

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[NV-030-5700-10; Closure Notice No. NV-030-00-002]

Temporary Closure of Public Lands; Washoe County, Nevada

AGENCY: Bureau of Land Management, Nevada, Interior.

SUMMARY: The Carson City Field Office Manager announces the temporary closure of selected public lands under his administration. This action is being taken to provide for public safety during the 2000 Pylon Racing Seminar and 2000 Reno National Championship Air Races.

EFFECTIVE DATES: June 22 through June 25, 2000, and September 10 through September 17, 2000.

FOR FURTHER INFORMATION CONTACT: Richard Conrad, Assistant Manager, Nonrenewable Resources, Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701. Telephone (775) 885-6100.

SUPPLEMENTARY INFORMATION: This closure applies to all the public, on foot or in vehicles. The public lands affected by this closure are described as follows:

Mt. Diablo Meridian

T. 21 N., R. 19 E.,
Sec. 8, N $\frac{1}{2}$ $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 16, N $\frac{1}{2}$ and SW $\frac{1}{4}$.
Aggregating approximately 680 acres.

The above restrictions do not apply to emergency or law enforcement personnel or event officials. The authority for this closure is 43 CFR 8364.1. Persons who violate this closure order are subject to arrest and, upon conviction, may be fined not more than \$1,000 and/or imprisoned for not more than 12 months.

A map of the closed area is posted in the Carson City District Office of the Bureau of Land Management.

Dated: April 19, 2000.

Richard Conrad,

Assistant Manager, Nonrenewable Resources, Carson City Field Office.

[FR Doc. 00-12198 Filed 5-15-00; 8:45 am]

BILLING CODE 4310-HC-M

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[NV-050-1020-001]

Mojave-Southern Great Basin Resource Advisory Council; Notice of Meeting Locations and Times

May 5, 2000.

AGENCY: Bureau of Land Management, Interior.

ACTION: Resource Advisory Council meeting locations and times.

DATES: May 18 and 19, 2000.

TIMES: 8 a.m. to 4:30 p.m. each day.

ADDRESSES: Beatty, Nevada Community Center, Knight Ave. and Watson St.

FOR FURTHER INFORMATION CONTACT: Phillip L. Guerrero, Las Vegas Field Office, Public Affairs Officer, telephone: (702) 647-5046.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), council meeting of the Mojave-Southern Great Basin Resource Advisory Council (RAC) will be held as indicated above. The agenda includes a public comment period, and discussion of public land issues.

The Resource Advisory Council develops recommendations for BLM regarding the preparation, amendment, and implementation of land use plans for the public lands and resources within the jurisdiction of the council. For the Mojave-Great Basin RAC this jurisdiction is Clark, Esmeralda, Lincoln and Nye counties in Nevada. Except for the purposes of long-range planning and the establishment of resource management priorities, the RAC shall not provide advice on the allocation and expenditure of Federal funds, or on personnel issues.

The RAC may develop recommendation for implementation of ecosystem management concepts, principles and programs, and assist the BLM to establish landscape goals and objectives.

All meetings are open to the public. The public may present written comments to the council. Public comments should be limited to issues for which the RAC may make recommendations within its area of jurisdiction. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the

meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Phillip L. Guerrero at the Las Vegas District Office, 4765 Vegas Dr., Las Vegas, NV 89108, telephone, (702) 647-5000.

Dated: May 5, 2000.

Phillip L. Guerrero,

Public Affairs Officer.

[FR Doc. 00-12197 Filed 5-15-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[CO-170-1430-ES: COC 62308]

Notice of Realty Action; Recreation and Public Purposes Act Classification and Application; Colorado

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The following lands in LaPlata County, Colorado have been examined and found suitable for classification for lease and conveyance under the provisions of the Recreation and Public Purposes Act (R&PP), as amended (43 U.S.C. 869 *et seq.*). The purpose of the classification and application for R&PP lease and potential conveyance is to allow construction and operation of a fire station by the Animas Fire Protection District, Durango, Colorado.

New Mexico Principal Meridian

T. 34 N., R. 10 W.,
Sec. 7: Lot 5: SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as:
Beginning at a point on the east line of said Lot 5 from which the center $\frac{1}{16}$ monument bears N 0°11'00" W a distance of 816.78 feet;
Thence S 0°11'00" E along the east line of said Lot 5 a distance of 399.83 feet to the east $\frac{1}{16}$ monument and the Ute Line;
Thence S 89°18'08" W along said Ute Line a distance of 18.18 feet to BLM MP-49;
Thence S 89°50'02" W along said Ute Line a distance of 577.50 feet;
Thence N 0°11'00" W a distance of 400.00 feet;
Thence N 89°50'02" E a distance of 595.68 feet to the point of beginning.
Less a 60 feet wide easement for County Road 141, less an access and utility easement, 60 feet wide, reserved to the United States, containing 4.33 acres more or less.

Lease and conveyance is consistent with current BLM land use planning and would be in the public interest. The lease/patent, if issued, would be subject to valid existing rights and the following terms, conditions and reservations:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States.

3. All minerals should be reserved to the United States, together with the right to prospect for, mine and remove the minerals.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease and conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested persons may submit written comments regarding the classification and proposed lease and conveyance of the lands to the Field Manager, San Juan Field Office, 15 Burnett Court, Durango, Colorado, 81301.

Classification Comments

Interested parties may submit comments involving the suitability of the land for a fire station. Comments on the classification are restricted to whether the land is suited for the proposal, whether the use will maximize the further use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Clyde Johnson, San Juan Field Office, phone (970) 385-1352. Documents pertinent to this proposal may be reviewed at the San Juan Field Office, 15 Burnett Court, Durango, Colorado.

Kent Hoffman,

Associate Field Manager.

[FR Doc. 00-12196 Filed 5-15-00; 8:45 am]

BILLING CODE 4310-JB-M

DEPARTMENT OF THE INTERIOR

National Park Service

Availability of Maurice National Scenic and Recreational River Draft Comprehensive Management Plan and Environmental Impact Statement

AGENCY: National Park Service, Interior.

ACTION: Notice of availability of Maurice National Scenic and Recreational River Draft Comprehensive Management Plan and Environmental Impact Statement.

SUMMARY: The National Park Service, in cooperation with its partners, has prepared and released a draft Comprehensive Management Plan and Environmental Impact Statement for the management, protection, and use of the Maurice National Scenic and Recreational River in New Jersey. The public is invited to review and comment on the draft plan. Comments will be accepted for 45 days from the date of this notice. Please be advised that, if requested, the National Park Service is required to supply the names and addresses of individuals providing comments. For more information about this document: contact Mary Vavra, National Park Service Program Manager by letter or telephone.

FOR FURTHER INFORMATION CONTACT: Mary Vavra, Program Manager, National Park Service, Philadelphia Support Office, 200 Chestnut Street, 3rd Floor, Philadelphia, PA 19106, (215) 597-9175.

Dated: May 1, 2000.

Len Emerson,

Assistant Regional Director, Human Resources, Acting Regional Director; Northeast Region, National Park Service.

[FR Doc. 00-12315 Filed 3-15-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

Advisory Commission for the San Francisco Maritime National Historical Park Public Meeting

Department of Interior agenda for the June 21, 2000 public meeting of the Advisory Commission for the San Francisco Maritime National Historical Park, Golden Gate Club in the Presidio 10:00 AM-12:15 PM.

10 AM Welcome—Neil Chaitin, Chairman,
Opening Remarks—Neil Chaitin, Chairman,
Approval of Minutes from Previous Meeting
10:15 AM Report of the Superintendent—William Thomas, Superintendent
10:30 AM New Collection Storage Space Initiatives—Tom Mulhern, Collections Manager
10:45 AM Staff Reports
11:45 AM Public Comments and Questions
12 PM Election of Officers

12:15 PM Agenda Items/Date for Next Meeting.

William G. Thomas,

Superintendent.

[FR Doc. 00-12316 Filed 5-15-00; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Meeting: Committee for the Preservation of the White House

In compliance with the Federal Advisory Committee Act, notice is hereby given of a meeting of the Committee for the Preservation of the White House. The meeting will be held at the Old Executive Office Building, Washington, DC at 1:30 p.m., Monday, May 22, 2000. It is expected that the agenda will include policies, goals and long range plans. The meeting will be open, but subject to appointment and security clearance requirements. Clearance information must be received by May 18, 2000.

Inquiries may be made by calling the committee for the Preservation of the White House between 9 a.m. and 4 p.m., weekdays at (202) 619-6344. Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242.

Dated: May 11, 2000.

James I. McDaniel,

Executive Secretary, Committee for the Preservation of the White House.

[FR Doc. 00-12339 Filed 5-15-00; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

Bostwick Division, Frenchman-Cambridge Division, and Kanaska Division, Almena Unit Pick-Sloan Missouri Basin Program

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of availability of draft repayment and long-term water service contracts.

SUMMARY: Pursuant to the Act of July 2, 1956 (Administration of Contracts under Section 9, Reclamation Project Act of 1939), contractors of federally developed irrigation water hold a first right to renew long-term water service contracts and/or to convert water service contracts to repayment