

specified in 19 CFR 351.218(d)(1).<sup>3</sup> The domestic interested party claimed interested party status under section 771(9)(C) of the Act as a manufacturer, producer, or wholesaler of a domestic like product in the United States.

On December 2, 2024, the domestic interested party filed a timely substantive response within the deadline specified in 19 CFR 351.218(d)(3)(i).<sup>4</sup> Commerce received no substantive responses from any other interested parties, nor was a hearing requested. On November 25, 2024, Commerce notified the U.S. International Trade Commission (ITC) that it did not receive an adequate substantive response from respondent interested parties.<sup>5</sup> As a result, pursuant to section 751(c)(3)(B) of the Act and 19 CFR 351.218(e)(1)(ii)(C)(2), Commerce conducted an expedited (120-day) sunset review of the *Order*.

### Scope of the Order

The merchandise subject to the *Order* is file cabinets. For a complete description of the scope of the *Order*, see the Issues and Decision Memorandum.<sup>6</sup>

### Analysis of Comments Received

All issues raised in this review, including the likelihood of continuation or recurrence of dumping in the event of revocation and the magnitude of the margins likely to prevail if the *Order* were revoked, are addressed in the accompanying Issues and Decision Memorandum.<sup>7</sup> A list of topics discussed in the Issues and Decision Memorandum is included as an appendix to this notice. The Issues and Decision Memorandum is a public document and is on file electronically via Enforcement and Compliance's Antidumping and Countervailing Duty Centralized Electronic Service System (ACCESS). ACCESS is available to registered users at <https://access.trade.gov>. In addition, a complete version of the Issues and Decision Memorandum can be accessed at

<sup>3</sup> See Domestic Interested Party's Letter, "Domestic Interested Party Notice of Intent to Participate," dated November 12, 2024.

<sup>4</sup> See Domestic Interested Party's Letter, "Domestic Interested Party's Substantive Response," December 2, 2024 (Substantive Response).

<sup>5</sup> See Commerce's Letter, "Sunset Reviews Initiated on November 4, 2024," dated November 25, 2024.

<sup>6</sup> See Memorandum, "Issues and Decision Memorandum for the Final Results of the First Expedited Sunset Review of the Antidumping Duty Order on Vertical Metal File Cabinets from the People's Republic of China (Issues and Decision Memorandum), dated concurrently with these results and hereby adopted by this notice.

<sup>7</sup> *Id.*

<https://access.trade.gov/public/FRNoticesListLayout.aspx>.

### Final Results of Sunset Review

Pursuant to sections 751(c)(1) and 752(c)(1) and (3) of the Act, Commerce determines that revocation of the antidumping duty order on file cabinets from China would be likely to lead to the continuation or recurrence of dumping, and that the magnitude of the margins likely to prevail would be weighted-average dumping margins up to 198.50 percent.

### Administrative Protective Order (APO)

This notice serves as the only reminder to interested parties subject to an APO of their responsibility concerning the return or destruction of proprietary information disclosed under APO in accordance with 19 CFR 351.305. Timely notification of the return or destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and terms of an APO is a violation which is subject to sanction.

### Notification to Interested Parties

We are issuing and publishing these final results and notice in accordance with sections 751(c), 752(c), and 777(i)(1) of the Act and 19 CFR 351.218(e)(1)(ii)(C)(2) and 19 CFR 351.221(c)(5)(ii).

Dated: February 18, 2025.

### Christopher Abbott,

*Deputy Assistant Secretary for Policy and Negotiations, performing the non-exclusive functions and duties of the Assistant Secretary for Enforcement and Compliance.*

### Appendix

#### List of Topics Discussed in the Issues and Decision Memorandum

- I. Summary
- II. Background
- III. Scope of the *Order*
- IV. History of the *Order*
- V. Legal Framework
- VI. Discussion of the Issues
  1. Likelihood of Continuation or Recurrence of Dumping
  2. Magnitude of the Margins of Dumping Likely to Prevail
- VII. Final Results of Sunset Review
- VIII. Recommendation

[FR Doc. 2025-02988 Filed 2-21-25; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE678]

### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The MAFMC will hold a public webinar meeting of its Summer Flounder, Scup, and Black Sea Bass Advisory Panel and Bluefish Advisory Panel. This meeting will be held jointly with the respective Advisory Panels of the Atlantic States Marine Fisheries Commission. See **SUPPLEMENTARY INFORMATION** for agenda details.

**DATES:** The meeting will be held on Thursday, March 13, 2025, from 2 p.m. to 4 p.m.

**ADDRESSES:** Webinar connection information will be posted to the calendar prior to the meeting at <https://www.mafmc.org>.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; <https://www.mafmc.org>.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is for the Advisory Panels to discuss the Recreational Measures Setting Process Framework/Addenda. The Framework/Addenda considers changes to the process used to set recreational bag, size, and season limits for summer flounder, scup, black sea bass, and bluefish. During this meeting, advisors will review the alternatives under consideration in the framework/addenda, a summary of public comments, input from the Fishery Management Action Team/Plan Development Team, and other information. Advisors will then provide their input and recommendations for final action.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: February 18, 2025.

**Alyssa Weigers,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-02949 Filed 2-21-25; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE680]

#### Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold its 155th Scientific and Statistical Committee (SSC), Hawaii Archipelago and Pacific Remote Island Areas (PRIA) Fishery Ecosystem Plan (FEP) Advisory Panel (AP), and American Samoa Archipelago FEP AP to discuss and make recommendations on fishery management issues in the Western Pacific Region.

**DATES:** The meetings will be held between March 11 and March 18, 2025. For specific times and agendas, see **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The Council will hold its 155th SSC, Hawaii Archipelago and PRIA FEP AP, and American Samoa Archipelago FEP AP meetings in a hybrid format with in-person and remote participation (Webex) options available for the members and the public. In person attendance (for members and public) for the SSC and the Hawaii Archipelago and PRIA FEP AP meetings will be hosted at the Courtyard King Kamehameha's Kona Beach Hotel Kamakahonu Ballroom, 75-5660 Palani Road, Kailua-Kona, HI 96740. In-person attendance for American Samoa Archipelago FEP AP and public will be hosted at the Tedi of Samoa Suite 208B, P8C6+V2F, Fagotogo Village, AS, 96799. Instructions for connecting to the web conference and providing oral public comments will be posted on the Council website at [www.wpcouncil.org](http://www.wpcouncil.org). For assistance with the web conference connection, contact the Council office at (808) 522-8220.

**FOR FURTHER INFORMATION CONTACT:** Contact Kitty M. Simonds, Executive Director, Western Pacific Fishery

Management Council; phone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** The 155th SSC meeting will be held between 8:30 a.m. and 1 p.m. (Hawaii Standard Time [HST]) on March 11, 2025, 9 a.m. and 5 p.m. on March 12, 2025, and 9 a.m. and 12 p.m. on March 13, 2025. The Hawaii Archipelago and PRIA FEP AP will be held between 1 p.m. and 5 p.m. (HST) on Thursday, March 13, 2025. The American Samoa Archipelago FEP AP will be held between 6 p.m. and 8 p.m. (Samoa Standard Time [SST]) on Tuesday, March 18, 2025.

Public Comment periods will be provided in the agendas. The order in which agenda items are addressed may change. The meetings will run as late as necessary to complete scheduled business.

#### Schedule and Agenda for the 155th SSC Meeting

*Tuesday, March 11, 2025, 8:30 a.m. to 1 p.m. (HST)*

1. Introductions
2. Approval of Draft Agenda and Assignment of Rapporteurs
3. Status of the 154th SSC Meeting Recommendations
4. Pacific Islands Fisheries Science Center (PIFSC) Director Report
5. Island Fisheries
  - A. Setting Acceptable Biological Catch (ABC) for the Main Hawaiian Islands (MHI) Uku (Action Item)
  - B. Review of ABC for Precious Coral and Deep-water Shrimp (Action Item)
  - C. CNMI Bottomfish Stock Assessment Update Western Pacific Stock Assessment Review Terms of Reference
  - D. Public Comment
  - E. SSC Discussion and Recommendations
6. Pelagic & International Fisheries
  - A. *Electronic Monitoring (EM) Status Update*
    - A.1. Update on EM Program Implementation
    - A.2. EM Sampling Strategy and Planning
    - A.3. Socioeconomic Impacts Analysis for Council Action
    - B. Public Comment
    - C. SSC Discussion and Recommendations

*Wednesday, March 12, 2025, 9 a.m. to 5 p.m. (HST)*

7. Program Planning and Research
  - A. PIFSC Activities associated with Magnuson-Stevens Act Research Priorities
  - B. SSC Special Projects

- B.1. Overview of the SSC Special Project List
  - B.2. SSC Historical Perspective
  - B.3. Special Projects Presentation: SSC Process
  - B.4. Special Projects Presentation: Human Dimensions
  - C. Public Comment
  - D. SSC Discussion and Recommendations
8. Protected Species
    - A. Council Protected Species Update
    - B. Endangered Species Act (ESA) and Marine Mammal Protection Act (MMPA) Updates
      - B.1. Final 2023 False Killer Whale Stock Assessment Report
      - B.2. Status of ESA and MMPA Actions
    - C. Public Comment
    - D. SSC Discussion and Recommendations

*Thursday, March 13, 2025, 9 a.m. to 12 p.m. (HST)*

9. Other Business
  - A. SSC Meeting Schedule and Potential Working Groups
10. Summary of SSC Recommendations to the Council

#### Schedule and Agenda for the Hawaii Archipelago and PRIA FEP AP Meeting

*Thursday, March 13, 2025, 1 p.m. to 5 p.m. (HST)*

1. Welcome and Introductions
2. Review of the Last AP Recommendation and Meeting
3. Council Fisheries Issues
  - A. MHI Uku Annual Catch Limits (ACL) Specification for 2026 to 2029
  - B. MHI Deepwater Shrimp and Precious Corals ACL Specifications for 2025 to 2028
  - C. Updates on Hawaii and American Samoa Longline Fisheries Crew Training Requirements
  - D. EM Status Update
  - E. U.S. Catch Limits for North Pacific Striped Marlin
4. Regulatory Review, Community Consultation and Planning through the Inflation Reduction Act (IRA)
  - A. Fishery Monitoring and Management Regime
    - i. Hawaii Archipelago FEP Overview
    - ii. State of Hawaii Management Initiatives to Address Climate Impacts
  - B. Climate Impacts on Fisheries and Communities
    - i. FishMaps
    - ii. Future Scenarios for Hawaii Small-Boat Fisheries
  - C. Community Fisheries
    - i. Fishery Development and Training Opportunities