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**SUPPLEMENTARY INFORMATION:** This Notice informs the public that the U.S. Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, an information collection package with respect to identifying the social, economic, demographic, and fiscal change occurring in American cities which is an important part of HUD's mission. Empirical research on urban dynamics would provide an understanding of what factors are driving change and the impact of public policy on change.

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

**Title of Proposal:** Notice of Funding Availability for Research on Socioeconomic Change in Cities.

**Description of Information Collection:** Identifying the social, economic, demographic, and fiscal change occurring in American cities is an important part of HUD's mission. Empirical research on urban dynamics will provide an understanding of what factors are driving change and the impact of public policy on change.

**OMB Control Number:** Pending.

**Agency Form Numbers:** None.

**Members of Affected Public:** Not-for-profit institutions, State, Local or Tribal Government.

**Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of responses, and hours of response:** An estimation of the total number of hours needed to prepare the information collection is 40,

number of respondents is 1,700, frequency response is annually, and the hours of response is 21.25.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: November 5, 2002.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 02-28736 Filed 11-12-02; 8:45 am]

**BILLING CODE 4210-72-M**

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Hanford Reach National Monument Federal Advisory Committee Meetings Notice

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Federal Advisory Committee meetings.

**SUMMARY:** The U.S. Fish and Wildlife Service is announcing two meetings of the Hanford Reach National Monument Federal Planning Advisory Committee (Committee). The meetings will take place at the Consolidated Information Center, Washington State University Tri-Cities Campus, 2770 University Drive, Richland, Washington, in Rooms 120 and 120A. Verbal comments will be considered during the course of the meeting and written comments will be accepted at the close of the meeting or via mail to the Monument office (*see addresses*).

**DATES:** The Committee has scheduled the following meetings:

1. Tuesday, December 3, 2002, from 9 a.m. to 4 p.m.

2. Tuesday, January 7, 2003, from 9 a.m. to 4 p.m.

**ADDRESSES:** Any member of the public wishing to submit written comments should send those to Mr. Greg Hughes, Designated Federal Official for the Hanford Reach National Monument (HRNM) Federal Planning Advisory Committee, Hanford Reach National Monument/Saddle Mountain National Wildlife Refuge, 3250 Port of Benton Blvd., Richland, WA 99352; fax (509) 375-0196. Copies of the draft meeting agenda can be obtained from the Designated Federal Official.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information concerning the meeting should contact Mr. Greg Hughes, Designated Federal Official for the Hanford Reach National Monument (HRNM) Federal Planning Advisory

Committee (Committee); phone (509) 371-1801, fax (509) 375-0196.

**SUPPLEMENTARY INFORMATION:** Over the next several months, the Committee will receive information regarding resource reviews that took place on the Monument during the summer of 2002. Additionally, the Committee will be reviewing objectives and goals for the Monument. While public scoping ended on October 12, 2002, the Committee continues to receive public comments via mail and at Committee meetings.

Dated: October 28, 2002.

**Rowan W. Gould,**

*Acting Regional Director, Region 1, Portland, Oregon.*

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**BILLING CODE 4310-55-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-921-02-1320-EL-P; MTM 92145]

#### Invitation—Coal Exploration License Application, Big Horn Co., Montana

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

**ACTION:** Notice of invitation—coal exploration license application MTM 92145.

**SUMMARY:** Members of the public are hereby invited to participate with Spring Creek Coal Company in a program for the exploration of coal deposits owned by the United States of America in the following-described lands located in Big Horn County, Montana, encompassing 200.00 acres:

*T. 8 S., R. 39 E., P. M. M.,*

*Sec. 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ .*

*Sec. 21: N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ .*

**SUPPLEMENTARY INFORMATION:** Any party electing to participate in this exploration program shall notify, *in writing*, both the State Director, Bureau of Land Management, PO Box 36800, Billings, Montana 59107-6800, and Spring Creek Coal Company, PO Box 67, Decker, Montana 59025. Such written notice must refer to serial number MTM 92145 and be received no later than 30 calendar days after publication of this Notice in the **Federal Register** or 10 calendar days after the last publication of this Notice in the *Sheridan Press* newspaper, whichever is later. This Notice will be published once a week for two (2) consecutive weeks in the *Sheridan Press*, Sheridan, Wyoming.

The proposed exploration program is fully described, and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land