

supporting ecosystems: Migratory birds, anadromous fish, endangered species and marine mammals, federally owned minerals, certain federally managed water resources, and natural resources located on, over, or under land administered by DOI. NOAA's trust resources include, but are not limited to: Commercial and recreational fish species, anadromous and catadromous fish species, marshes and other coastal habitats, marine mammals, and endangered and threatened marine species.

Pursuant to 15 CFR 990.56, the natural resource trustees are authorized to develop regional restoration plans as part of OPA's mandate for the trustees to restore, rehabilitate, replace, or acquire the equivalent of natural resources and services injured by oil spill incidents and to compensate for interim losses of such resources and services.

In compliance with 15 CFR 990.45, the trustees have opened an Administrative Record (Record). The Record is maintained in the NOAA Damage Assessment Center, SSMC #4, 1305 East-West Highway, Silver Spring, Maryland, 20910-3281, and duplicate copies of the Record will be maintained in Baton Rouge at the Louisiana Oil Spill Coordinator's Office, Suite 405, 150 Third Street, Baton Rouge, LA, 70801.

The Record includes documents that the trustees relied upon during the development of the Louisiana Regional Restoration Planning Program and the DPEIS. Pursuant to 15 CFR 990.23 & 990.56, the trustees sought public involvement in developing the Louisiana Regional Restoration Planning Program and Regional Restoration Plans through public review and comment of the documents contained in the Record as well as through publication of a "Public Review Document of the Louisiana Regional Restoration Planning Program". Further opportunity for public review will become available when the Louisiana Regional Restoration Planning Program/Final Environmental Impact Statement is prepared. The Record and the above document documents are also available at the following Web site: <http://www.darp.noaa.gov/>.

Dated: June 3, 2003.

**Jamison S. Hawkins,**

*Deputy Assistant Administrator for Ocean Services and Coastal Zone Management.*

[FR Doc. 03-14400 Filed 6-6-03; 8:45 am]

BILLING CODE 3510-JE-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 060203D]

#### Mid-Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) and its Squid, Mackerel, and Butterfish Committee, Surfclam and Ocean Quahog Committee with Industry Advisors, and Executive Committee will hold a public meeting.

**DATES:** The meetings will be held on Tuesday, June 24, through Thursday, June 26, 2003. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Sheraton Society Hill, One Dock Street, Philadelphia, PA, telephone: 215-238-6000.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904, telephone: 302-674-2331.

#### FOR FURTHER INFORMATION CONTACT:

Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** On Tuesday, June 24, the Squid, Mackerel, and Butterfish Committee will meet from 10 a.m. until 1 p.m. The Surfclam and Ocean Quahog Committee with Industry Advisors will meet from 2 pm to 5 p.m. On Wednesday, June 25, Council will meet from 9 a.m. until 4 p.m. The Executive Committee will meet from 4 p.m. to 5 p.m. On Thursday, June 26, Council will meet from 9 a.m. until 1 p.m.

Agenda items for the Council's committees and the Council itself are: The Squid, Mackerel, and Butterfish Committee will discuss timing of Amendment 9, Amendment 10, and Framework 4; review Monitoring Committee's recommendations for 2004 quotas and management measures; and, develop the Committee's recommendations for 2004 quotas and management measures. The Surfclam and Ocean Quahog Committee, with Industry Advisors, will review staff recommendations for 2004 quotas and management measures; develop 2004 quota specification recommendations,

and discuss Eastern Shore Seafood's request to begin Amendment 14. The Executive Committee will review and discuss outcomes from the Council Chairmen's meeting, and initiatives included in the Fisheries Quota Act of 2003 (Senate Bill 1106). The Council will review and adopt Framework 3 (authorizing quota rollover from Winter I to Winter II, and changing the start date for the summer period from May 1 to April 15), Framework 4 (authorizing transfer of scup at sea) or some combination of these two Frameworks to the Summer Flounder, Scup, and Black Sea Bass Fishery Management Plan (FMP); approve public hearing document for Amendment 9 to the Atlantic Mackerel, Squid and Butterfish FMP, review Committee's recommendations for 2004 quotas and management measures, and develop and recommend 2004 quota specifications and management measures for Atlantic mackerel, squids, and butterfish; review Committee's recommendations for 2004 quotas and management measures, and develop and approve 2004 quota specifications and management measures for surfclams and ocean quahogs; review, discuss and adopt management measures to be included in Amendment 2 to the Monkfish FMP; receive and discuss organizational and committee reports including: Executive Committee actions; Highly Migratory Species (HMS) issues; Research Set-Aside issues; Protected Resources issue and actions; New England Council's report regarding possible actions on herring, groundfish, monkfish, red crab, scallops, skates, and whiting; and, South Atlantic Council's report. They will act on any continuing and/or new business.

Although non-emergency issues not contained in this agenda may come before the Council for discussion, these issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final actions to address such emergencies.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: June 2, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-14476 Filed 6-6-03; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 060203C]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Social Science Advisory Committee (SSAC) in June, 2003. Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will held on Monday, June 23, 2003 at 10:00 a.m.

**ADDRESSES:** The meeting will be held at the Sheraton Four Points Hotel, One Mack Road, Woburn, MA 01801; telephone: (781) 935-8160.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The SSAC will meet to review and comment on the methods proposed for analyzing social and economic impacts of management measures of Monkfish Amendment 2. The Council's Monkfish Plan Development Team will consider the SSAC's guidance in developing the analysis of management alternatives.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: June 2, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-14475 Filed 6-6-03; 8:45 am]

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## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 8, 2003.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper

functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: June 3, 2003.

**Angela C. Arrington,**

*Leader, Regulatory Management Group, Office of the Chief Information Officer.*

*Office of Educational Research and Improvement*

*Type of Review:* Extension.

*Title:* NCES Quick Response Information System.

*Frequency:* One-time.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs; Individuals or household; Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

Responses: 10,518.

Burden Hours: 7,889.

*Abstract:* The Quick Response Information System consists of two survey system components—Fast Response Survey System for schools, districts, libraries and the Postsecondary Education Quick Information System for postsecondary institutions. The two survey systems are intended to be low burden, quick turnaround methods of information collection on education issues for which there is a policy need and no current relevant data. Surveys that have been conducted in these systems include surveys of telecommunications in schools, distance education and remedial activities in postsecondary institutions.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2286. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or to the e-mail address [vivian\\_reese@ed.gov](mailto:vivian_reese@ed.gov). Requests may also be electronically mailed to the internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements