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Bennett J. Matelson.

[FR Doc. 2011-16638 Filed 6-30-11; 8:45 am]

#### BILLING CODE P

### MISSISSIPPI RIVER COMMISSION

#### Sunshine Act Meetings

##### AGENCY HOLDING THE MEETINGS:

Mississippi River Commission.

**TIME AND DATE:** 9 a.m., August 15, 2011.

**PLACE:** On board MISSISSIPPI V at City Front, New Madrid, MO.

**STATUS:** Open to the public.

##### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any

issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 16, 2011.

**PLACE:** On board MISSISSIPPI V at Mud Island, Memphis, TN.

**STATUS:** Open to the public.

##### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 17, 2011.

**PLACE:** On board MISSISSIPPI V at Lake Providence Port, Lake Providence, MS.

**STATUS:** Open to the public.

##### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Vicksburg District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 19, 2011.

**PLACE:** On board MISSISSIPPI V at Port Commission, Morgan City, LA.

**STATUS:** Open to the public.

##### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries;

(2) District Commander's overview of current project issues within the New Orleans District, and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Stephen Gambrell, telephone 601–634–5766.

**George T. Shepard,**  
Colonel, EN, Secretary, Mississippi River Commission.

[FR Doc. 2011–16702 Filed 6–29–11; 11:15 am]

**BILLING CODE 3720–58–P**

**NATIONAL SCIENCE FOUNDATION**

**Proposal Review Panel for Ocean Sciences; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92–463, as amended), the National Science Foundation announces the following meeting:

*Name:* Proposal Review Panel for Ocean Sciences (#10752).

*Date & Time:* July 12–13, 2011, 8 a.m.–5 p.m.

*Place:* National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230, Stafford I Room 320.

*Type of Meeting:* Part-Open.

*Contact Person:* Michelle Hall, Program Director, Division of Ocean Sciences, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: (703) 292–8583.

*Purpose of Meeting:* To conduct a decadal review of the Center for Ocean Science Education Excellence (COSEE) funded by the NSF.

*Agenda:* To review and determine whether or not a program has made appropriate

progress and contribution to the field during the prior decade and to provide advice to NSF on the future of the program.

**Tuesday, July 12, 2011**

8 a.m.–9:30 a.m.—Open for opening remarks and COSEE presentations

10 a.m.–12 p.m.—Closed for committee deliberations

1 p.m.–1:30 p.m.—Closed presentations  
1:30 p.m.–5 p.m.—Closed for committee deliberations

**Wednesday, July 13, 2011**

8 a.m.–5 p.m.—Closed for committee writing and deliberations.

*Reason for Closing:* Topics to be discussed and evaluated during the site review may include proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposal. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in The Sunshine Act.

Dated: June 27, 2011.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 2011–16535 Filed 6–30–11; 8:45 am]

**BILLING CODE 7555–01–P**

**OFFICE OF PERSONNEL MANAGEMENT**

**Excepted Service**

**AGENCY:** U.S. Office of Personnel Management (OPM).

**ACTION:** Notice.

**SUMMARY:** This gives notice of OPM decisions granting authority to make appointments under Schedules A, B, and C in the excepted service as required by 5 CFR 213.103.

**FOR FURTHER INFORMATION CONTACT:** Roland Edwards, Senior Executive Resource Services, Executive Resources and Employee Development, Employee Services, 202–606–2246.

**SUPPLEMENTARY INFORMATION:** Appearing in the April 1, 2011, and April 31, 2011. These notices are published monthly in the **Federal Register** at <http://www.federalregister.gov/>. A consolidated listing of all authorities as of June 30 is also published each year. The following Schedules are *not* codified in the Code of Federal Regulations. These are agency-specific exceptions.

**Schedule A**

No Schedule A authorities to report during April 2011.

**Schedule B**

No Schedule B authorities to report during April 2011.

**Schedule C**

The following Schedule C appointments were approved during April 2011.

| Agency name                     | Organization name  | Position title   | Authorization number | Effective date |
|---------------------------------|--|--|----------------------|----------------|
| Department of Agriculture ..... | Office of the Under Secretary Farm and Foreign Agricultural Service. | Chief of Staff .....                                       | DA110040             | 4/4/2011       |
|                                 | Rural Utilities Service .....  | Senior Advisor .....                                       | DA110047             | 4/4/2011       |
|                                 | Office of the Assistant Secretary for Congressional Relations.       | Deputy Director, Intergovernmental Affairs.                | DA110059             | 4/21/2011      |
| Department of Commerce .....    | Office of the Under Secretary for Rural Development.                 | Executive Director, National Food and Agriculture Council. | DA110060             | 4/27/2011      |
|                                 | National Telecommunications and Information Administration.          | Press Secretary .....                                      | DC110065             | 4/4/2011       |
| Department of Defense .....     | Office of Executive Secretariat .....                                | Deputy Director, Executive Secretariat.                    | DC110066             | 4/8/2011       |
|                                 | Office of the Under Secretary of Defense (Policy).                   | Special Advisor (Detainee Policy)                          | DD110055             | 4/15/2011      |
| Department of the Navy .....    | Department of the Navy .....   | Special Assistant .....                                    | DN110016             | 4/20/2011      |
| Department of Education .....   | Office of Communications and Outreach.                               | Confidential Assistant .....                               | DB110044             | 4/4/2011       |
|                                 | Office of Planning, Evaluation and Policy Development.               | Confidential Assistant .....                               | DB110050             | 4/4/2011       |
|                                 | Office of Elementary and Secondary Education.                        | Confidential Assistant .....                               | DB110047             | 4/4/2011       |
|                                 | Office of Planning, Evaluation and Policy Development.               | Special Assistant .....                                    | DB110041             | 4/4/2011       |
|                                 | Office of the Deputy Secretary .....                                 | Special Assistant .....                                    | DB110058             | 4/11/2011      |
|                                 | Office of Vocational and Adult Education.                            | Special Assistant .....                                    | DB110033             | 4/11/2011      |
|                                 | Office of the General Counsel .....                                  | Special Assistant .....                                    | DB110048             | 4/11/2011      |
|                                 | Office of the Secretary .....  | Confidential Assistant .....                               | DB110056             | 4/21/2011      |
|                                 | Office of the Secretary .....  | Confidential Assistant .....                               | DB110053             | 4/21/2011      |
|                                 | Office of the Secretary .....  | Special Assistant .....                                    | DB110052             | 4/21/2011      |
| Office of the Secretary .....   | Special Assistant .....  | DB110051   | 4/21/2011            |                |