

**Kankakee**

Pursuant to Section 79(f)(2) of the United States Grain Standards Act, the following geographic area, in the State of Illinois, is assigned to this official agency:

*In Illinois*

Bounded on the North by the northern Bureau County line; the northern LaSalle and Grundy County lines; the northern Will County line east-southeast to Interstate 57;

Bounded on the East by Interstate 57 south to U.S. Route 52; U.S. Route 52 south to the Kankakee County line;

Bounded on the South by the southern Kankakee and Grundy County lines; the southern LaSalle County line west to State Route 17; State Route 17 west to U.S. Route 51; U.S. Route 51 north to State Route 18; State Route 18 west to State Route 26; State Route 26 south to State Route 116; State Route 116 south to Interstate 74; Interstate 74 west to the western Peoria County line;

Bounded on the West by the western Peoria and Stark County lines; the northern Stark County line east to State Route 40; State Route 40 north to the Bureau County line.

**State**

Pursuant to Section 79(f)(2) of the United States Grain Standards Act, the following geographic area, in the State of Minnesota, is assigned to this official agency:

*In Minnesota*

Hennepin, Ramsey, Washington, Carver, Scott, Dakota, Brown, Nicollet, Le Sueur, Rice, Goodhue, Watonwan, Blue Earth, Waseca, Steele, Dodge, McLeod, and Sibley Counties.

**Washington**

Pursuant to Section 79(f)(2) of the United States Grain Standards Act, the following geographic area, in the States of Idaho, Oregon, and Washington, are assigned to this official agency:

*In Idaho*

The northern half of the State of Idaho down to the northern boundaries of Adams, Valley, and Lemhi Counties.

*In Oregon*

The entire State of Oregon, except those export port locations within the State that are served by GIPSA.

*In Washington*

The entire State of Washington, except those export port locations within the State that are served by GIPSA.

**Opportunity for Designation**

Interested persons or governmental agencies may apply for designation to provide official services in the geographic areas specified above under the provisions of section 79(f) of the USGSA and 7 CFR 800.196. Designation in the specified geographic areas is for the period beginning January 1, 2015 and ending December 31, 2017. To apply for designation or for more information, contact Eric J. Jabs at the address listed above or visit GIPSA's Web site at <http://www.gipsa.usda.gov>.

**Request for Comments**

We are publishing this Notice to provide interested persons the opportunity to comment on the quality of services provided by the Alabama, Gulf Country, Kankakee, State, and Washington official agencies. In the designation process, we are particularly interested in receiving comments citing reasons and pertinent data supporting or objecting to the designation of the applicants. Submit all comments to Eric J. Jabs at the above address or at <http://www.regulations.gov>.

We consider applications, comments, and other available information when determining which applicants will be designated.

**Authority:** 7 U.S.C. 71–87k.

**Larry Mitchell,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 2014–20226 Filed 8–25–14; 8:45 am]

**BILLING CODE 3410-KD-P**

**BROADCASTING BOARD OF GOVERNORS****Sunshine Act Meeting**

**DATE AND TIME:** Monday, August 25, 2014, 11:00 a.m. E.D.T.

**PLACE:** Broadcasting Board of Governors, Cohen Building, Room 3321, 330 Independence Ave. SW., Washington, DC 20237.

**SUBJECT:** Notice of Closed Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The members of the Broadcasting Board of Governors (BBG) will meet in a special session, to be conducted telephonically, to discuss and approve a budget submission for Fiscal Year 2016. According to Office of Management and Budget (OMB) Circular A–11, Section 22.1, all agency budgetary materials and data are considered confidential prior to the President submitting a budget to Congress. In accordance with section

22.5 of Circular A–11, the BBG has determined that its meeting should be closed to public observation pursuant to 5 U.S.C. 552b(c)(9)(B). In accordance with the Government in the Sunshine Act and BBG policies, the meeting will be recorded and a transcript of the proceedings, subject to the redaction of information protected by 5 U.S.C. 552b(c)(9)(B), will be made available to the public. The publicly-releasable transcript will be available for download at [www.bbg.gov](http://www.bbg.gov) within 21 days of the date of the meeting.

Information regarding member votes to close the meeting and expected attendees can also be found on the Agency's public Web site.

**CONTACT PERSON FOR MORE INFORMATION:**

Persons interested in obtaining more information should contact Paul Kollmer-Dorsey at (202) 203–4545.

**Paul Kollmer-Dorsey,**

*General Counsel.*

[FR Doc. 2014–20412 Filed 8–22–14; 4:15 pm]

**BILLING CODE 8610–01-P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the Missouri Advisory Committee for a Meeting on Discussing the Events of Ferguson, Missouri, and the Committee Response**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Illinois Advisory Committee (Committee) will hold a meeting on Monday, August 25, 2014, for the purpose of discussing the recent events in Ferguson, Missouri, and determining what the appropriate next steps for the committee should be in light of these events.

Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888–523–1225, conference ID: 2925785. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the

proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Member of the public are also entitled to submit written comments; the comments must be received in the regional office by September 25, 2014. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Administrative Assistant, Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Missouri Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

#### *Agenda:*

Welcome and Introductions

10:00 a.m. to 10:10 a.m.

S. David Mitchell, Chairman,  
Missouri Advisory Committee

Discussion of Events in Ferguson, MO  
10:10 a.m. to 10:45 a.m.

Missouri Advisory Committee  
Planning Next Steps

10:45 a.m. to 11:00 a.m.

Adjournment

11:00 a.m.

**DATES:** The meeting will be held on Monday, August 25, 2014, at 10:00 a.m.

#### *Public Call Information:*

Dial: 888-523-1225

Conference ID: 2925785

**Exceptional Circumstance:** Pursuant to 41 C.F.R. § 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances currently happening in Ferguson, MO. Given the exceptional urgency of the events, the agency and advisory committee deem it important for the advisory committee to begin planning an appropriate response immediately.

Dated: August 20, 2014.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2014-20229 Filed 8-25-14; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### **Notice of Renewal of and Solicitation of Nominations for Membership on the Civil Nuclear Trade Advisory Committee**

**AGENCY:** International Trade Administration, U.S. Department of Commerce

**ACTION:** Notice of Renewal of and Solicitation of Nominations for Membership on the Civil Nuclear Trade Advisory Committee.

**SUMMARY:** The Department of Commerce (the Department) announces the renewal of the Civil Nuclear Trade Advisory Committee (CINTAC or "Committee") on August 13, 2014 for a two-year term to expire on August 13, 2016, and is seeking nominations for 40 members to be appointed for the new charter term. The purpose of the CINTAC is to advise the Secretary of Commerce regarding the development and administration of programs to expand U.S. exports of civil nuclear goods and services in accordance with applicable U.S. laws and regulations, for use by the Department in its role as a member of the Civil Nuclear Trade Working Group of the Trade Promotion Coordinating Committee and the Department's active participation in the Atoms for Prosperity interagency group to promote U.S. civil nuclear trade.

**DATES:** All applications for immediate consideration for appointment must be received by 5:00 p.m. Eastern Daylight Time (EDT) on September 25, 2014. After that date, ITA will continue to accept applications under this notice through July 1, 2016 to fill any vacancies that may arise.

**ADDRESSES:** All nominations should be submitted in pdf or MS Word format via email to [jonathan.chesebro@trade.gov](mailto:jonathan.chesebro@trade.gov), via FAX to 202-482-5665, or via mail to Jonathan Chesebro, Office of Energy & Environmental Industries, Room 4053, U.S. Department of Commerce, 14th Street and Constitution Avenue NW., Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Jonathan Chesebro, Office of Energy and Environmental Industries, Room 4053, U.S. Department of Commerce, 14th Street and Constitution Avenue NW.,

Washington, DC 20230; phone 202-482-1297 or email [jonathan.chesebro@trade.gov](mailto:jonathan.chesebro@trade.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **I. Background and Authority**

The Department renewed the CINTAC charter on August 13, 2014 for an additional two years, pursuant to the Department of Commerce authority under 15 U.S.C. 1512 and the Federal Advisory Committee Act (FACA), as amended, 5 U.S.C. App. The CINTAC functions solely as an advisory committee in accordance with the provisions of FACA. As noted in the **SUMMARY**, CINTAC advises the Secretary of Commerce regarding the development and administration of programs to expand U.S. exports of civil nuclear goods and services for use by the Department in its role as a member of the Civil Nuclear Trade Working Group of the Trade Promotion Coordinating Committee and the Department's active participation in the Atoms for Prosperity interagency group to promote U.S. civil nuclear trade. In particular, the Committee advises on matters including, but not limited to:

(1) Matters concerning trade policy development and negotiations relating to U.S. civil nuclear exports;

(2) The effect of U.S. Government policies, regulations, programs, and foreign government policies and practices on the export of U.S. civil nuclear goods and services;

(3) The competitiveness of U.S. industry and its ability to compete for civil nuclear products and services opportunities in international markets, including specific problems in exporting, and provide specific recommendations regarding U.S. Government and public/private actions to assist civil nuclear companies in expanding their exports;

(4) The identification of priority civil nuclear products and services markets with the potential for high immediate returns for U.S. exports, as well as emerging markets with a longer-term potential for U.S. exports;

(5) Strategies to increase private sector awareness and effective use of U.S. Government export promotion programs, and recommendations on how U.S. Government programs may be more efficiently designed and coordinated;

(6) The development of complementary industry and trade association export promotion programs, including ways for greater and more effective coordination of U.S. Government efforts with private sector organizations' civil nuclear industry export promotion efforts; and