made by employees of other DLA activities and routine users are carefully screened to ensure that only those data elements and individual records actually required to perform official government duties are relayed.

#### RETENTION AND DISPOSAL:

Data is deleted after the expiration of the retention period authorized for the disposable paper copy file or when no longer needed, whichever is later.

## SYSTEM MANAGER(S) AND ADDRESS:

Staff Director, Human Resources Management Information, (J–14), Human Resources Office, Headquarters Defense Logistics Agency, 8725 John J. Kingman Road, Suite 2533, Fort Belvoir, VA 22060–6221.

#### NOTIFICATION PROCEDURE:

Individuals seeking to determine whether this system of records contains information about themselves should address written inquiries to the Privacy Act Officer, Headquarters Defense Logistics Agency, ATTN: DSS–CF, 8725 John J. Kingman Road, Suite 2533, Fort Belvoir, VA 22060–6221, or the Privacy Act Officer of the PLFA involved. Official mailing addresses are published as an appendix to the DLA compilation of systems of records notices.

Individuals must provide name (last, first, middle initial) and Social Security Number in order to determine whether or not the system contains a record about them. With a written request, individual must provide a return address.

For personal visits, the individual should be able to provide some acceptable identification, such as employing office identification card.

### **RECORD ACCESS PROCEDURES:**

Individuals seeking access to records about themselves contained in this system of records should address written inquiries to the Privacy Act Officer, HQ DLA, Attn: DSS–CF, 8725 John J. Kingman Road, Suite 2533, Fort Belvoir, VA 22060–6221, or the Privacy Act Officer of the PLFA involved. Official mailing addresses are published as an appendix to the DLA compilation of systems of records notices.

The request is to contain the name of the individual (last, first, middle initial), Social Security Number, return mailing address, telephone number where individual can be reached during the day, and a signed statement certifying that the individual understands that knowingly or willfully seeking or obtaining access to records about another individual under false pretenses is punishable by a fine of up to 5,000

dollars. Complete records are maintained only on magnetic tapes or discs and are not available for access by personal visits. Official mailing addresses are published as an appendix to DLA's compilation of systems of records notices.

#### **CONTESTING RECORD PROCEDURES:**

The DLA rules for accessing records, for contesting contents and appealing initial agency determinations are contained in DLA Regulation 5400.21, 32 CFR part 323, or may be obtained from the Privacy Act Officer, Headquarters, Defense Logistics Agency, ATTN: DSS-C, 8725 John J. Kingman Road, Suite 2533, Fort Belvoir, VA 22060-6221.

### **RECORD SOURCE CATEGORIES:**

Record subject, agency supervisors and administrative personnel, medical officials, previous Federal employers, U.S. Office of Personnel Management, and existing records.

## **EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 01–25119 Filed 10–5–01; 8:45 am]  $\tt BILLING\ CODE\ 5001–08–P$ 

## **DEPARTMENT OF DEFENSE**

### Department of the Navy

# Meeting of the Board of Visitors of Marine Corps University

**AGENCY:** Department of the Navy, DOD. **ACTION:** Notice of open meeting.

**SUMMARY:** The Board of Visitors of the Marine Corps University (BOV MCU) will meet to review, develop and provide recommendations on all aspects of the academic and administrative policies of the University; examine all aspects of professional military education operations; and provide such oversight and advice as is necessary to facilitate high educational standards and cost effective operations. The Board will be reviewing the fiscal plan for next year; the University's Institutional/ Research Effectiveness Plan, the University's Institutional Purpose Statement, and conducting Board officer elections. All sessions of the meeting will be open to the public.

**DATES:** The meetings will be held on Thursday, November 15, 2001, and Friday, November 16, 2001, from 9 a.m. to 4 p.m.

**ADDRESSES:** The meetings will be held at the Marine Corps University, Breckinridge Hall, 2076 South Street, Room 215, Quantico, Virginia 22134.

#### FOR FURTHER INFORMATION CONTACT:

Garry Smith, Executive Secretary, Marine Corps University Board of Visitors, 2076 South Street, Quantico, Virginia 22134, telephone number (703) 784–4037.

Dated: September 26, 2001.

## Robert E. Vincent II,

Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 01–25139 Filed 10–5–01; 8:45 am] **BILLING CODE 3810-FF-P** 

#### DEPARTMENT OF EDUCATION

## **Direct Grant Programs**

**AGENCY:** Department of Education. **ACTION:** Correction; Notice reopening competitions or extending application deadline dates for certain direct grants.

On September 28, 2001, we published in the Federal Register (66 FR 49644) a notice reopening competitions or extending application deadline dates for certain direct grants. In the chart, (66 FR 49645), under Office of Special Education and Rehabilitative Services, the name of the competition for CFDA No. 84.133P was stated incorrectly as "Field-Initiated Projects." This notice corrects that name to read "Advanced Rehabilitation Research Training Projects."

FOR FURTHER INFORMATION CONTACT: The address and telephone number for obtaining an application for, or information about, this competition are in the original application notice for this competition published in the Federal Register on July 31, 2001 (66 FR 39612).

If you use a telecommunications device for the deaf (TDD), you may call the TDD number, if any, listed in the application notice. If we have not listed a TDD number, you may call the Federal Information Relay Service (FIRS) at 1–800–877–8339.

If you are an individual with a disability, you may obtain a copy of this notice in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the application notice.

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