

to be appropriate and publishes its reasons for so finding or as to which the self-regulatory organization consents, the Commission shall either approve the proposed rule change, disapprove the proposed rule change, or institute proceedings to determine whether the proposed rule change should be disapproved. The 45th day after publication of the notice for this proposed rule change is April 6, 2025. The Commission is extending this 45-day time period.

The Commission finds it appropriate to designate a longer period within which to take action on the proposed rule change so that it has sufficient time to consider the proposed rule change. Accordingly, the Commission, pursuant to Section 19(b)(2) of the Act,<sup>5</sup> designates May 21, 2025, as the date by which the Commission shall either approve or disapprove, or institute proceedings to determine whether to disapprove, the proposed rule change (File No. SR-NASDAQ-2025-011).

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>6</sup>

**Vanessa A. Countryman,**  
Secretary.

[FR Doc. 2025-03886 Filed 3-11-25; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #20981 and #20982;  
West Virginia Disaster Number WV-20016]**

### Presidential Declaration of a Major Disaster for the State of West Virginia

**AGENCY:** U.S. Small Business  
Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of West Virginia (FEMA-4861-DR), dated February 26, 2025.

*Incident:* Severe Storm, Straight-line Winds, Flooding, Landslides and Mudslides.

**DATES:** Issued on February 26, 2025.

*Incident Period:* February 15, 2025, and continuing.

*Physical Loan Application Deadline Date:* April 28, 2025.

*Economic Injury (EIDL) Loan Application Deadline Date:* November 26, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

### FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given, as a result of the President's major disaster declaration on February 26, 2025, applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1-800-659-2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* McDowell, Mercer, Mingo, Wyoming.  
*Contiguous Counties (Economic Injury Loans Only):*

Kentucky: Martin, Pike.

Virginia: Bland, Buchanan, Giles, Tazewell.

West Virginia: Boone, Lincoln, Logan, Monroe, Raleigh, Summers, Wayne.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	5.125
Homeowners without Credit Available Elsewhere .....	2.563
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	3.625
Non-Profit Organizations without Credit Available Elsewhere .....	3.625
<i>For Economic Injury:</i>	
Business and Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	3.625

The number assigned to this disaster for physical damage is 209816 and for economic injury is 209820.

(Catalog of Federal Domestic Assistance Number 59008)

**James Stallings,**

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2025-03915 Filed 3-11-25; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #20953 and #20954;  
CALIFORNIA Disaster Number CA-20030]**

### Presidential Declaration Amendment of a Major Disaster for the State of California

**AGENCY:** U.S. Small Business  
Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of California (FEMA-4856-DR), dated January 8, 2025.

*Incident:* Wildfires and Straight-line Winds.

**DATES:** Issued on March 7, 2025.

*Incident Period:* January 7, 2025 through January 31, 2025.

*Physical Loan Application Deadline Date:* March 31, 2025.

*Economic Injury (EIDL) Loan Application Deadline Date:* October 8, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

### FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of California, dated January 8, 2025, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to March 31, 2025.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Stallings,**

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2025-03943 Filed 3-11-25; 8:45 am]

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## DEPARTMENT OF STATE

**[Public Notice: 12681]**

### Notice of Shipping Coordinating Committee Meeting in Preparation for International Maritime Organization (IMO) Marine Environmental Protection Committee (MEPC) 83 Meeting

The Department of State will conduct a public meeting at 10 a.m. ET on

<sup>5</sup> Id.

<sup>6</sup> 17 CFR 200.30-3(a)(31).

Thursday, March 27, 2025, both in-person at Coast Guard Headquarters in Washington, DC, and via teleconference through Microsoft Teams. The primary purpose of the meeting is to prepare for the eighty-third session of the International Maritime Organization's (IMO) Marine Environment Protection Committee (MEPC 83) to be held in London, United Kingdom, from Monday, April 7, 2025, to Friday, April 11, 2025.

Members of the public may participate up to the capacity of the teleconference line, which will handle 500 participants, or up to the seating capacity of the room if attending in-person.

The agenda items to be considered include:

- Adoption of the agenda
- Decisions of other bodies
- Consideration and adoption of amendments to mandatory instruments
- Harmful aquatic organisms in ballast water
- Air pollution prevention
- Energy efficiency of ships
- Reduction of GHG emissions from ships
- Follow-up work emanating from the Action Plan to Address Marine Plastic Litter from Ships
- Experience-building phase for the reduction of underwater radiated noise from shipping
- Pollution prevention and response
- Reports of other sub-committees
- Identification and protection of Special Areas, ECAs and PSSAs
- Application of the Committees' method of work
- Work programme of the Committee and subsidiary bodies
- Election of the Chair and Vice Chair for 2026
- Any other business
- Consideration of the report of the Committee

*Please note:* The IMO may, on short notice, adjust the MEPC 83 agenda to accommodate any constraints associated with the meeting. Although no changes to the agenda are anticipated, if any are necessary, they will be provided to those who RSVP.

Those who plan to participate should contact the meeting coordinator, LCDR Emily K. Rowan at [emily.k.rowan@uscg.mil](mailto:emily.k.rowan@uscg.mil), by phone at (202) 372-1376, or in writing at 2703 Martin Luther King Jr. Ave. SE, Stop 7509, Washington, DC 20593-7509 no later than March 21, 2025, 6 days prior to the meeting. Requests made after March 21, 2025, might not be able to be accommodated. The meeting coordinator will provide

the teleconference information, facilitate the building security process, and handle requests for reasonable accommodation. Please note that due to security considerations, two valid, government issued photo identifications must be presented to gain entrance to the Douglas A. Munro Coast Guard Headquarters Building at St. Elizabeth's. This building is accessible by taxi, public transportation, and privately owned conveyance (upon advanced request).

This announcement might appear in the **Federal Register** less than 15 days prior to the meeting. The Department of State finds that there is an exceptional circumstance in that this advisory committee meeting must be held on March 27, due to the fact that the IMO meeting date is firm, and it is important for the Department to obtain the views of the public prior to the meeting.

Additional information regarding this and other IMO public meetings may be found at: <https://www.dco.uscg.mil/IMO>.

(Authority: 22 U.S.C. 2656 and 5 U.S.C. 552)

**Leslie W. Hunt,**

*Coast Guard Liaison Officer, Office of Ocean and Polar Affairs, Department of State.*

[FR Doc. 2025-03885 Filed 3-11-25; 8:45 am]

**BILLING CODE 4710-09-P**

## DEPARTMENT OF STATE

[Delegation of Authority No. 574]

### Delegation of Authority; Delegation of the Functions and Authorities Relating to Immunity From Judicial Seizure

By virtue of the authorities of the Assistant Secretary for Educational and Cultural Affairs vested in me pursuant to Delegation of Authority No. 573-29, dated February 1, 2025, in accordance with Delegation of Authority No. 236-3, dated August 28, 2000, and to the extent permitted by law, I hereby authorize Chris Miner to exercise the functions and authorities in 22 U.S.C. 2459, concerning immunity from judicial seizure for cultural objects imported into the United States for temporary storage, conservation, scientific research, exhibition or display.

Any functions or authorities covered by this delegation may also be exercised by the Secretary, the Deputy Secretary, the Deputy Secretary for Management and Resources, the Under Secretary for Public Diplomacy and Public Affairs, and the Assistant Secretary for Educational and Cultural Affairs.

This delegation of authority will terminate upon the entry on duty of an

individual assigned as the Deputy Assistant Secretary for Professional and Cultural Exchanges, unless sooner revoked. This delegation of authority does not supersede or otherwise affect any other delegation of authority currently in effect.

Any reference in this delegation of authority to any statute or delegation of authority shall be deemed to be a reference to such statute or delegation of authority as amended from time to time.

This delegation shall be published in the **Federal Register**.

Dated: March 4, 2025.

**Darren J. Beattie,**

*Senior Bureau Official, Bureau of Educational and Cultural Affairs, U.S. Department of State.*

[FR Doc. 2025-03928 Filed 3-11-25; 8:45 am]

**BILLING CODE 4710-05-P**

## SURFACE TRANSPORTATION BOARD

[Docket No. MCF 21130]

**Jefferson Partners, L.P. dba Jefferson Lines—Acquisition of Control—Karst Stage, Inc.**

**AGENCY:** Surface Transportation Board.

**ACTION:** Notice Tentatively Approving and Authorizing Finance Transaction.

**SUMMARY:** On January 22, 2025, Jefferson Partners, L.P., dba Jefferson Lines (Jefferson), an interstate passenger motor carrier, submitted an application for authority to acquire and operate the assets of another interstate passenger motor carrier, Karst Stage, Inc. (Karst). The Board is tentatively approving and authorizing this transaction. If no opposing comments are timely filed, this notice will be the final Board action.

**DATES:** Comments must be filed by April 28, 2025. If any comments are filed, Jefferson may file a reply by May 12, 2025. If no opposing comments are filed by April 28, 2025, this notice shall be effective on April 29, 2025.

**ADDRESSES:** Comments, referring to Docket No. MCF 21130, may be filed with the Board either via e-filing on the Board's website or in writing addressed to: Surface Transportation Board, 395 E Street SW, Washington, DC 20423-0001. In addition, send one copy of comments to Jefferson's representative: Richard P. Schweitzer, Richard P. Schweitzer, P.L.L.C., 1717 K Street NW, Suite 900, Washington, DC 20006.

**FOR FURTHER INFORMATION CONTACT:** Jonathon Binet at (202) 245-0368. If you require an accommodation under the Americans with Disabilities Act, please call (202) 245-0245.