**FOR FURTHER INFORMATION CONTACT:** John Gubel, Designated Federal Officer, by phone at 406–827–3533 or via email at *jgubel@fs.fed.us*.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

# **SUPPLEMENTARY INFORMATION:** The purpose of the meeting is:

- 1. Review and approve previous meeting minutes;
- 2. Discuss status of RAC and memberships;
- 3. Review progress status of approved projects and discuss monitoring;
- 4. Review project proposals submitted; and
- 5. Open forum for public discussion. The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 1, 2015, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Robin Walker, RAC Coordinator, P.O. Box 429, Plains, Montana 59859; by email to robinmwalker@fs.fed.us, or via facsimile to 406-826-4358.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled FOR FURTHER INFORMATION CONTACT. All reasonable

accommodation requests are managed on a case by case basis.

Dated: August 19, 2015.

### Robin Walker,

Sanders Resource Advisory Committee Coordinator.

[FR Doc. 2015-21104 Filed 8-26-15; 8:45 am]

BILLING CODE 3411-15-P

### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

## Sanders Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Sanders Resource Advisory Committee (RAC) will meet in Thompson Falls, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: http:// cloudapps-usda-gov.force.com/FSSRS/ RAC Page?id=001t0000002JcwJAAS.

**DATES:** The meeting will be held October 8, 2015, at 7:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

**ADDRESSES:** The meeting will be held at the Sanders County Courthouse, 1111 Main Street, Thompson Falls, Montana.

Written comments may be submitted as described under SUPPLEMENTARY INFORMATION. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Plains Ranger District, 408 Clayton Plains, Montana. Please call ahead to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT: John Gubel, Designated Federal Officer, by phone at 406–827–3533 or via email at *jgubel@fs.fed.us*.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

# **SUPPLEMENTARY INFORMATION:** The purpose of the meeting is:

- 1. Review and approve previous meeting minutes;
- 2. Discuss project proposals and address project specific questions;
- 3. Discuss project recommendations and rankings;
- 4. Vote on projects to be
- recommended for approval; and 5. Open forum for public discussion.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by October 1, 2015, to be scheduled on

the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Robin Walker, RAC Coordinator, P.O. Box 429, Plains, Montana 59859; by email to robinmwalker@fs.fed.us, or via facsimile to 406–826–4358.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled FOR FURTHER INFORMATION CONTACT. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 19, 2015.

#### Robin Walker,

Sander Resource Advisory Committee Coordinator.

[FR Doc. 2015–21105 Filed 8–26–15; 8:45 am]

BILLING CODE 3411-15-P

### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

# **Deschutes Provinicial Advisory Committee Meeting**

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Deschutes Provincial Advisory Committee (RAC) will meet in Bend, Oregon. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. Additional PAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: http:// www.fs.usda.gov/detail/deschutes/ workingtogether/advisorycommittees.

**DATES:** The meeting will be held on September 29, 2015, from 9 a.m. to 12 p.m.

All PAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.