

Community	Community map repository address
City of Livermore .....	City Hall, 105 West 3rd Street, Livermore, KY 42352.
Unincorporated Areas of McLean County .....	McLean County Courthouse, 210 Main Street, Calhoun, KY 42327.
<b>Ohio County, Kentucky and Incorporated Areas</b> <b>Docket No.: FEMA-B-2134</b>	
Unincorporated Areas of Ohio County .....	Ohio County Community Center, 130 East Washington Street, Hartford, KY 42347.
<b>Webster County, Kentucky and Incorporated Areas</b> <b>Docket No.: FEMA-B-2134</b>	
City of Sebree .....	Municipal Building, 36 Veterans Way, Sebree, KY 42455.
Unincorporated Areas of Webster County .....	Webster County Courthouse, 25 U.S. Highway 41-A South, Dixon, KY 42409.
<b>Erie County, Ohio and Incorporated Areas</b> <b>Docket No.: FEMA B-1806 and FEMA-B-2031</b>	
City of Huron .....	Municipal Building, 417 Main Street, Huron, OH 44839.
City of Sandusky .....	City Hall, 240 Columbus Avenue, Sandusky, OH 44870.
Unincorporated Areas of Erie County .....	Erie Regional Planning Commission, 2900 Columbus Avenue, Sandusky, OH 44870.
Village of Bay View .....	Village Hall, 304 East Bay View Drive, Bay View, OH 44870.
Village of Kelleys Island .....	Municipal Building, 121 Addison Street, Kelleys Island, OH 43438.
<b>Deuel County, South Dakota and Incorporated Areas</b> <b>Docket No.: FEMA-B-2127</b>	
City of Clear Lake .....	City Auditor, 125 3rd Avenue South, Clear Lake, SD 57226.
City of Gary .....	City Hall, 1113 Summit Street, Gary, SD 57237.
Unincorporated Areas of Deuel County .....	Deuel County Courthouse, 408 4th Street West, Clear Lake, SD 57226.
<b>Grayson County, Texas and Incorporated Areas</b> <b>Docket No.: FEMA-B-2101</b>	
City of Sherman .....	Engineering Department, 220 West Mulberry Street, Sherman, TX 75090.
Unincorporated Areas of Grayson County .....	Grayson County Courthouse, 100 West Houston Street, Sherman, TX 75090.

[FR Doc. 2022-11362 Filed 5-25-22; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[Docket ID FEMA-2022-0002; Internal Agency Docket No. FEMA-B-2237]****Changes in Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood

Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in

which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbitt, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472,

(202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105,

and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other

Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**

*Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.*

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Arizona:						
Pinal .....	City of Maricopa (21-09-0921P)	The Honorable Christian Price, Mayor, City of Maricopa, 39700 West Civic Center Plaza, Maricopa, AZ 85138.	City Hall, 39700 West Civic Center Plaza, Maricopa, AZ 85138.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 12, 2022 ....	040052
Pinal .....	Unincorporated Areas of Pinal County (21-09-0921P).	The Honorable Jeffrey McClure, Chairman, Board of Supervisors, Pinal County, P.O. Box 827, Florence, AZ 85132.	Pinal County Engineering Division, 31 North Pinal Street, Building F, Florence, AZ 85132.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 12, 2022 ....	040077
Yavapai .....	Town of Prescott Valley (21-09-1013P).	The Honorable Kell Palguta, Mayor, Town of Prescott Valley, Civic Center, 7501 East Skoog Boulevard, 4th Floor, Prescott Valley, AZ 86314.	Town Hall, Engineering Division, 7501 East Civic Circle, Prescott Valley, AZ 86314.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jul. 20, 2022 .....	040121
California:						
Fresno .....	City of Clovis (21-09-1313P).	The Honorable Jose Flores Mayor, City of Clovis, 1033 5th Street, Clovis, CA 93612.	City Clerk's Office Civic Center, 1033 5th Street, Clovis, CA 93612.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jul. 25, 2022 .....	060044
San Diego .....	Unincorporated Areas of San Diego County (20-09-1857P)	The Honorable Nathan Fletcher, Chairman, Board of Supervisors, San Diego County, 1600 Pacific Highway, Room 335, San Diego, CA 92101.	San Diego County Flood Control District, Department of Public Works, 5510 Overland Avenue, Suite 410, San Diego, CA 92123.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 19, 2022 ....	060284
Yolo .....	City of Davis, (20-09-2115P)	The Honorable Gloria Partida, Mayor, City of Davis, 23 Russell Boulevard, Suite 1, Davis, CA 95616.	City Hall, 23 Russell Boulevard, Davis, CA 95616.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 15, 2022 ....	060424
Florida:						
Orange .....	City of Orlando, (21-04-2426P)	The Honorable Buddy Dyer, Mayor, City of Orlando, P.O. Box 4990, Orlando, FL 32802.	City Hall, 400 South Orange Avenue, 1st Floor, Orlando, FL 32801.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 26, 2022 ....	120186
Orange .....	Unincorporated Areas of Orange County (21-04-2426P)	The Honorable Jerry L. Demings, Mayor, Orange County, 201 South Rosalind Avenue, 5th Floor, Orlando, FL 32801.	Orange County, Stormwater Management Division, 4200 South Young Parkway, Orlando, FL 32839.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 26, 2022 ....	120179
Idaho:						
Ada .....	Unincorporated Areas of Ada County (21-10-1055P).	Mr. Rod Beck, Chairman, Ada County Board of Commissioners, 200 West Front Street, 3rd Floor, Boise, ID 83702.	Ada County Courthouse, 200 West Front Street, Boise, ID 83702.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 5, 2022 .....	160001

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Bonneville .....	Unincorporated Areas of Bonneville County (22-10-0131P)	Mr. Roger Christensen, Chairman, Bonneville County, Board of Commissioners, 605 North Capital Avenue, Idaho Falls, ID 83402.	Bonneville County Courthouse, 605 North Capital Avenue, Idaho Falls, ID 83402.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jul. 28, 2022 .....	160027
Fremont .....	Unincorporated Areas of Fremont County (21-10-1438P)	Mr. Jordan Stoddard, Member, Board of County Commissioners, 151 West 1st North, Room 10, St. Anthony, ID 83445.	Fremont County Court House, 151 West 1st North, St. Anthony, ID 83445.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 1, 2022 .....	160061
Illinois: Randolph .....	Unincorporated Areas of Randolph County (22-05-0587P)	The Honorable Marc Kiehna, Chairman, Board of Commissioners, Randolph County Courthouse, 1 Taylor Street, Chester, IL 62233.	Randolph County Courthouse, 1 Taylor Street, Chester, IL 62233.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 19, 2022 ....	170575
Will .....	City of Naperville (21-05-0302P).	The Honorable Steve Chirico, Mayor, City of Naperville, Municipal Center, 400 South Eagle Street, Naperville, IL 60540.	Municipal Center, 400 South Eagle Street, Naperville, IL 60540.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jul. 28, 2022 .....	170213
Will .....	Unincorporated Areas of Will County (21-05-0302P).	The Honorable Jennifer Bertino-Tarrant, Will County Executive, Will County Office Building, 302 North Chicago Street, Joliet, IL 60432.	Will County Land Use Department, 58 East Clinton Street, Suite 100, Joliet, IL 60432.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jul. 28, 2022 .....	170695
Will .....	Village of Bolingbrook (21-05-4669P)	The Honorable Mary Alexander-Basta, Mayor, Village of Bolingbrook, 375 West Briarcliff Road, Bolingbrook, IL 60440.	Village Hall, 375 West Briarcliff Road, Bolingbrook, IL 60440.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 3, 2022 .....	170812
Indiana: Hendricks .....	Town of Danville (21-05-2756P)	Mr. David Winters, President, Danville Town Council, 49 North Wayne Street, Danville, IN 46122.	Town of Danville Planning Department, 147 West Main Street, Danville, IN 46122.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 12, 2022 ....	180088
Hendricks .....	Unincorporated Areas of Hendricks County (21-05-2756P)	Ms. Phyllis Palmer, President, Hendricks County Board of Commissioners, 49 North Wayne Street, Danville, IN 46122.	Hendricks County Government Center, 355 South Washington Street, Danville, IN 46122.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 12, 2022 ....	180415
Lake .....	Town of Cedar Lake (21-05-4556P).	The Honorable Randy Niemeyer, Town Council President, Town of Cedar Lake, 7408 Constitution Avenue, Cedar Lake, IN 46303.	Town Hall, 7408 Constitution Avenue, Cedar Lake, IN 46303.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jul. 27, 2022 .....	180127
Kansas: Johnson ..	City of Olathe (21-07-0765P)	The Honorable John Bacon, Mayor, City of Olathe, 100 East Santa Fe Street, Olathe, KS 66061.	City Hall, 100 West Santa Fe Drive, Olathe, KS 66061.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 4, 2022 .....	200173
Michigan: St. Clair	City of St. Clair (22-05-0188P)	The Honorable William Cedar, Jr., Mayor, City of St. Clair, 547 North Carney Drive, St. Clair, MI 48079.	City Hall, 547 North Carney Drive, St. Clair, MI 48079.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jun. 1, 2022 .....	260279
New Jersey: Mercer.	Township of Ewing (21-02-0942P).	The Honorable Bert Steinmann, Mayor, Township of Ewing, 2 Jake Garzio Drive, Ewing, NJ 08628.	Construction Office, 2 Jake Garzio Drive, Ewing, NJ 08628.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 18, 2022 ....	345294
New York: Westchester.	Town of North Castle (21-02-1100P).	Mr. Michael J. Schiliro, Supervisor, Town of North Castle, 15 Bedford Road, Armonk, NY 10504.	North Castle Town Engineer, 200 South Greeley Avenue, Chappaqua, NY 10514.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 13, 2022 .....	360923
Ohio:						

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Erie .....	Unincorporated Areas of Erie County (22-05-0959P).	Mr. Patrick Shenigo, Commissioner, Erie County Board of Commissioners, 2900 Columbus Avenue, Sandusky, OH 44870.	Erie County Regional Planning Commission, 2900 Columbus Avenue, Sandusky, OH 44870.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Sep. 2, 2022 .....	390153
Warren .....	City of Mason (21-05-3113P)	The Honorable Kathy Grossmann, Mayor, City of Mason, 6000 Mason Montgomery Road, Mason, OH 45040.	Municipal Building, 6000 Mason Montgomery Road, Mason, OH 45040.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 22, 2022 ....	390559
South Carolina: Jasper .....	City of Hardeeville (21-04-0577P)	The Honorable Harry Williams, Mayor, City of Hardeeville, P.O. Box 609, Hardeeville, SC 29927.	City Hall, 205 Main Street, Hardeeville, SC 29927.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jul. 28, 2022 .....	450113
Jasper .....	Unincorporated Areas of Jasper County (21-04-0577P)	Mrs. Barbara Clark, Chairperson, Jasper County, P.O. Box 1659, Ridgeland, SC 29936.	Jasper County Planning and Building Services, 358 3rd Avenue, Room 202, Ridgeland, SC 29936.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jul. 28, 2022 .....	450112
Wisconsin: Kenosha.	Village of Pleasant Prairie (21-05-4480P)	Mr. John P. Steinbrink, Village President, Village of Pleasant Prairie, 9915 39th Avenue, Pleasant Prairie, WI 53158.	Village Hall, 9915 39th Avenue, Pleasant Prairie, WI 53158.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 4, 2022 .....	550613

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**DEPARTMENT OF HOMELAND SECURITY**

[Docket No. DHS-2022-0029]

**Homeland Security Advisory Council New Projects**

**AGENCY:** The Office of Partnership and Engagement (OPE), The Department of Homeland Security (DHS).

**ACTION:** Notice of initial projects for the Homeland Security Advisory Council.

**SUMMARY:** The Secretary of the Department of Homeland Security (DHS), Alejandro N. Mayorkas, directed his Homeland Security Advisory Council (HSAC) to establish a subcommittee entitled Assessment of Disinformation Best Practices and Safeguards on May 18, 2022. The Disinformation Best Practices and Safeguards subcommittee will provide findings and recommendations to the HSAC on how the Department can most effectively and appropriately address disinformation that poses a threat to the homeland, while increasing transparency and protecting free speech, civil rights, civil liberties, and privacy.

The Secretary also directed the HSAC to establish a subcommittee entitled Assessment of Customer Experience and Service Delivery on May 18, 2022. The Customer Experience and Service Delivery subcommittee will provide findings and recommendations to the

HSAC on how the Department can improve its customer experience and service delivery mechanisms to meet customer and community needs, including by leveraging technology and other innovations and increasing efficiency.

This notice is not a solicitation for membership.

**FOR FURTHER INFORMATION CONTACT:** Michael J. Miron, Deputy Executive Director of the Homeland Security Advisory Council, The Office of Partnership and Engagement, U.S. Department of Homeland Security at 202-282-8000 or [HSAC@hq.dhs.gov](mailto:HSAC@hq.dhs.gov).

**SUPPLEMENTARY INFORMATION:** The HSAC provides organizationally independent, strategic, timely, specific, and actionable advice and recommendations for the consideration of the Secretary of the Department of Homeland Security on matters related to homeland security. The HSAC is comprised of leaders in local law enforcement, first responders, public health, State, local and tribal government, national policy, the private sector, and academia.

*Tasking (1):* The Disinformation Best Practices and Safeguards subcommittee will provide findings and recommendations to the HSAC on how the Department can most effectively and appropriately address disinformation that poses a threat to the homeland, while increasing transparency and protecting free speech, civil rights, civil liberties, and privacy.

The subcommittee's assessment will include, but need not be limited to, the following:

1. Recommendations for how the Department can most effectively and appropriately address disinformation that poses a threat to the homeland, while protecting free speech, civil rights, civil liberties, and privacy, including through proposed unified principles to guide the Department's disinformation-related work; and,
2. Recommendations for how to achieve greater transparency across our disinformation-related work, including to increase trust with the public and other key stakeholders, in a way that could serve as a model for achieving transparency in other mission areas.

*Tasking (2):* As noted above, the Customer Experience and Service Delivery subcommittee will provide findings and recommendations to the HSAC on how the Department can improve our customer experience and service delivery mechanisms to meet customer and community needs, including by leveraging technology and other innovations and increasing efficiency.

DHS interacts with the public on a daily basis more than any other federal agency. It is among our top priorities to ensure we are effectively meeting the needs of the diverse communities we serve. To this end, we are focused on facilitating lawful trade and travel more efficiently, modernizing our ports of entry and border processing, increasing equity in disaster assistance programs,