

greatest consideration for your point of view.

Only those persons or organizations who participated in the planning process may protest the plan. A protesting party may raise only those issues which were commented on during the planning process.

**DATES:** The protest period lasts 30 days and begins March 17, 2000, the day this Notice of Availability is published in the **Federal Register**. There is no provision for an extension of time. Protests filed late or filed with the State Director, Field Manager or the Forest Service shall be rejected by the Director. To be considered "timely" your protest must be postmarked no later than April 17, 2000. Although not a requirement, sending your protest by "certified mail, return receipt requested," is recommended.

**ADDRESSES:** Reading copies of the Environment Impact Statement and proposed RMP Amendment will be available at the BLM's Butte Field Office, 106 North Parkmont, Butte, Montana 59702, or the Forest Service's Helena Ranger District, 2001 Poplar Street, Helena, Montana 59601.

All protests must be filed in writing to: Director, Bureau of Land Management, Attention: Ms. Brenda Williams, Protests Coordinator, WO-210/LS-1075, Department of the Interior, Washington, D.C. 20240.

The Overnight Mail address is: Director, Bureau of Land Management, Attention: Ms. Brenda Williams, Protests Coordinator, 1620 L Street NW, Room 1075, Washington, D.C. 20036.

To expedite consideration, in addition to the original protest being sent by mail or overnight mail, a copy of the protest may be sent by fax to 202-452-5112 or by electronic mail to [bhudgets@wo.blm.gov](mailto:bhudgets@wo.blm.gov).

To be considered complete, your protest must contain, at a minimum, the following information:

(1) The name, mailing address, telephone number, and interest of the persons filing the protest;

(2) A statement of the issue being protested;

(3) A statement of the portion of the plan being protested. To the extent possible, this should be done by referencing specific pages, paragraphs, sections, tables, and maps in the proposed RMP Amendment.

(4) A copy of all documents addressing the issue that were submitted during the planning process or a reference to the date the issue was discussed for the record.

(5) A concise statement explaining why the BLM State Director's decision

is believed to be incorrect (a critical part of the protest).

Take care to document all relevant facts and to reference or cite the planning documents, environmental analysis documents, and available planning records (meeting minutes, summaries, correspondence). A protest without data will not provide us with the benefit of your information and insight, and the Director's review will be based on the existing analysis and supporting data.

At the end of the 30-day protest period, the BLM may issue a Record of Decision approving implementation of any portion of the proposed plan not under protest. Approval will be withheld on any portion of the plan that is under protest, until the protest is resolved.

**FOR FURTHER INFORMATION CONTACT:** Mike Small of the BLM Butte Field Office at 406-494-5059.

Dated: February 25, 2000.

**Steve Hartmann,**

*Acting Field Manager.*

[FR Doc. 00-6589 Filed 3-16-00; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[ES-030-1430-00; ES-50582, Group 547, Minnesota]**

#### Notice of Filing of Plat of an Island; Minnesota, Suspended

On Tuesday, January 18, 2000, there was published in the **Federal Register**, Volume 5, Number 11, on page 2640, a notice entitled, "Notice of Filing of Plat of an Island; Minnesota." Said notice referenced the filing of the plat of the survey of an island in Cedar Lake, Township 117 North, Range 30 West, Fifth Principal Meridian, Minnesota, accepted on January 6, 2000.

This plat officially filed on February 22, 2000, is hereby suspended pending the consideration of a protest against the survey.

Dated: March 7, 2000.

**Stephen G. Kopach,**

*Chief Cadastral Surveyor.*

[FR Doc. 00-6586 Filed 3-16-00; 8:45 am]

**BILLING CODE 4310-GJ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[AZA 30550, AZA 30551, AZA 30552, AZA 30553, AZA 30554, AZA 30582, AZA 30583, AZA 30584, AZA 30596, AZA 30597]**

#### Public Land Order No. 7439; Withdrawal of National Forest System Lands for Recreation Sites, Trailhead, and Summer Home Area; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order withdraws 2,833.15 acres of National Forest System lands from location and entry under the United States mining laws for 20 years to protect Alto Pit Off-Highway Vehicle Area, Camp Anytown, Camp Patterdell Pines, Camp Pearlstein, Camp Wamatochick, Granite Basin Recreation Area, Lynx Creek Recreation Area, Pine Summit Camp, Williamson Valley Trailhead, and Miller Creek Summer Home Area.

**EFFECTIVE DATE:** March 17, 2000.

**FOR FURTHER INFORMATION CONTACT:** Beverley Everson or Doug Franch, Prescott National Forest, 344 S. Cortez Street, Prescott, Arizona 86303, 520-445-7253.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Subject to valid existing rights, the following described National Forest System lands are hereby withdrawn from location and entry under the United States mining laws (30 U.S.C. Ch. 2 (1994)), to protect Alto Pit Off-Highway Vehicle Area, Camp Anytown, Camp Patterdell Pines, Camp Pearlstein, Camp Wamatochick, Granite Basin Recreation Area, Lynx Creek Recreation Area, Pine Summit Camp, Williamson Valley Trailhead, and Miller Creek Summer Home Area:

#### Gila and Salt River Meridian, Prescott National Forest

*Alto Pit OHV Area (AZA 30596)*

T.14 N., R.3 W.,

Sec. 15, lots 1 to 5, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , and NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 16, E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  and NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

*Camp Anytown (AZA 30553)*

T.14 N., R.3 W.,

Sec. 24, N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ .

*Camp Patterdell Pines (AZA 30554)*

T.13 N., R.2 W.,

Sec. 28, lots 9, 14, and 15.

*Camp Pearlstein (AZA 30583)*

T.13 N., R.3 W.,