

The number assigned to this disaster for physical damage is 350311 for Georgia and 350411 for Alabama. The number assigned to this disaster for economic damage is 9V3500 for Georgia and 9V3600 for Alabama.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: May 23, 2003.

**Hector V. Barreto,**  
Administrator.

[FR Doc. 03-13778 Filed 6-2-03; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3505, Amdt. 1]

#### State of Illinois

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective May 21, 2003, the above numbered declaration is hereby amended to include Greene, McDonough and Pike Counties as disaster areas due to damages caused by severe storms, tornadoes and flooding occurring on May 6 through May 11, 2003.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Calhoun, Jersey, Macoupin and Scott in the State of Illinois; and Pike and Ralls Counties in the State of Missouri may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is July 14, 2003, and for economic injury the deadline is February 17, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: May 22, 2003.

**Herbert L. Mitchell,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 03-13767 Filed 6-2-03; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3506]

#### State of Mississippi

As a result of the President's major disaster declaration on May 23, 2003, I find that Calhoun, Clay, Chickasaw, Itawamba, Lee, Lowndes, Monroe, Pontotoc and Webster Counties in the State of Mississippi constitute a disaster

area due to damages caused by severe storms, tornadoes and high winds occurring on May 5 through May 8, 2003. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on July 22, 2003 and for economic injury until the close of business on February 23, 2004 at the address listed below or other locally announced locations:

U.S. Small Business Administration,  
Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Choctaw, Grenada, Lafayette, Montgomery, Noxubee, Oktibbeha, Prentiss, Tishomingo, Union and Yalobusha in the State of Mississippi; and Franklin, Lamar, Marion and Pickens counties in the State of Alabama.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	5.625
Homeowners without credit available elsewhere .....	2.812
Businesses with credit available elsewhere .....	5.906
Businesses and non-profit organizations without credit available elsewhere .....	2.953
Others (including non-profit organizations) with credit available elsewhere .....	5.500
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere .....	2.953

The number assigned to this disaster for physical damage is 350612. For economic injury the number is 9V5000 for Mississippi; and 9V5100 for Alabama.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: May 27, 2003.

**Herbert L. Mitchell,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 03-13766 Filed 6-2-03; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3499]

#### State of Oklahoma (Amendment #1)

In accordance with a notice received from the Department of Homeland Security—Federal Emergency

Management Agency, effective May 22, 2003, the above numbered declaration is hereby amended to include Carter, Delaware, Kay, Muskogee, Okfuskee, Osage, Pontotoc, Roger Mills, Texas and Washington Counties in the State of Oklahoma as disaster areas due to damages caused by severe storms and tornadoes occurring on May 8, 2003 and continuing.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Adair, Beaver, Beckham, Cherokee, Cimarron, Coal, Craig, Custer, Dewey, Ellis, Grant, Haskell, Hughes, Jefferson, Johnston, Love, Marshall, Mayes, McIntosh, Murray, Nowata, Okmulgee, Ottawa, Pawnee, Rogers, Sequoyah, Tulsa and Wagoner in the State of Oklahoma; Benton County in the State of Arkansas; Baca County in the State of Colorado; Chautauqua, Cowley, Montgomery, Morton, Seward, Stevens and Sumner Counties in the State of Kansas; McDonald County in the State of Missouri; and Hansford, Hemphill, Ochiltree, Sherman and Wheeler Counties in the State of Texas may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

The economic injury number assigned to Arkansas is 9V4500; Colorado is 9V4600; Kansas is 9V4700; Missouri is 9V4800; and Texas is 9V4900.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is July 9, 2003, and for economic injury the deadline is February 10, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: May 23, 2003.

**Herbert L. Mitchell,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 03-13779 Filed 6-2-03; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3498]

#### State of Tennessee; (Amendment #3)

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective May 23, 2003, the above numbered declaration is hereby amended to include Benton, Decatur, Fayette, Giles, Hickman, Humphreys, Lawrence, Lewis, Macon, Perry, Shelby, Smith, Tipton and Trousdale Counties in the State of

Tennessee as disaster areas due to damages caused by severe storms, tornadoes and flooding occurring on May 4, 2003 and continuing.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Clay and Jackson in the State of Tennessee; Crittenden County in the State of Arkansas; Monroe County in the State of Kentucky; and DeSoto and Marshall Counties in the State of Mississippi may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is July 7, 2003, and for economic injury the deadline is February 6, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: May 28, 2003.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 03-13777 Filed 6-2-03; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Public Federal Regulatory Enforcement Fairness Hearing; Region V Regulatory Fairness Board

The Small Business Administration Region V Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a public hearing on Thursday, June 12, 2003, at 1 p.m. at the Minnesota State Capitol, Room 107, 75 Reverend Martin Luther King Jr. Boulevard, St. Paul, Minnesota 55155, to receive comments and testimony from small business owners, small government entities, and small non-profit organizations concerning regulatory enforcement and compliance actions taken by Federal agencies.

Anyone wishing to attend or to make a presentation must contact Ed Daum in writing or by fax, in order to be put on the agenda. Ed Daum, District Director, U.S. Small Business Administration, Minnesota District Office, 100 North 6th Street, Butler Square, Suite 210-C, Minneapolis, MN 55403, phone (612) 370-2306, fax (612) 370-2303, e-mail [ed.daum@sba.gov](mailto:ed.daum@sba.gov).

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

Dated: May 27, 2003.

**Michael L. Barrera,**

*National Ombudsman.*

[FR Doc. 03-13873 Filed 6-2-03; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Public Federal Regulatory Enforcement Fairness Hearing; Region VII Regulatory Fairness Board

The Small Business Administration Region VII Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a public hearing on Monday, June 16, 2003, at 1 p.m. at the University of Iowa Town Center, 221 3rd Avenue, SE., Suite 200, Cedar Rapids, IA 52401 with interactive videos—satellite locations at: Davenport, West Burlington, Dubuque, Des Moines, Sioux City, Spencer, Fort Dodge, Mason City, Council Bluffs, Ottumwa, and Creston, to receive comments and testimony from small business owners, small government entities, and small non-profit organizations concerning regulatory enforcement and compliance actions taken by Federal agencies.

Anyone wishing to attend or to make a presentation must contact Keith W. McBride in writing or by fax, in order to be put on the agenda. Keith McBride, U.S. Small Business Administration, Cedar Rapids District Office, 215 4th Avenue S.E., the Lattner Building, Suite 200, Cedar Rapids, IA 52401, phone (319) 362-6405 Ext. 221, fax (319) 362-6405, e-mail [keith.mcbride@sba.gov](mailto:keith.mcbride@sba.gov).

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

Dated: May 27, 2003.

**Michael L. Barrera,**

*National Ombudsman.*

[FR Doc. 03-13874 Filed 6-2-03; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Aviation Rulemaking Advisory Committee Meeting on Transport Airplane and Engine Issues

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces a public meeting of the FAA's Aviation Rulemaking Advisory Committee (ARAC) to discuss transport airplane and engine (TAE) issues.

**DATES:** The meeting is scheduled for June 17 and 18, 2003, beginning at 8:30 a.m. on June 17. Arrange for oral presentations by June 12.

**ADDRESS:** Homewood Suites, 6955 Ft. Bent Way, Tukwila, WA 98188.

**FOR FURTHER INFORMATION CONTACT:** Effie M. Upshaw, Office of Rulemaking, ARM-209, FAA, 800 Independence Avenue, SW., Washington, DC 20591, Telephone (202) 267-7626, FAX (202) 267-5075, or e-mail at [effie.upshaw@faa.gov](mailto:effie.upshaw@faa.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. app. III), notice is given of an ARAC meeting to be held June 17-18 in Renton, WA.

The agenda will include:

#### June 17

- Opening Remarks
- FAA Report
- Joint Aviation Authorities Report
- Transport Canada Report
- Executive Committee Report
- Harmonization Management Team

#### Report

- ARAC Tasking Priorities Discussion/Moratorium

- Mechanical Systems Harmonization (HWG) Report

- Ice Protection HWG Report
- Powerplant Installation HWG

#### Report

- Human Factors HWG Report
- Design for Security HWG Report

#### June 18

- General Structures HWG Report and Approval

- Airworthiness Assurance Working Group Report and Approval

- Avionics HWG Report

• Written or verbal reports may be provided for the Continued Airworthiness and Extended Range Operations Working Groups, and the following HWGs: Engine, Electromagnetic Effects, Flight Test, Seat Test, Flight Control, Flight Guidance, System Design and Analysis, and Electrical Systems.

Two working groups will present documents for approval:

1. The General Structures HWG will seek approval of documents addressing fuel tank access and operations test.

2. The Airworthiness Assurance Working Group will seek approval of a multiple Supplemental Type Certificates report.

Attendance is open to the public, but will be limited to the availability of meeting room space and telephone lines. For those participating by telephone, the call-in number is (425)