

(916) 278-4864, email obbodvarsson@csus.edu, by March 6, 2015. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary objects to Buena Vista Rancheria of Me-Wuk Indians of California; California Valley Miwok Tribe, California; Chicken Ranch Rancheria of Me-Wuk Indians of California; Ione Band of Miwok Indians of California; Jackson Rancheria of Me-Wuk Indians of California; Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California, Wilton Rancheria, California; United Auburn Indian Community of the Auburn Rancheria of California; and two non-Federally recognized Native American groups: El Dorado Miwok Rancheria; and Nashville-Eldorado Miwok (if joined to the request of one or more of the foregoing Indian tribes) may proceed.

California State University, Sacramento is responsible for notifying the Buena Vista Rancheria of Me-Wuk Indians of California; Cachil DeHe Band of Wintun Indians of the Colusa Indian Community of the Colusa Rancheria, California; California Valley Miwok Tribe, California; Chicken Ranch Rancheria of Me-Wuk Indians of California; Cortina Indian Rancheria of Wintun Indians of California; Ione Band of Miwok Indians of California; Jackson Rancheria of Me-Wuk Indians of California; Picayune Rancheria of Chukchansi Indians of California; Santa Rosa Indian Community of the Santa Rosa Rancheria, California; Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; Susanville Indian Rancheria, California; Table Mountain Rancheria of California; Tule River Indian Tribe of the Tule River Reservation, California; Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California; United Auburn Indian Community of the Auburn Rancheria of California; Wilton Rancheria, California; Wiyot Tribe, California (previously listed as the Table Bluff Reservation-Wiyot Tribe); and Yocha Dehe Wintun Nation, California (previously listed as the Rumsey Indian Rancheria of Wintun Indians of California) that this notice has been published. California State University, Sacramento will also notify El Dorado Miwok Rancheria; and Nashville-Eldorado Miwok, two non-federally recognized Native American groups.

Dated: December 29, 2014.

Melanie O'Brien,

Acting Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS-WASO-NAGPRA-17467;
PPWOCRADNO-PCU00RP14.R50000]**

Notice of Intent To Repatriate Cultural Items: Denver Museum of Nature & Science, Denver, CO

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Denver Museum of Nature & Science, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of unassociated funerary objects. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the Denver Museum of Nature & Science. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the Denver Museum of Nature & Science at the address in this notice by March 6, 2015.

ADDRESSES: Dr. Chip Colwell, Denver Museum of Nature & Science, 2001 Colorado Boulevard, Denver, CO, telephone (303) 370-6378, email chip.colwell@dmns.org.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the Denver Museum of Nature & Science, Denver, CO, that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of

the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

History and Description of the Cultural Items

Prior to 1951, 11 cultural items were removed from "graves" or "burial mounds" in Humboldt County, CA. Ten of these cultural items were obtained, either through collection or excavation, by George and Ethel Smith. One necklace (AC.2256) is noted to have been excavated by Dr. Ben Hathaway of the State Museum in Sacramento and obtained by George Smith through an exchange. All of the cultural items were a part of the collection at the Smith Museum, a small museum off Star Route in Orange Cove, Fresno County, CA, run by George and Ethel Smith from the mid-1930s until 1950. In 1951, Mary W.A. Crane and Francis V. Crane purchased the cultural items from the Smith Museum. In 1968, the Cranes donated the cultural items to the Denver Museum of Natural History (later renamed to the Denver Museum of Nature & Science). In 1983, the cultural items were formally accessioned into the collections. The 11 unassociated funerary objects are 4 shell bead necklaces (AC.1946, AC.1947, AC.2256, AC.2257), 3 shell objects (AC.1939, AC.2154A-B), 1 stone pestle (AC.2093), 2 stone ear plugs (AC.2133A-B; note the location of AC.2133B is currently unknown), and 1 lot of shell beads (AC.2258).

Museum records indicate that all of these cultural items were excavated from Native American graves or burial mounds located within Humboldt County, CA. Based on archival documents and expert opinion, it is reasonable to conclude that they were likely removed from a burial mound in Humboldt Bay known as HUM-67 and Tuluwat, located on Indian Island (formerly Gunther Island)—a place closely associated with Wiyot history. Stylistic attributes of material culture found at Tuluwat indicate that the site was occupied after A.D. 900. Multiple lines of evidence suggest the Wiyot culture has developed in-situ within Humboldt County over the last thousand years or more. Given this long term development the shared group identity is evident. The identifiable earlier group is the Wiyot and present-day tribes are those with Wiyot members: The Bear River Band of Rohnerville Rancheria, California, Blue Lake Rancheria, California, and the Wiyot Tribe, California (previously

listed as the Table Bluff Reservation-Wiyot Tribe).

Determinations Made by the Denver Museum of Nature & Science

Officials of the Denver Museum of Nature & Science have determined that:

- Pursuant to 25 U.S.C. 3001(3)(B), the 11 cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the unassociated funerary objects and the Bear River Band of Rohnerville Rancheria, California, Blue Lake Rancheria, California, and the Wiyot Tribe, California (previously listed as the Table Bluff Reservation-Wiyot Tribe).

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Dr. Chip Colwell, Denver Museum of Nature & Science, 2001 Colorado Boulevard, Denver, CO, telephone (303) 370-6378, email chip.colwell@dmns.org, by March 6, 2015. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary objects to Bear River Band of Rohnerville Rancheria, California, Blue Lake Rancheria, California, and the Wiyot Tribe, California (previously listed as the Table Bluff Reservation-Wiyot Tribe) may proceed. The Wiyot Tribe, California (previously listed as the Table Bluff Reservation-Wiyot Tribe) has made a formal claim for the cultural items, which has been supported by Bear River Band of Rohnerville Rancheria, California and Blue Lake Rancheria, California.

The Denver Museum of Nature & Science is responsible for notifying the Bear River Band of Rohnerville Rancheria, California, Blue Lake Rancheria, California, and the Wiyot Tribe, California (previously listed as the Table Bluff Reservation-Wiyot Tribe) that this notice has been published.

Dated: January 9, 2015.

Melanie O'Brien,

Acting Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-17465;
PPWOCRADNO-PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: U.S. Department of the Interior, National Park Service, Horseshoe Bend National Military Park, Daviston, AL

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: The U.S. Department of the Interior, National Park Service, Horseshoe Bend National Military Park, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of unassociated funerary objects. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to Horseshoe Bend National Military Park. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Horseshoe Bend National Military Park at the address in this notice by March 6, 2015.

ADDRESSES: Doyle Sapp, Superintendent, Horseshoe Bend National Military Park, 11288 Horseshoe Bend Road, Daviston, AL 36256, telephone (256) 234-7111x226, email doyle_sapp@nps.gov.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the U.S. Department of the Interior, National Park Service, Horseshoe Bend National Military Park, Daviston, AL that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the Superintendent, Horseshoe Bend National Military Park.

History and Description of the Cultural Items

At an unknown date, 140 cultural items were removed from an unknown site within the boundaries of Horseshoe Bend National Military Park in Tallapoosa County, AL. The cultural items were donated to Horseshoe Bend National Military Park in 1965 by James Warren. While the original provenience of the objects is unknown, park donation receipts indicate that they were removed from burial contexts. The whereabouts of the human remains are unknown. The 140 unassociated funerary objects are 88 straight brass pins, 6 antler fragments, 7 small spherical brass bells, 1 ball and pendant cone silver earring, 2 rolled sheet copper metal fragments, 3 metal buckles, 1 flat copper wire bracelet, 5 copper disc buttons, 2 semi-circular grey flint tools, 2 small polished stone pebbles, 2 complete cone-shaped brass buttons, 16 cone-shaped brass button fragments, 3 stone projectile points, and 2 calcined marine shells.

In 1921, 125 cultural items were removed from an unnamed site near Enitachopco Creek, in Tallapoosa County, AL. The cultural items were donated to Horseshoe Bend National Military Park in 1978 by Mrs. Joe Murphee. Ms. Murphee indicated on a donation questionnaire that the items were removed from a Native American grave near the farm of Andrew H. Watson by Jim Brittain, a tenant of Ms. Murphee's uncle. The whereabouts of the human remains are unknown. The 125 unassociated funerary objects are 125 trade beads.

The unassociated funerary objects date to the historic period (late 16th-early 19th century), and originate from Tallapoosa County, AL. The Tallapoosa County area was historically occupied by Upper Creek Muscogee peoples. Upper Creek Muscogee descendants now are members of several Indian tribes including Kialegee Tribal Town, Poarch Band of Creeks (previously listed as the Poarch Band of Creek Indians of Alabama), The Muscogee Creek Nation, and Thlopthlocco Tribal Town. The area was also historically occupied by Alabama and Coushatta peoples, who were later members of the Creek confederacy and shared many cultural traditions with the Creek. Descendants of these groups now are members of the