

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Peter Doucette,**

*USGS EROS Center Director—Acting.*

[FR Doc. 2022–13320 Filed 6–21–22; 8:45 am]

**BILLING CODE 4338–11–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–34112;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before June 11, 2022, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by July 7, 2022.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on property or proposed district name, (County) State.” If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 11, 2022. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment

to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

### ARIZONA

#### Pima County

Jacobson House, 5645 North Campbell Ave., Tucson, SG100007931

### COLORADO

#### Chaffee County

McFadden Brothers Ranch East Headquarters, 18101 Mountain View Dr., Buena Vista vicinity, SG100007932

### DELAWARE

#### Sussex County

Milton Historic District (Boundary Increase), Roughly along DE 5, Milton, BC100007919

### KANSAS

#### Barton County

Great Bend Central Business District, Roughly bounded by buildings fronting all sides of the courthouse square; 1100 and 1200 blks. of Kansas Ave., 1024, 1104–1222 Main St., 1200 and 1300 blks., 1409 Williams St., 2006–2111 Forest Ave., Great Bend, SG100007923

#### Ellis County

Chestnut Street Historic District (Boundary Increase II), Main, West 9th, West 10th, East and West 11th, East 12th Sts., Hays vicinity, BC100007927

#### Pratt County

Sawyer City Jail, Alley west of Main St., Sawyer, SG100007924

#### Wabaunsee County

Paxico Rural High School, (Public Schools of Kansas MPS), 112 Elm St., Paxico, MP100007925

### MARYLAND

#### Anne Arundel County

Odenton Masonic Lodge No. 209, 1367 Odenton Rd., Odenton, SG100007940

### MICHIGAN

#### Kent County

Heartside Historic District (Boundary Increase), Roughly Sheldon Blvd. SE, South Division Ave., Commerce Ave. SW, Ionia Ave. SW, Weston St. SE, Cherry St. SW, Williams St. SW, Bartlett St. SW, and Goodrich Street SW, all south of Fulton St. and north of Wealthy St., Grand Rapids, BC100007933

#### Mason County

East Ludington Avenue Historic District, 400–800 blks. East Ludington Ave., Ludington, SG100007920

#### Ontonagon County

Humphrey, Ernest J. and Edna, Farm, 878 South Cedar St., Ewen, SG100007921

### Wayne County

Marygrove College, 8425 West McNichols Rd., Detroit, SG100007930  
McGraw, Grace Ingersoll, House, 17315 East Jefferson Ave., Grosse Pointe, SG100007934

### MONTANA

#### Glacier County

River View Dairy Barn, 1/2 mi. northwest of Cut Bank off Corrigeux Rd., Cut Bank vicinity, SG100007922

### NEBRASKA

#### Clay County

Glenvil Fire Hall and Town Jail, Blk. 6, Lot 19 Winters Ave., Glenvil, SG100007937

#### Colfax County

Baumert & Bogner, 217 Center St., Howells, SG100007938

#### Lancaster County

Yates, Willard S. and Louise B., House, 2109 South 24th St., Lincoln, SG100007939

### OHIO

#### Hamilton County

Formica Corporation-Crystal Arcade-Contemporary Arts Center Building, 120 East Fourth St., Cincinnati, SG100007941

### TENNESSEE

#### Cannon County

Auburntown High School Gym, 150 Vantrease Ave., Auburntown, SG100007915

#### Hamilton County

Ridgedale Lodge, 2602 East Main St., Chattanooga, SG100007916

#### Lincoln County

Greer-Gill Farm, (Historic Family Farms in Middle Tennessee MPS), 352 Gingerbread Rd., Petersburg, MP100007917

#### Shelby County

Withers, Ernest C., House, 480 West Brooks Rd., Memphis, SG100007909  
Parkview Hotel Apartments, (Residential Resources of Memphis MPS), 1914 Poplar Ave., Memphis, MP100007910

### TEXAS

#### Fort Bend County

Holy Rosary Catholic Church, 1416 George St., Rosenberg, SG100007913

#### Harris County

St. Mark's Methodist Church, 600 Pecore St., Houston, SG100007914

Additional documentation has been received for the following resources:

### DELAWARE

#### Sussex County

Milton Historic District (Additional Documentation), Roughly along DE 5, Milton, AD82002366

**KANSAS****Ellis County**

Chestnut Street Historic District (Additional Documentation), Main, West 9th, West 10th, West 11th, East 11th, East 12th Sts., Hays vicinity, AD06000621

**NEBRASKA****Buffalo County**

Kearney Woman's Club (Additional Documentation), 723 West 22nd St., Kearney, AD80002440

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: June 15, 2022.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2022–13286 Filed 6–21–22; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation**

[RR04084000, XXXR4081X1,  
RN.20350010.REG0000]

**Colorado River Basin Salinity Control  
Advisory Council Notice of Public  
Meeting**

**AGENCY:** Bureau of Reclamation,  
Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Bureau of Reclamation is publishing this notice to announce that a Federal Advisory Committee meeting of the Colorado River Basin Salinity Control Council (Council) will take place.

**DATES:** The Council will convene on Thursday, July 7, 2022, at 10:00 a.m. Mountain Daylight Savings Time and adjourn at approximately 12:00 Noon. A public comment period will be held during the meeting.

**ADDRESSES:** Due to restrictions put in place to address the COVID–19 pandemic the meeting will be held in a virtual environment. For information about accessing the meeting you must contact Mr. Aung K. Hla by telephone at (801) 524–3753; or via email at [ahla@usbr.gov](mailto:ahla@usbr.gov).

**FOR FURTHER INFORMATION CONTACT:** Mr. Aung K. Hla, telephone (801) 524–3753; email at [ahla@usbr.gov](mailto:ahla@usbr.gov).

**SUPPLEMENTARY INFORMATION:** The meeting of the Council is being held under the provisions of the Federal Advisory Committee Act of 1972. The Council was established by the Colorado River Basin Salinity Control Act of 1974 (Pub. L. 93–320) (Act) to receive reports and advise Federal agencies on implementing the Act.

*Purpose of the Meeting:* The purpose of the meeting is to discuss the accomplishments of Federal agencies and make recommendations on future activities to control salinity.

*Agenda:* Council members will be briefed on the status of salinity control activities and receive input for drafting the Council's annual report. The Bureau of Reclamation, Bureau of Land Management, U.S. Fish and Wildlife Service, and United States Geological Survey of the Department of the Interior; the Natural Resources Conservation Service of the Department of Agriculture; and the Environmental Protection Agency will each present a progress report and a schedule of activities on salinity control in the Colorado River Basin. The Council will discuss salinity control activities, the contents of the reports, and the Basin States Program created by Public Law 110–246, which amended the Act. A final agenda will be posted online at <https://www.usbr.gov/uc/progact/salinity/index.html> at least one week prior to the meeting.

*Meeting Accessibility:* The meeting is open to the public. Individuals wanting access to the virtual meeting should contact Mr. Aung K. Hla (see **FOR FURTHER INFORMATION CONTACT**) no later than July 1, 2022, to receive instructions.

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

*Public Comments:* The Council chairman will provide time for oral comments from members of the public at the meeting. Individuals wanting to make an oral comment should contact Mr. Aung K. Hla (see **FOR FURTHER INFORMATION CONTACT**) to be placed on the public comment list. Members of the public may also file written statements with the Council before, during, or up to 30 days after the meeting either in person or by email. To allow full

consideration of information by Council members at this meeting, written comments must be provided to Mr. Aung K. Hla (see **FOR FURTHER INFORMATION CONTACT**) by July 1, 2022.

*Public Disclosure of Personal Information:* Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Authority:* 5 U.S.C. Appendix 2.

**Wayne Pullan,**

*Regional Director, Upper Colorado Basin—  
Interior Region 7, Bureau of Reclamation.*

[FR Doc. 2022–13354 Filed 6–21–22; 8:45 am]

**BILLING CODE 4332–90–P**

**INTERNATIONAL TRADE  
COMMISSION**

[Investigation No. 337–TA–1082 (CAFC Remand)]

**Certain Gas Spring Nailer Products  
and Components Thereof;  
Commission Decision To Grant  
Complainant's Motion To Terminate  
the Investigation on Remand;  
Rescission of Remedial Orders and  
Termination of the Investigation**

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission (“the Commission”) has determined to grant complainant's motion to terminate the investigation on remand and vacate the remedial orders issued in the underlying investigation. The investigation is terminated.

**FOR FURTHER INFORMATION CONTACT:** Sidney A. Rosenzweig, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436, telephone (202) 708–2532. Copies of non-confidential documents filed in connection with this investigation may be viewed on the Commission's electronic docket (EDIS) at <https://edis.usitc.gov>. For help accessing EDIS, please email [EDIS3Help@usitc.gov](mailto:EDIS3Help@usitc.gov). General information concerning the Commission may also be obtained by accessing its internet server at <https://www.usitc.gov>. Hearing-impaired persons are advised