

Authority

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Steve Thompson,

Manager, California/Nevada Operations Office, Region 1, Fish and Wildlife Service.

[FR Doc. 02-17070 Filed 7-8-02; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[OR-130-1020-PH; GP02-0182]

Notice of Public Meeting, Eastern Washington Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Washington Resource Advisory Council (RAC), will meet as indicated below.

DATES: The Eastern Washington Resource Advisory Council (EWRAC) will meet on July 22, 2002, at the Spokane District Office, Bureau of Land Management, 1103 North Fancher Road, Spokane, Washington, 99212-1275.

FOR FURTHER INFORMATION CONTACT: Kathy Helm, Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington, 99212, or call (509) 536-1200.

SUPPLEMENTARY INFORMATION: The meeting will start at 8 a.m. and adjourn about 3 p.m. Topics on the meeting agenda include:

Proposed land exchange
Status of Juniper Dunes access
Cooperative Watershed Management
Future RAC meeting dates.

The entire meeting is open to the public. Information to be distributed to Council members is requested in written format 10 days prior to the Council meeting date. Public comment is scheduled for 10 a.m. to 12 noon.

Dated: June 17, 2002.

Karen Slater,

Group Manager, Intergovernmental Affairs, Bureau of Land Management.

[FR Doc. 02-17215 Filed 7-3-02; 4:37 pm]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 22, 2002. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St., NW., NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 800 N. Capitol St., NW., Suite 400, Washington DC 20002; or by fax, 202-343-1836. Written or faxed comments should be submitted by July 24, 2002.

Patrick W. Andrus,

Acting Keeper of the National Register of Historic Places.

ALASKA**Matanuska-Susitna Borough-Census Area**

Talkeetna Airstrip, Roughly from First St. S down D St. to the Susitna R., Talkeetna, 02000814

MICHIGAN**Kent County**

Monroe Avenue Water Filtration Plant, 1430 Monroe Ave. NW, Grand Rapids, 02000815

MISSOURI**Buchanan County**

Dewey Avenue—West Rosine Historic District, (St. Joseph MPS) Roughly bound by Prospect Ave., Auguste St., Dewey Avenue and West Rosine St., St. Joseph, 02000816

Krug Park Place Historic District, (St. Joseph MPS (AD)), Roughly bounded by St. Joseph Ave., Myrtle St., Clark St., and Magnolia Ave., St. Joseph, 02000817

Patee Town Historic District, (St. Joseph MPS), Roughly bounded by Penn St., S. 11th St., Lafayette St. and S. 15th St., St. Joseph, 02000818

NEVADA**Clark County**

LDS Moapa Stake Office Building, 161 W. Virginia St., Overton, 02000819

Lincoln County

1938 Lincoln County Courthouse, 1 Main St., Pioche, 02000820

NEW YORK**Columbia County**

St. Peter's Presbyterian Church and Spencertown Cemetery, Cty. Rte. 7, at NY 203, Spencertown, 02000821

Monroe County

United Congregational Church of Irondequoit, 644 Titus Ave., Rochester, 02000822

OREGON**Benton County**

College Hill West Historic District, Roughly bounded by NW Johnson, Polk, Arnold and 36th, Corvallis, 02000827

Josephine County

Golden Historic District, 3482 Coyote Creek Rd., Wolf Creek, 02000825

Multnomah County

Balfour—Gutherie Building, 733 SW Oak St., Portland, 02000824

Cobbs, Frank J. and Maude Louise, Estate, 2424 SW Montgomery Dr., Portland, 02000826

TENNESSEE**Davidson County**

Pearl High School, 613 17th Ave. N, Nashville, 02000828

TEXAS**Cherokee County**

Perkins, James I. and Myrta Blake, House, 303 E. 5th St., Rusk, 02000823

VERMONT**Rutland County**

Aldrichville Mill Village Historic Archeological District, Green Mountain National Forest, Wallingford, 02000829

A request for REMOVAL has been made for the following resources:

TENNESSEE**Loudon County**

Lenoir Cotton Mill, Depot St. Lenoir City, 75001767

Rutherford County

Brown's Mill, SE of Lascassas on Brown's Mill Rd., Lascassas vicinity, 78002628
Crichlow Grammar School and Cox., E.C., Memorial Gym, 400 N. Maple St. And 105 Olive St., Murfreesboro, 92001685

[FR Doc. 02-17092 Filed 7-8-02; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR**National Park Service**

Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Control of the Georgia Department of Natural Resources, Atlanta, GA, and in the Possession of the Antonio J. Waring Archaeological Laboratory, State University of West Georgia, Carrollton, GA

AGENCY: National Park Service, Interior.

ACTION: Notice.