

Organization	Grant number	State	Project start date	Orig. start date	Revised end date	FY10*	FY11**	FY12***
Birmingham Healthcare for the Homeless Coalition.	H37RH00068	AL	7/1/10	6/30/13	6/30/14	218,267	217,252	215,314
West Virginia Department of Health & Human Resources.	H37RH00046	WV	7/1/10	6/30/13	6/30/14	1,504,940	1,503,925	1,501,700
Centerville Clinics, Inc. ....	H37RH00047	PA	7/1/10	6/30/13	6/30/14	333,403	332,388	330,450
St. Charles Health .....	H37RH00048	VA	7/1/10	6/30/13	6/30/14	567,663	566,648	564,710
Coal Miners Respiratory Clinic of Greenville (Muhlenberg Community Hospital).	H37RH00049	KY	7/1/10	6/30/13	6/30/14	353,471	352,456	350,518

\* Each grantee received a \$4,000 supplement, which is not reflected in the total funding for each organization.

\*\* Each grantee received a \$4,824 supplement, which is not reflected in the total funding for each organization.

\*\*\* Each grantee received a \$5,337 supplement, which is not reflected in the total funding for each organization.

[FR Doc. 2013-08482 Filed 4-11-13; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Extension of Public Comment Period for Request for Information on the FY 2013-2018 Strategic Plan for the Office of Disease Prevention

**SUMMARY:** The Office of Disease Prevention (ODP), National Institutes of Health (NIH), is amending the due date for responses to its Request for Information (RFI), published in Vol. 78, Issue 49, of the **Federal Register** on March 13, 2013. The due date has been extended from April 14, 2013, to April 30, 2013, to allow more time for review. Comments must be submitted electronically using the web-based form available at [http://prevention.nih.gov/aboutus/strategic\\_plan/rfi.aspx](http://prevention.nih.gov/aboutus/strategic_plan/rfi.aspx).

**FOR FURTHER INFORMATION CONTACT:** Please direct all inquiries to Wilma Peterman Cross, M.S., Senior Public Health Advisor, Office of Disease Prevention, National Institutes of Health; phone, 301-496-1508; email, [prevention@mail.nih.gov](mailto:prevention@mail.nih.gov).

Dated: April 8, 2013.

**Francis S. Collins,**

*Director, National Institutes of Health.*

[FR Doc. 2013-08683 Filed 4-11-13; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review ; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the

provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: Alcohol and Reward.

*Date:* May 8-9, 2013.

*Time:* 8:00 a.m. to 8:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Virtual Meeting).

*Contact Person:* Michael Selmanoff, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3134, MSC 7844, Bethesda, MD 20892, 301-435-1119, [mselmanoff@csr.nih.gov](mailto:mselmanoff@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Genes Genetics and Genomes.

*Date:* May 8, 2013.

*Time:* 9:00 a.m. to 11:00 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Richard A Currie, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 1108, MSC 7890, Bethesda, MD 20892, (301) 435-1219, [currieri@csr.nih.gov](mailto:currieri@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; RFA DA13-003: Tobacco Centers of Regulatory Science for Research, Relevant to the Family Smoking Prevention and Tobacco Control Act (P50).

*Date:* May 9-10, 2013.

*Time:* 8:30 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites at the Chevy Chase Pavilion, 4300 Military Rd. NW., Washington, DC 20015.

*Contact Person:* Boris P Sokolov, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of

Health, 6701 Rockledge Drive, Room 5217A, MSC 7846, Bethesda, MD 20892, 301-408-9115, [bsokolov@csr.nih.gov](mailto:bsokolov@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: Behavioral Interventions to Address Multiple Chronic Health Conditions in Primary Care.

*Date:* May 9, 2013.

*Time:* 11:00 a.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Priscah Mujuru, RN, MPH, DRPH, COHNS, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3139, MSC 7770, Bethesda, MD 20892, 301-594-6594, [mujurup@mail.nih.gov](mailto:mujurup@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: April 8, 2013.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2013-08561 Filed 4-11-13; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract