

Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail  
 CMTEFedReg@jwod.gov.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

### Products

#### Insulation Panels & Blanket

NSN: 2510-01-251-8548—Thermal.  
 NSN: 2510-01-335-7363—Vehicular Cab.  
 NSN: 2510-01-421-8067—Vehicular Cab.  
 NSN: 2510-01-251-9995—Vehicular Cab.  
*Coverage:* C-List for the requirements of the Defense Supply Center Columbus.  
*NPA:* New York City Industries for the Blind, Inc., Brooklyn, NY.  
*Contracting Activity:* Defense Supply Center Columbus, Columbus, OH.

*Tape, Double-Sided*

NSN: 7510-00-NIB-0826.

NSN: 7510-00-NIB-0827.

*Coverage:* A-List for the total Government requirements as specified by the General Services Administration.

NSN: 7510-00-NIB-0825.

*Coverage:* B-List for the broad Government requirement as specified by the General Services Administration.

*NPA:* Alphapointe Association for the Blind, Kansas City, MO.

*Contracting Activity:* General Services Administration, Office Supplies & Paper Products Acquisition Ctr, New York, NY.

### Services

*Service Type/Location:* Custodial Services, John F. Kennedy Space Center, NASA Kennedy Space Center, Kennedy Space Center, FL.

*NPA:* Brevard Achievement Center, Inc., Rockledge, FL.

*Contracting Activity:* Kennedy Space Center, Kennedy Space Center, FL.

*Service Type/Location:* Food Service Attendant, 183rd Capitol Airport, Air National Guard Base, 3101 J. David Jones Parkway, Springfield, IL.

*NPA:* United Cerebral Palsy of the Land of Lincoln, Springfield, IL.

*Contracting Activity:* United States Air Force, 183rd Fighter Wing, Air National Guard, Springfield, IL.

*Service Type/Location:* Food Service Attendant, Ohio Air National Guard Base, 179th Airlift Wing, 1947 Harrington Memorial Road, Dining Hall Bldg. 420B, Mansfield, OH.

*NPA:* Rehabilitation Service of North Central Ohio, Inc., Mansfield, OH.

*Contracting Activity:* Air National Guard, 179th Airlift Group, Mansfield, OH.

**Kimberly M. Zeich,**

*Director, Program Operations.*

[FR Doc. E8-11607 Filed 5-22-08; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).  
*Title:* Fishermen's Contingency Fund.  
*OMB Control Number:* 0648-0082.  
*Form Number(s):* NOAA 88-164, 88-166.

*Type of Request:* Regular submission.  
*Burden Hours:* 1,008.

*Number of Respondents:* 100.

*Average Hours per Response:*

Applications, 10 hours; 15-day reports, 5 minutes.

*Needs and Uses:* The Fishermen's Contingency Fund compensates U.S.

commercial fishermen for loss of or damage to their fishing vessels or fishing gear, plus 50% of resulting economic loss, caused by oil and gas industry activities on the U.S. Outer Continental Shelf. In order to be compensated, fishermen must file a report and an application to NOAA.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: May 20, 2008.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E8-11596 Filed 5-22-08; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).  
*Title:* U.S. Pacific Albacore Logbook.  
*OMB Control Number:* 0648-0223.  
*Form Number(s):* 88-197.

*Type of Request:* Regular submission.  
*Burden Hours:* 4,000.

*Number of Respondents:* 4,000.

*Average Hours per Response:* 1.

*Needs and Uses:* U.S. fishermen, participating in the Pacific albacore tuna fishery, are required to obtain a Highly Migratory Species Fishery Management Plan and/or a High-Seas Fishery Compliance Act permit. A requirement for the permits is to complete and submit logbooks documenting their daily fishing activities, including catch