

2:00 p.m.–3:00 p.m. Nuclear Materials Committee Report
 3:00 p.m.–4:00 p.m. Environmental Remediation Committee
 4:00 p.m.–4:30 p.m. EM SSAB Budget Letter and Chair Trip Report, Administrative Committee Report, Public Comments
 4:30 p.m. Adjourn

If needed, time will be allotted after public comments for items added to the agenda, and administrative details. A final agenda will be available at the meeting Monday, April 23, 2001.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make the oral statements pertaining to agenda items should contact Gerri Flemming's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided equal time to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, 20585 between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays. Minutes will also be available by writing to Gerri Fleming, Department of Energy Savannah River Operations Office, PO Box A, Aiken, SC, 29802, or by calling her at (803) 725-5374.

Issued at Washington, DC on March 26, 2001.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 01-7746 Filed 3-28-01; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Nuclear Energy Research Advisory Committee; Meeting

AGENCY: Department of Energy.

ACTION: Notice of Open Meeting.

SUMMARY: This notice announces a meeting of the Nuclear Energy Research Advisory Committee. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770), requires that

public notice of the meetings be announced in the **Federal Register**.

DATES: Monday April 30, 2001, 10:00 am to 5:30 pm and Tuesday, May 1, 2001, 9:00 am to 12:30 pm.

ADDRESSES: Crystal City Marriott, 1999 Jefferson Davis Highway, Arlington, VA 22202.

FOR FURTHER INFORMATION CONTACT: Dr. Norton Haberman, Designated Federal Officer, Nuclear Energy Research Advisory Committee, U.S. Department of Energy, NE-1, 1000 Independence Avenue, S.W., Washington DC 20585, Telephone Number 202-586-0136, E-mail: Norton.Haberman@hq.doe.gov.

SUPPLEMENTARY INFORMATION:

Purpose of the Meeting

To provide advice to the Director of the Office of Nuclear Energy, Science and Technology (NE) of the Department of Energy on the many complex planning, scientific and technical issues that arise in the development and implementation of the Nuclear Energy Research Program.

Tentative Agenda

Monday, April 30, 2001

Welcome remarks
 Status of Nuclear Energy's FY 2002 Budget
 Report of NERAC Subcommittees and Panels
 Discussion of Goals for DOE's Nuclear Energy programs

Tuesday, May 1, 2001

Report of Subcommittee on Generation IV Technology Planning
 Report of Operating Plant Subcommittee
 Public comment period.

Public Participation

The day and a-half meeting is open to the public on a first-come, first-serve basis because of limited seating. Written statements may be filed with the committee before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Norton Haberman at the address or telephone listed above. Requests to make oral statements must be made and received five days prior to the meeting; reasonable provision will be made to include the statement in the agenda. The Chair of the committee is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Reading

Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, D.C., between 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays.

Issued in Washington, D.C. on March 26, 2001.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 01-7747 Filed 3-28-01; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. EL01-56-000]

Niagara Mohawk Holdings, Inc. and National Grid USA; Notice of Filing

March 23, 2001.

Take notice that on February 1, 2001, as part of their merger application in Docket No. EC01-63-000, Niagara Mohawk Holdings, Inc. and National Grid USA (Applicants) also seek Commission authorization for various accounting matters related to the merger. These accounting authorizations are the subject of the request for declaratory order that is assigned Docket No. EL01-56-000. Specifically, Applicants seek Commission authorization to pay as dividends from paid-in capital accounts, preexisting retained earnings that will have been restated as paid-in capital as a result of accounting conventions associated with the merger. Also, Applicants seek authorization to calculate earnings available for dividends by adding back the related amortization of the acquisition premium and transaction costs as well as non-cash charges to income resulting from accounting changes or charges to income resulting from significant unanticipated events. Finally, Applicants request authorization for Niagara Mohawk Power Corporation to transfer revenues from major transactions (such as asset sales, divestiture, or securitization) to its parent.

Any person desiring to be heard or to protest such filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). All such motions and protests should be filed on or before April 2, 2001. Protests will be considered by the Commission to determine the