Primary Counties (Physical Damage and Economic Injury Loans): Salt River Pima-Maricopa Indian Community Contiguous Counties (Economic Injury Loans Only):

Arizona: Maricopa The Interest Rates are:

|  | Percent |
|--|---------|
| For Physical Damage:                                 |         |
| Homeowners with Credit Available Elsewhere           | 3.375   |
| Homeowners without Credit Avail-                     | 3.373   |
| able Elsewhere                                       | 1.688   |
| Businesses with Credit Available                     |         |
| Elsewhere  | 5.870   |
| Businesses without Credit Available Elsewhere        | 2.935   |
| Non-Profit Organizations with                        | 2.000   |
| Credit Available Elsewhere                           | 1.875   |
| Non-Profit Organizations without                     |         |
| Credit Available Elsewhere                           | 1.875   |
| For Economic Injury: Businesses & Small Agricultural |         |
| Cooperatives without Credit                          |         |
| Available Elsewhere                                  | 2.935   |
| Non-Profit Organizations without                     |         |
| Credit Available Elsewhere                           | 1.875   |

The number assigned to this disaster for physical damage is 17614 B and for economic injury is 176150.

(Catalog of Federal Domestic Assistance Number 59008)

### Rafaela Monchek,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2022-19592 Filed 9-9-22; 8:45 am]

BILLING CODE 8026-09-P

# **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17440 and #17441; NEW MEXICO Disaster Number NM-00080]

# Presidential Declaration Amendment of a Major Disaster for the State of New Mexico

**AGENCY:** U.S. Small Business

Administration.

**ACTION:** Amendment 4.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for the State of New Mexico (FEMA–4652–DR), dated 05/04/2022. *Incident:* Wildfires, Straight-line Winds, Flooding, Mudflows, and Debris Flows directly related to the Wildfires. *Incident Period:* 04/05/2022 through 07/23/2022.

**DATES:** Issued on 09/06/2022.

Physical Loan Application Deadline Date: 10/07/2022.

Economic Injury (EIDL) Loan Application Deadline Date: 02/06/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business

Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of New Mexico, dated 05/04/2022, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 10/07/2022.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

#### Rafaela Monchek,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2022–19591 Filed 9–9–22; 8:45 am]

BILLING CODE 8026-09-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #17546 and #17547; KENTUCKY Disaster Number KY-00093]

# Presidential Declaration Amendment of a Major Disaster for the State of Kentucky

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 5.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Kentucky (FEMA\_4663\_DR), dated 07/30/2022.

*Incident:* Severe Storms, Flooding, Landslides, and Mudslides.

*Incident Period*: 07/26/2022 through 08/11/2022.

**DATES:** Issued on 09/06/2022.

Physical Loan Application Deadline Date: 09/28/2022.

Economic Injury (EIDL) Loan Application Deadline Date: 05/01/2023.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for the State of Kentucky, dated 07/30/2022, is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Lee

Contiguous Counties (Economic Injury Loans Only):

Kentucky: Estill, Powell

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008.)

#### Rafaela Monchek,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2022–19588 Filed 9–9–22; 8:45 am]

BILLING CODE 8026-09-P

#### **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17561 and #17562; KENTUCKY Disaster Number KY-00095]

# Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Kentucky

**AGENCY:** U.S. Small Business

Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Kentucky (FEMA–4663–DR), dated 07/29/2022.

*Incident:* Severe Storms, Flooding, Landslides, and Mudslides.

Incident Period: 07/26/2022 through 08/11/2022.

**DATES:** Issued on 09/06/2022.

Physical Loan Application Deadline Date: 09/27/2022.

Economic Injury (EIDL) Loan Application Deadline Date: 05/01/2023.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

## FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Kentucky, dated 07/29/2022, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Casey, Harlan.

All other information in the original declaration remains unchanged.