project, and their applicability to policy and practice. The provision of a detailed discussion of the objectives and of the extent to which they are realistic, specific, and achievable.

Evaluation Criterion III: Results and Benefits (Maximum: 20 Points)

The extent to which the application identifies the results and benefits to be derived, the extent to which they are consistent with the objectives of the application, the extent to which the application indicates the anticipated contributions to policy, practice, and theory, and the extent to which the proposed project costs are reasonable in view of the expected results. Identify, in specific terms, the results and benefits, for target groups and human service providers, to be derived from implementing the proposed project.

Evaluation Criterion IV: Organizational Profiles (Maximum: 15 Points)

The extent to which the participating organizations and entities have discussed, through letters and other documentation, the proposed collaboration and cooperation. Assess the extent to which the financial and physical resources provided by the participating entities will be adequate and to what extent will the coordinating organizations participate in the day to day operations of the project.

Evaluation Criterion V: Budget (Maximum: 15 Points)

Relate the proposed budget to the level of effort required to obtain the project's objectives and provide a cost/benefit analysis. Demonstrate that the project's costs are reasonable in view of the anticipated results. Applications will be evaluated on the extent to which they include a budget that is concise and provides a detailed justification of the amount of Federal funds that are requested.

VI. Award Administration Information

1. Award Notices

The successful applicants will be notified through the issuance of a Financial Assistance Award document which sets forth the amount of funds, granted, the terms and conditions of the grant, the effective date of the grant, the budget period for which initial support will be given, the non-Federal share to be provided, and the total project period for which support is contemplated. The Financial Assistance Award will be signed by the Grants Officer and transmitted via postal mail.

Organizations whose applications will not be funded will be notified in writing.

2. Administrative and National Policy Requirements

45 CFR Part 74 or 92.

3. Reporting

Programmatic Reports: Semi-annually and a final report is due 90 days after the end of the grant period.

Financial Reports: Semi-annually and a final report due 90 days after the end

of the grant period.

All grantees are required to submit semi-annual program reports and semi-annual financial status reports using the required financial standard form (SF–269).

VII. Agency Contacts

Program Office Contact: William D. Riley, Family Violence Division, 330 C Street, Rm. 2117, Switzer Building, Washington, DC 20447, E-mail: wriley@acf.hhs.gov, Telephone: (202) 401–5529.

Grants Management Office Contact: William Wilson, Grants Officer, Administration on Children, Youth and Families, Room 2070 Switzer Building, 330 C Street, SW., Washington, DC 20447, 202–205–8913, E-mail: wwilson@acf.hhs.gov.

VIII. Other Information

Additional information about this program and its purpose can be located on the following Web site: http://www.acf.hhs.gov/programs/fysb.

Dated: May 25, 2004.

Joan E. Ohl,

Commissioner, Administration on Children, Youth and Families.

[FR Doc. 04–12349 Filed 5–28–04; 8:45 am]
BILLING CODE 4184–01–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Administration for Children and Families

[ACYF/FYSB 2004-0006]

Notice of Correction for the FY04 Street Outreach Program Announcement HHS-2004-ACF-ACYF-YO-0016 CFDA# 93.557

AGENCY: Administration on Children, Youth, and Families, ACF, DHHS. **ACTION:** Notice of correction.

SUMMARY: This notice is to inform interested parties of corrections made to the Street Outreach program Announcement published on Tuesday, April 27, 2004. The following corrections should be noted:

Under cost sharing or Matching Required: The paragraph should read as follows: Grantees must provide at least 10% of the Federal project dollars of the project. The non-Federal share may be met by cash or in-kind contributions, although applicants are encouraged to meet their match requirements through cash contributions. For example, in order to meet the match requirements, a project requesting \$200,000 federal dollars, must provide a match of at least \$20,000.

Under Application Review Information, Evaluation: Evaluation paragraph is deleted and new paragraph is inserted for Staff and Position Data and reads as follows:

Staff and Position Data

Provide a biographical sketch for each key person appointed and a job description for each vacant key position. A biographical sketch will also be required for new key staff as appointed.

FOR FURTHER INFORMATION CONTACT:

ACYF Operations Center at (866) 796–1591 or fysb@dixongroup.com.

Dated: May 21, 2004.

Joan E. Ohl.

Commissioner, Administration on Children, Youth and Families.

[FR Doc. 04–12350 Filed 5–28–04; 8:45 am]
BILLING CODE 4184–01–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

[Docket No. 2003D-0309]

Guidance for Industry and Food and Drug Administation Staff; Medical Device User Fee and Modernization Act of 2002, Validation Data in Premarket Notification Submissions for Reprocessed Single-Use Medical Devices; Availability

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing the availability of the revised guidance entitled "Guidance for Industry and FDA Staff; Medical Device User Fee and Modernization Act of 2002, Validation Data in Premarket Notification Submissions (510(k)s) for Reprocessed Single-Use Medical Devices" (validation data guidance). This guidance document is being revised to include the procedures and timeframes that the agency intends to follow in its review of the validation data required by the Medical Device User Fee and Modernization Act of 2002 (MDUFMA),