27, 1982, <sup>1</sup> has been transferred to Webster Hydro LLC. <sup>2</sup> The project is located on the French River in Worcester County, Massachusetts. The transfer of an exemption does not require Commission approval.

2. Webster Hydro LLC, located at 17 Mark Avenue, Webster, Massachusetts 01570 is now the exemptee of the North Village Pond Project No. 5824.

Dated: July 14, 2025.

#### Debbie-Anne A. Reese,

Secretary.

[FR Doc. 2025–13444 Filed 7–16–25; 8:45 am]

BILLING CODE 6717-01-P

#### **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

[Project No. 10806-014]

### City of Holyoke Gas & Electric Department; Notice of Effectiveness of Withdrawal of Notices of Intent

On May 19, 2025, the City of Holyoke Gas & Electric Department (Holyoke Gas & Electric) filed a Notice of Intent (NOI) to file a subsequent license application, a Pre-Application Document (PAD), and a request to use the traditional licensing process, for the relicensing of its Station No. 5 Hydroelectric Project No. 10806 (Station No. 5 Project or project).

On June 25, 2025, Commission staff issued an Order Extending License Term approving Holyoke Gas & Electric's May 14, 2025 request to extend the license term until August 31, 2039. Because the license term was extended to 2039, on June 26, 2025, Holyoke Gas & Electric filed a letter withdrawing its NOI and PAD for the project. As a result of the license extension, the licensee would need to file a new NOI and PAD to relicense the project no later than August 31, 2034. No motions in opposition to the notice of withdrawal have been filed, and the Commission has taken no action to disallow the withdrawal. Pursuant to Rule 216(b) of the Commission's Rules of Practice and Procedure,1 the withdrawal of the NOI became effective on July 11, 2025, and Holyoke Gas & Electric's prefiling process for the

Station No. 5 Project is hereby terminated.

Dated: July 14, 2025.

Debbie-Anne A. Reese,

Secretary.

[FR Doc. 2025-13445 Filed 7-16-25; 8:45 am]

BILLING CODE 6717-01-P

## FEDERAL DEPOSIT INSURANCE CORPORATION

### **Sunshine Act Meetings**

**TIME AND DATE:** 10:28 a.m. on Tuesday, July 15, 2025.

**PLACE:** The meeting was held in the Board Room on the sixth floor of the FDIC Building located at 550 17th Street NW, Washington, DC.

STATUS: Closed.

MATTERS TO BE CONSIDERED: The Board of Directors of the Federal Deposit Insurance Corporation met to consider matters related to the Corporation's resolution, supervision, and corporate activities. In calling the meeting, the Board determined, on motion of Director Rodney E. Hood (Acting Comptroller of the Currency), seconded by Director Russell Vought (Acting Director, Consumer Financial Protection Bureau), by the unanimous vote of Acting Chairman Travis Hill, Director Rodney E. Hood (Acting Comptroller of the Currency), and Director Russell Vought (Acting Director, Consumer Financial Protection Bureau), that Corporation business required its consideration of the matters which were to be the subject of this meeting on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A), and (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b (c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A), and (c)(9)(B)).

#### CONTACT PERSON FOR MORE INFORMATION:

For further information, please contact Debra A. Decker, Executive Secretary, FDIC, at FDICBoardMatters@fdic.gov.

Dated this the 15th day of July, 2025. Federal Deposit Insurance Corporation.

#### Debra A. Decker,

Executive Secretary.

[FR Doc. 2025-13439 Filed 7-15-25; 4:15 pm]

BILLING CODE 6714-01-P

# FEDERAL DEPOSIT INSURANCE CORPORATION

## Meetings; Sunshine Act

Notice of Meeting Held with less than Seven Days Advance Notice

TIME AND DATE: 10:00 a.m. on July 15, 2025.

**PLACE:** The meeting was held in the FDIC Board Room, 550 17th Street NW, Washington, DC, and was webcast to the public.

**STATUS:** Open to public observation via webcast.

MATTERS TO BE CONSIDERED: Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is given that the Federal Deposit Insurance Corporation's Board of Directors met in open session to consider the following matters:

## **Summary Agenda**

Notice of Proposed Rulemaking regarding Community Reinvestment Act Regulations.

Notice of Proposed Rulemaking regarding Establishment and Relocation of Branches and Offices.

Notice regarding Parent Companies of Industrial Banks and Industrial Loan Companies; Withdrawal of Proposed Rule.

Notice regarding Regulatory Publication and Review Under the Economic Growth and Regulatory Paperwork Reduction Act of 1996.

Minutes of a Board of Directors' Meeting Previously Distributed.

### **Discussion Agenda**

Notice regarding Proposed Amendments to FDIC Guidelines for Appeals of Material Supervisory Determinations.

Notice of Proposed Rulemaking regarding Adjusting and Indexing Part 363 and Certain Other FDIC Regulatory Thresholds.

Request for Information regarding Industrial Banks and Industrial Loan Companies and Their Parent Companies.

### CONTACT PERSON FOR MORE INFORMATION:

For further information, please contact Debra A. Decker, Executive Secretary, FDIC, at FDICBoardMatters@fdic.gov.

Authority: 5 U.S.C. 552b.

Dated at Washington, DC, on July 15, 2025. Federal Deposit Insurance Corporation

#### Debra A. Decker,

Executive Secretary.

[FR Doc. 2025–13440 Filed 7–15–25; 4:15 pm]

BILLING CODE 6714-01-P

<sup>&</sup>lt;sup>1</sup> Webster Hydro Electric Company, Inc., 19 FERC ¶ 62,361 (1982) (Order Granting Exemption from Licensing of a Small Hydroelectric Project of 5 Megawatts or Less).

<sup>&</sup>lt;sup>2</sup>This notice supersedes the notice that was published on April 21, 2025, which erroneously designated the new exemptee as West Dudley Hydro LLC.

<sup>1 18</sup> CFR 385.216(b) (2024).