

repatriation of the human remains are considered a single request and not competing requests. The LSUMNS is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: June 6, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–11010 Filed 6–13–25; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0040371;
PPWOCRADN0–PCU00RP14.R50000]

Notice of Intended Repatriation: California Department of Parks and Recreation, Sacramento, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the California Department of Parks and Recreation intends to repatriate certain cultural items that meet the definition of sacred objects and that have a cultural affiliation with Joseph Galvan.

DATES: Repatriation of the cultural items in this notice may occur on or after July 16, 2025.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Dr. Leslie L. Hartzell, NAGPRA Coordinator, California Department of Parks and Recreation, P.O. Box 942896, Sacramento, CA 94296–0001, email leslie.hartzell@parks.ca.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the California Department of Parks and Recreation, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 33 lots of cultural items have been requested for repatriation. The 33 lots of sacred objects are one lot

of pipes, one lot of sculptures, one lot of spears, two lots of photographs, three lots of instruments, four lots of knives/sheaths, five lots of personal effects, and 16 lots of regalia. Joseph Galvan was of Yaqui descent and moved to Tejon Ranch in 1916, at the age of 15 years, to live with his Aunt Angela and his uncle Paiute Chief Juan Lozada, who adopted Mr. Galvan into the Paiute community. Galvan made most of these objects, and utilized the others during his time working as a vaquero, at the San Diego Zoo, in the San Luis Rey parades, and/or for dances he performed in. Some of the objects were made as gifts for specific family members. Of the objects Galvan made, many are either influenced by or a direct recreation of Paiute and Great Basin artistry and craftsmanship. A portion of the objects in this collection were given to Roscoe Elwood Hazard, who befriended the Galvan family. In 1972, Hazard donated his extensive collection of Western and Western-themed memorabilia to the State of California, where Governor Reagan then donated the collection to the California Department of Parks and Recreation.

Determinations

The California Department of Parks and Recreation has determined that:

- The 33 sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.
- Known lineal descendants, Katarina Galvan and Richard Frank Galvan, are connected to the cultural items described in this notice.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after July 16, 2025. If competing requests for repatriation are received, the California Department of Parks and Recreation must determine the most

appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The California Department of Parks and Recreation is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: June 6, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–11009 Filed 6–13–25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0040358;
PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion Amendment: Louisiana State University, Museum of Natural Science, Baton Rouge, LA

AGENCY: National Park Service, Interior.

ACTION: Notice; amendment.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Louisiana State University, Museum of Natural Science (LSUMNS) has amended a Notice of Inventory Completion published in the **Federal Register** on November 18, 2022. This notice amends the Indian Tribes or Native Hawaiian organizations with cultural affiliation.

DATES: Repatriation of the human remains and associated funerary objects may occur on or after July 16, 2025.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Irene Martí Gil, LSU Museum of Natural Science, 119 Foster Hall, LSU, Baton Rouge, LA 70803, email imart23@lsu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the LSUMNS, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The

National Park Service is not responsible for the determinations in this notice.

Amendment

This notice amends the determination of cultural affiliation published in a Notice of Inventory Completion in the **Federal Register** (87 FR 69307–69313, November 18, 2022). Repatriation of the human remains and associated funerary objects in the original notice of inventory completion has not occurred.

After further consultation with the Chitimacha Tribe of Louisiana, they do not wish to be exclusively affiliated with these remains but wish to acknowledge that there is a relationship of shared group identity and geographic and cultural affiliation that can be reasonably traced between the Native American human remains and the Caddo Nation of Oklahoma; Chitimacha Tribe of Louisiana, The Choctaw Nation of Oklahoma, Jena Band of Choctaw Indians, Coushatta Tribe of Louisiana, Mississippi Band of Choctaw Indians, and the Tunica-Biloxi Indian Tribe of Louisiana. Representatives of any other Indian Tribe that believes itself to be culturally affiliated with the human remains and associated funerary objects should contact Dr. Irene Martí Gil before August 1, 2025. Repatriation of the human remains and associated funerary objects may proceed after that date if no additional claimants come forward.

Determinations

The LSUMNS has determined that:

- There is a connection between the human remains and associated funerary objects described in the original notice and the Caddo Nation of Oklahoma; Chitimacha Tribe of Louisiana; Coushatta Tribe of Louisiana; Jena Band of Choctaw Indians; Mississippi Band of Choctaw Indians; The Choctaw Nation of Oklahoma; and the Tunica-Biloxi Indian Tribe.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in the original notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in the original notice to a requestor may occur on or after July 16, 2025. If competing requests for repatriation are received, the LSUMNS must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The LSUMNS is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: June 6, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–11011 Filed 6–13–25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS–WASO–NAGPRA–NPS0040370;
PPWOCRADNO–PCU00RP14.R50000]**

Notice of Intended Repatriation: California Department of Parks and Recreation, Sacramento, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the California Department of Parks and Recreation intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after July 16, 2025.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Dr. Leslie L. Hartzell, NAGPRA Coordinator, California Department of Parks and Recreation, P.O. Box 942896, Sacramento, CA 94296–0001, email leslie.hartzell@parks.ca.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the California

Department of Parks and Recreation, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 52 cultural items have been requested for repatriation. The 52 objects of cultural patrimony are two tule skirts, one Big Head foundation, one clapper stick, two whistles, one collar, one topknot, one bundle of feather spines, two burden baskets, one cooking basket, nine miniature baskets, three gift baskets, one storage basket, one basket cup, one basket tray, two oval baskets, one basket bowl, 17 feathered baskets, one jar of deer sinew, one soaproot brush, one piece of obsidian, and two lots of magnesite beads. The object numbers are comprised of 254–3, 254–4, 254–7, 309–X–3150, 254–8, 254–1, 254–2, 254–5, 254–6, 082–190–264, 5617W, 5940W, 5942W, 5946W, 5948W, 5762W, 4530W, 6107W, 6523W, 082–190–230, 6703W, 6094W, 5772W, 5707W, 5705W, 5706W, 5768W, 5938W, 5939W, 6083W, 5957W, 5780W, 6175W, 6174W, 6285W, 6084W, 5604W, 6286W, 5646W, 3665W, 6290W, 5800W, 3486W, 6520W, 6131W, 5951W, 6282W, 4748W, 6671W, 3276W, 082–190–150, and 6133W.

In 1960 Frances Riddel, Curator of the California State Parks State Indian Museum, purchased nine objects of cultural patrimony from the Big Valley Rancheria. The nine items of cultural patrimony are two tule skirts, one Big Head foundation, one clapper stick, two whistles, one collar, one topknot, and one bundle of feather spines.

Between 1880 and 1915, Charles P. Wilcomb collected 11 items of cultural patrimony from Clear Lake, Lake County, California. Charles P. Wilcomb's collection was donated to the California State Parks State Indian Museum in the 1960s as part of the Hall-Sheedy collection. The 11 objects of cultural patrimony are one burden basket, five feathered baskets, one gift basket, two miniature baskets, one oval basket, and one storage basket.

Between 1880 and 1915, Charles P. Wilcomb collected 19 items of cultural patrimony from Kelseyville, Lake County, California. Charles P. Wilcomb's collection was donated to the California State Parks State Indian Museum in the 1960s as part of the Hall-Sheedy collection. The 19 objects of cultural patrimony are one basket bowl, one burden basket, four miniature baskets, nine feathered baskets, one gift