

flow and land management. An average annual flow of 6 to 9 cfs must be maintained below the pump system, for habitat enhancement purposes.

#### *Blackrock Waterfowl Habitat Area*

This 1,500-acre area contains extensive waterfowl habitat. It will be enhanced through flow and land management to increase diversity.

#### *Off-River Lakes and Ponds*

Off-river lakes and ponds near the Blackrock Waterfowl Habitat Area will be enhanced and maintained for fisheries, shorebirds, and other birds through flow and land management.

#### **Other Elements of the LORP**

##### *Land Management Plan*

The preparation of a land management plan was specified in the MOU. It will address grazing on leases within LORP planning area. Management plans will be prepared for individual leases with a focus on enhancing native habitat diversity while allowing for sustainable grazing. The plans will focus on upland and riparian areas, irrigated pastures, and areas with sensitive species or habitats.

##### *Recreation Plan*

The LORP will also include a plan to guide access to, and recreational uses of, the LORP area, consistent with current LADWP management guidelines for public uses of the land. The focus of the plan is to ensure compatible human uses of the LORP lands.

##### *Monitoring and Reporting Plan*

The LORP will include a long-term plan for collecting and analyzing data on the progress of the LORP. These data will be used in an adaptive management program in which management actions will be modified, as necessary, to ensure successful implementation of the LORP.

Dated: January 21, 2000.

**Richard E. Sanderson,**

*Director, Office of Federal Activities.*

[FR Doc. 00-2133 Filed 1-31-00; 8:45 am]

**BILLING CODE 6560-50-U**

#### **ENVIRONMENTAL PROTECTION AGENCY**

[FRL-6528-3]

#### **Peele-Dixie Wellfield Site/Broward County, Florida; Notice of Proposed Settlement**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of proposed settlement.

**SUMMARY:** Under sections 104, 106(a), 107 and 122 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), the City of Ft. Lauderdale entered into an Administrative Order on Consent (AOC) with the Environmental Protection Agency (EPA), whereby the City of Ft. Lauderdale agreed perform response activities at the Peele-Dixie Wellfield Site (Site) located in Broward County, Florida. Section VIII of the AOC provides for the reimbursement of EPA's oversight costs by the City of Ft. Lauderdale. Under the terms of the AOC, section VIII is subject to section 122(i) of CERCLA, which requires EPA to publish notice of the proposed settlement in the **Federal Register** for a thirty (30) day public comment period. EPA will consider public comments on section VIII of the AOC for thirty days. EPA may withhold consent to all or part of section VIII of the AOC if comments received disclose facts or considerations which indicate that section VIII of the AOC is inappropriate, improper, or inadequate. Copies of the proposed settlement are available from: Ms. Paula V. Batchelor, U.S. Environmental Protection Agency, Region IV, CERCLA Program Services Branch, Waste Management Division, 61 Forsyth Street, SW., Atlanta, Georgia 30303, (404) 562-8887.

Written comment may be submitted to Mr. Greg Armstrong at the above address within 30 days of the date of publication.

Dated: December 30, 1999.

**Anita Davis,**

*Acting Chief, CERCLA Program Services Branch, Waste Management Division.*

[FR Doc. 00-1666 Filed 1-31-00; 8:45 am]

**BILLING CODE 6560-50-P**

#### **FARM CREDIT ADMINISTRATION**

#### **Sunshine Act Meeting; Farm Credit Administration Board; Regular Meeting**

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), that the February 10, 2000 regular meeting of the Farm Credit Administration Board (Board) will not be held. The Board will hold a special meeting at 9:00 a.m. on Thursday, February 17, 2000. An agenda for that meeting will be published at a later date.

#### **FOR FURTHER INFORMATION CONTACT:**

Vivian L. Portis, Secretary to the Farm Credit Administration Board, (703) 883-4025, TDD (703) 883-4444.

**ADDRESS:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

Dated: January 27, 2000.

**Vivian L. Portis,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 00-2302 Filed 1-28-00; 3:52 p.m.]

**BILLING CODE 6705-01-M**

#### **FEDERAL COMMUNICATIONS COMMISSION**

[CS Docket No. 99-251]

#### **In the Matter of Applications for Consent to the Transfer of Control of Licenses; MediaOne Group, Inc., Transferor, to AT&T Corporation, Transferee**

**AGENCY:** Federal Communications Commission, Cable Services Bureau.

**ACTION:** Notice of Public Forum by Cable Services Bureau.

**SUMMARY:** The Cable Services Bureau of the Federal Communications Commission will convene a Public Forum on the proposal of AT&T Corporation ("AT&T") and MediaOne Group, Inc. ("MediaOne") to transfer to AT&T the control of licenses and authorizations held by subsidiaries of MediaOne and entities controlled by MediaOne. The purpose of the Public Forum is to assist the Cable Services Bureau in its review of the AT&T-MediaOne proposal, to provide an opportunity for further discussion of issues raised in the proceeding, and to gather additional information that may be relevant. The Bureau has requested that AT&T and MediaOne and several interested parties and organizations make presentations at the Public Forum.

**DATES:** The Public Forum will be held on Friday, February 4, 2000 beginning at 9:30 a.m. and continuing until approximately 3:00 p.m.

**ADDRESSES:** The Public Forum will be held in the Federal Communications Commission's Meeting Room, 445 12th Street, SW, Washington, D.C.

**FOR FURTHER INFORMATION CONTACT:** Sunil Daluvoy, Cable Services Bureau, (202) 418-7200.

Federal Communications Commission.

Dated: January 27, 2000.

**Magalie Roman Salas,**  
*Secretary.*

[FR Doc. 00-2137 Filed 1-31-00; 8:45 am]

**BILLING CODE 6712-01-P**