Cynthia Long,

Administrator, Food and Nutrition Service.
[FR Doc. 2021–22552 Filed 10–15–21; 8:45 am]
BILLING CODE 3410–30–P

DEPARTMENT OF AGRICULTURE

Forest Service

White River National Forest; Colorado; El Jebel Administrative Sites, Upper and Lower Parcels, Conveyance Project—Withdrawal of Notice of Intent To Prepare an Environmental Impact Statement

AGENCY: Forest Service, Agriculture (USDA).

ACTION: Notice; withdrawal.

SUMMARY: The White River National Forest (WRNF) is withdrawing its Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS) for the El Jebel Administrative Sites, Upper and Lower Parcels, Conveyance Project. The original NOI was published in the Federal Register on December 7, 2016. The WRNF has decided to change the proposed action of the project. With the change in the proposed action the preliminary analysis indicates there will not be effects that rise to a level of significance that would warrant an EIS.

FOR FURTHER INFORMATION CONTACT:

Questions concerning this notice should be directed to Jennifer Schuller at jennifer.schuller@usda.gov or by phone at 970–404–3163.

Individuals who use telecommunication devices for the deaf/hard-of-hearing (TDD) may call the Federal Information Relay Service (FRS) at 1–800–877–8339, 24 hours a day, every day of the year, including holidays.

Dated: October 12, 2021.

Barnie Gyant,

Associate Deputy Chief, National Forest System.

[FR Doc. 2021–22574 Filed 10–15–21; 8:45 am]

BILLING CODE 3411-15-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meetings of the Arkansas Advisory Committee

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that

the Arkansas Advisory Committee (Committee) will hold a virtual (online) meeting Friday, November 5, 2021 at 1:00 p.m. Central Time. The purpose of the meeting is for the Committee to hear testimony regarding civil rights and IDEA compliance and implementation in Arkansas schools.

DATES: The meeting will be held on Friday, November 5, 2021 from 1–3 p.m. Central Time.

ADDRESSES:

Web Access (audio/visual): Register at: https://bit.ly/2YEQ7QR.

Phone Access (audio only): 800–360–9505, Access Code 2760 3397 7872.

FOR FURTHER INFORMATION CONTACT:

Melissa Wojnaroski, Designated Federal Officer, at *mwojnaroski@usccr.gov* or (202) 618–4158.

SUPPLEMENTARY INFORMATION: Members of the public may join online or listen to this discussion through the above call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Individuals who are deaf, deafblind or hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Melissa Wojnaroski at mwojnaroski@usccr.gov.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Arkansas Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

Agenda

I. Welcome & Roll Call

II. Panel II—IDEA Compliance and Implementation in Arkansas School

III. Public Comment

VI. Adjournment

Dated: October 12, 2021.

David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2021–22562 Filed 10–15–21; 8:45 am] BILLING CODE P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the New York Advisory Committee

AGENCY: U.S. Commission on Civil

Rights.

ACTION: Notice of meetings.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the New York Advisory Committee (Committee) will hold meetings via WebEx on the following Fridays from 1:00-2:15 p.m. ET: November 5, 2021; November 19, 2021; December 3, 2021; and December 17, 2021, for the purpose of continuing to debrief testimony heard related to the Committee's project on potential racial discrimination in eviction policies and enforcement in New York.

DATES: The meetings will be held the following Fridays from 1:00–2:15 p.m.: November 5, November 19, December 3, and December 17, 2021.

ADDRESSES: Access details for these meetings:

- To join by web conference please click the link below; password is USCCR: https://bit.ly/3urPkOp.
- To join by phone only, dial: 1–800–360–9505; Access Code: 1996 82 6592#.

FOR FURTHER INFORMATION CONTACT:

Mallory Trachtenberg, DFO, at *mtrachtenberg@usccr.gov* or 202–809–9618.

SUPPLEMENTARY INFORMATION: Members of the public can listen to the discussion. This meeting is available to the public through the following tollfree call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference operator will ask callers to identify themselves, the organizations they are affiliated with (if any), and an email address prior to placing callers into the conference call. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Persons with hearing impairments may also follow the