

Filing (Add Eastern Shore Centre Bank B Delivery Point) to be effective 8/28/2015.

*Filed Date:* 9/28/15.

*Accession Number:* 20150928–5193.

*Comments Due:* 5 p.m. ET 10/19/15.

*Docket Numbers:* ER15–2733–000.

*Applicants:* NorthWestern Corporation.

*Description:* Section 205(d) Rate Filing; SA 243 8th Revised—NITSA with CHS Inc. to be effective 9/29/2015.

*Filed Date:* 9/28/15.

*Accession Number:* 20150928–5239.

*Comments Due:* 5 p.m. ET 10/19/15.

Take notice that the Commission received the following land acquisition reports:

*Docket Numbers:* LA15–2–000.

*Applicants:* Southwestern Public Service Company.

*Description:* Quarterly Land Acquisition Report and Request for Waiver of Southwestern Public Service Company.

*Filed Date:* 9/25/15.

*Accession Number:* 20150925–5296.

*Comments Due:* 5 p.m. ET 10/16/15.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: September 28, 2015.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2015–25123 Filed 10–1–15; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RC11–6–004]

#### North American Electric Reliability Corporation: Notice of Filing

Take notice that on September 18, 2015, the North American Electric

Reliability Corporation (NERC) submitted a compliance filing and report in accordance with the Federal Energy Regulatory Commission's Order (FERC or Commission) in *North American Electric Reliability Corporation*, 148 FERC ¶ 61,214 (2014) (Annual Report Order).

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211, 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed on or before the comment date. On or before the comment date, it is not necessary to serve motions to intervene or protests on persons other than the Applicant.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 5 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

This filing is accessible on-line at <http://www.ferc.gov>, using the "eLibrary" link and is available for review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive email notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

*Comment Date:* 5 p.m. Eastern Time on October 19, 2015.

Dated: September 23, 2015.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2015–25020 Filed 10–1–15; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 14642–000]

#### San Diego County Water Authority, City of San Diego; Notice of Intent To File License Application, Filing of Pre-Application Document, and Approving Use of the Traditional Licensing Process

a. *Type of Filing:* Notice of Intent to File License Application and Request to Use the Traditional Licensing Process.

b. *Project No.:* 14642–000

c. *Date Filed:* July 28, 2015

d. *Submitted By:* San Diego County Water Authority and City of San Diego

e. *Name of Project:* San Vicente Pumped Storage Project

f. *Location:* Located near the community of Lakeside within San Diego County, California. The project occupies approximately 47 acres of United States lands administered by the Miramar Marine Corps Air Station.

g. *Filed Pursuant to:* 18 CFR 5.3 of the Commission's regulations

h. *Potential Applicant Contact:* 1) Frank Belock, San Diego County Water Authority, 4677 Overland Avenue, San Diego, CA 92123; (858) 522–6600; and 2) Robert Mulvey, City of San Diego, Public Utilities Department, 9192 Topaz Way, San Diego, CA 92123–1117; (858) 292–6418.

i. *FERC Contact:* Claire McGrath at (202) 502–8290; or email at [claire.mcgrath@ferc.gov](mailto:claire.mcgrath@ferc.gov).

j. The San Diego County Water Authority and City of San Diego filed their request to use the Traditional Licensing Process on July 28, 2015. The San Diego County Water Authority and City of San Diego provided public notice of their request on July 28, 2015. In a letter dated September 28, 2015, the Director of the Division of Hydropower Licensing approved the San Diego County Water Authority and City of San Diego's request to use the Traditional Licensing Process.

k. With this notice, we are initiating informal consultation with the U.S. Fish and Wildlife Service under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR part 402. We are also initiating consultation with the California State Historic Preservation Officer, as required by section 106, National Historic Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating the San Diego County Water Authority