing is at the discretion of the Assistant Administrator for Fisheries, NOAA. All statements and opinions contained in the permit action summaries are those of the applicant and do not necessarily reflect the views of NMFS.

#### Species Covered in This Notice

The following species are covered in this notice:

##### Fish

Endangered Shortnose Sturgeon (*Acipenser brevirostrum*)

#### Modification Requests Received

The applicant requests a modification to Permit 1189. Permit 1189 authorizes the capture of up to 300 juvenile shortnose sturgeon by gill net and trot line. Up to 20 of these may be surgically implanted with radio/sonic tags.

Modification #3 would also allow the use of trawling for the purpose of capturing shortnose sturgeon less than 8 years old.

Dated: February 19, 2002.

**Ann Terbush,**

*Chief, Permits, Conservation, and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 02-4448 Filed 2-22-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 021402E]

#### Marine Mammals; File Application No. 1004-1656

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of reopening of comment period.

**SUMMARY:** The National Marine Fisheries Service is reopening the comment period for the application submitted by Funtime, Inc. d/b/a Six Flags Worlds of Adventure, 1060 North Aurora Road, Aurora, OH 44202, to import two killer whales (*Orcinus orca*) for the purposes of public display.

**DATES:** Written or telefaxed comments must be received on or before March 27, 2002.

**ADDRESSES:** The application and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910 (301/713-2289);

Regional Administrator, Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA, 01930-2298 (978/281-9116).

Written comments or requests should be submitted to the Chief, Permits, Conservation and Education Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910.

Comments may also be submitted by facsimile at (301) 713-0376, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period. Please note that comments will not be accepted by e-mail or other electronic media.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Skidmore or Amy Sloan, (301/713-2289).

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

A notice of receipt of this application was published on November 30, 2001 (66 FR 59781). The comment period closed on December 31, 2001. Based on substantive comments received during the initial comment period, NMFS requested additional information from the applicant. On February 12, 2002, the applicant submitted additional information in support of their application. This action, reopening of the comment period, will allow all interested parties to review the new information and provide NMFS with any additional comments regarding this application. In reopening this comment period NMFS finds that a public hearing is not warranted because NMFS has determined that the issues raised by the comments can be clarified in writing. However, NMFS is providing through this action an opportunity for additional written comments or requests.

Dated: February 19, 2002.

**Ann D. Terbush,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 02-4449 Filed 2-22-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Proposed Collection; Comment Request

**AGENCY:** Headquarters Air Force Personnel Center.

**ACTION:** Notice.

In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Community College of the Air Force announces the proposed reinstatement of a public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and

clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Considerations will be given to all comments received by April 26, 2002.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to the Plans and Research Division, Community College of the Air Force, CCAF/DFI, 130 W. Maxwell Blvd., Maxwell AFB, AL 36112-6613.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposed and associated collection instruments, please write to the above address, or call the Community College of the Air Force Institutional Effectiveness Division at (334) 953-2703.

*Title, Associated Form, and OMB Number:* Community College of the Air Force Alumni Survey, OMB Number 0701-0136.

*Needs and Uses:* The information collection requirement is necessary to determine how effectively the institution is meeting its mission and also identify areas needing improvement. Survey results will provide data on the usefulness and acceptance of the Community College of the Air Force degree in the civilian sector. Documenting the institution's effectiveness is also required to maintain the Community College of the Air Force's regional accreditation.

*Affected Public:* Separated and retired Community College of the Air Force graduates.

*Annual Burden Hours:* 133.

*Number of Respondents:* 400.

*Responses per Respondent:* 1.

*Average Burden Per Response:* 20 minutes.

*Frequency:* Biennial.

#### **SUPPLEMENTARY INFORMATION:**

##### **Summary of Information Collection**

Respondents will be separated and retired Community College of the Air Force graduates. Approximately 2,000 Community College of the Air Force graduates will be surveyed biennially to determine the effectiveness of the institution and the usefulness of the Community College of the Air Force degree in the civilian sector. A notification letter will be mailed directly to respondents' home addresses inviting them to complete the Alumni Survey on the Community College of the Air Force's Internet homepage. The

survey will take about 20 minutes to complete, and we expect to have about 400 responses. Survey results will be compiled and evaluated at the Community College of the Air Force Administrative Center at Maxwell Air Force Base, Alabama. While results will be used primarily in-house to make program improvements, findings may be publicized in the Air Force and civilian education communities.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 02-4361 Filed 2-22-02; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Community College of the Air Force

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** The Community College of the Air Force (CCAF) Board of Visitors will hold a meeting to review and discuss academic policies and issues relative to the operation of the college. Agenda items include a review of the operations of the CCAF and an update on the activities of the CCAF Policy Council.

Members of the public who wish to make oral or written statements at the meeting should contact Second Lieutenant Richard W. Randolph, Designated Federal Officer for the Board, at the address below no later than 4 p.m. on March 19, 2002. Please mail or electronically mail all requests. Telephone requests will not be honored. The request should identify the name of the individual who will make the presentation and an outline of the issues to be addressed. At least 35 copies of the presentation materials must be given to Second Lieutenant Richard Randolph no later than three days prior to the time of the board meeting for distribution. Visual aids must be submitted to Second Lieutenant Richard Randolph on a 3 1/2" computer disc in Microsoft PowerPoint format no later than 4 p.m. on March 19, 2002 to allow sufficient time for virus scanning and formatting of the slides.

**DATES:** April 9, 2002.

**ADDRESSES:** Commanders Conference Center [Building 905], First Floor Conference Room, Randolph Air Force Base, San Antonio, Texas 78150-4324.

**FOR FURTHER INFORMATION CONTACT:** Second Lieutenant Richard Randolph, (334) 953-7322, Community College of