

significance of properties nominated before June 14, 2025, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by July 14, 2025.

ADDRESSES: Comments are encouraged to be submitted electronically to *National Register Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 2013, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 2013, Washington, DC 20240, *sherry_frear@nps.gov*, 202–913–3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 14, 2025. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers

KEY: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

DELAWARE

New Castle County

Mitchell-Biden House, 228 North Star Road, Newark vicinity, SG100012038

LOUISIANA

Jefferson Parish

The Oleander Hotel, (Louisiana Coastal Vernacular: Grand Isle 1780–1968 MPS), 166–176 Ludwig Lane, Grand Isle, MP100012046

OKLAHOMA

Muskogee County

Old Union Agency Cemetery, Address Restricted, Muskogee vicinity, SG100012028

Wagoner County

Thomas Smith Cemetery, East 41st Street South, Broken Arrow vicinity, SG100012029

PENNSYLVANIA

Allegheny County

Charles M. Schwab House, 541 Jones Ave., North Braddock, SG100012042

Carbon County

Mauch Chunk Cemetery, 201 South Avenue, Jim Thorpe, SG100012043

Chester County

Hamorton Historic District (Boundary Increase), Jct. of US 1 and SR 52, Kennett Square vicinity, BC100012044

UTAH

Washington County

Springdale Town Jail, 60 Winderland Drive, Springdale, SG100012039

WASHINGTON

Douglas County

45DO1422, (Spiritually Significant Rock Features of the Southern Columbia Plateau and Okanogan Highlands MPS), Address Restricted, Washington, MP100012033

45DO1423, (Spiritually Significant Rock Features of the Southern Columbia Plateau and Okanogan Highlands MPS), Address Restricted, Palisades, MP100012034

45DO1424, (Spiritually Significant Rock Features of the Southern Columbia Plateau and Okanogan Highlands MPS), Address Restricted, Palisades vicinity, MP100012035

45DO1425, (Spiritually Significant Rock Features of the Southern Columbia Plateau and Okanogan Highlands MPS), Address Restricted, Palisades vicinity, MP100012036

45DO1426, (Spiritually Significant Rock Features of the Southern Columbia Plateau and Okanogan Highlands MPS), Address Restricted, Palisades vicinity, MP100012037

WISCONSIN

Milwaukee County

Carleton District #3 School, 4116 West Silver Spring Drive, Milwaukee, SG100012027

WYOMING

Teton County

Wilson Commercial Historic District, Main Street & W Highway 22, Wilson, SG100012032

Additional documentation has been received for the following resource(s):

PENNSYLVANIA

Chester County

Hamorton Historic District (Additional Documentation), Jct. of US 1 and SR 52, Kennett Square vicinity, AD90000704

WYOMING

Teton County

Wort-Stilson-Pucci Cabin (Additional Documentation), Pt Tract 38, Section 18, Township 42, Range 113, Kelly vicinity, AD90000889

Authority: Section 60.13 of 36 CFR part 60

Sherry A. Frear,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

[FR Doc. 2025–11976 Filed 6–26–25; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0040445; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: The Wistar Institute, Philadelphia, PA, and the University of Pennsylvania Museum of Archaeology and Anthropology, Philadelphia, PA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), The Wistar Institute, through its agent the University of Pennsylvania Museum of Archaeology and Anthropology (Penn Museum) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after July 28, 2025.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Dr. Christopher Woods, Williams Director, University of Pennsylvania Museum of Archaeology and Anthropology, 3260 South Street, Philadelphia, PA 19104–6324, email *director@pennmuseum.org*.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service’s administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Wistar Institute through its agent, the Penn Museum, and additional information on

the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing at least 34 individuals have been identified. No associated funerary objects are present. Sometime between 1897 and 1898, the human remains of 34 individuals were collected from a historic cemetery at Point Barrow, Alaska by Edward Avery McIlhenny, who was in Barrow at this time assembling archaeological and ethnographical collections on behalf of the Penn Museum and the Academy of Natural Sciences of Philadelphia. In 1898, McIlhenny shipped his collection, including the human remains, by freight from Seattle to the University of Pennsylvania, Department of Archaeology and Paleontology. The human remains were immediately transferred to the Wistar Institute of Anatomy and Biology by an agreement between both institutions and were accessioned into the Wistar Institute's collections in 1899. In 1956, 33 of the 34 ancestral human remains were transferred to the Penn Museum on long-term loan.

One of the 34 individuals was transferred to Thomas N. Haviland of the University of Pennsylvania School of Veterinary Medicine, likely before 1956. By 1970, the human remains were transferred to Temple University by Haviland's estate. The remains were returned to the Wistar Institute in 2012 and subsequently loaned to the Penn Museum that same year.

The 34 human remains, mainly represented by crania and mandibles, range in age from adolescence to later adulthood. Both males and females are represented, with some sexes being indeterminate or ambiguous. There is one named individual who was identified as Nonoycha, the head man or "Qmilik," meaning chief. There is no known presence of any potentially hazardous substances.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

Determinations

The officials of the Wistar Institute, through its agent the Penn Museum, has determined that:

- The human remains described in this notice represent the physical

remains of 34 individuals of Native American ancestry.

- There is a connection between the human remains described in this notice and the Native Village of Barrow Inupiat Traditional Government.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after July 28, 2025. If competing requests for repatriation are received, the Wistar Institute, through its agent, the Penn Museum, must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Wistar Institute, through its agent, the Penn Museum, is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: June 17, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-11944 Filed 6-26-25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0040436;
PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: The Newark Museum of Art, Newark, NJ

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), The Newark Museum of Art has completed an inventory of human remains and has determined that there is a cultural

affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after July 28, 2025.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Amber W. Germano, Senior Registrar, The Newark Museum of Art, 49 Washington Street, Newark, NJ 07102, email agermano@newarkmuseumart.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of The Newark Museum of Art, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, two individuals have been identified. No associated funerary objects are present.

A human lower jawbone of unknown age was donated to the museum by Chester Robotham and accepted into the Museum's collections December 30, 1915. According to Museum records, the ancestral remains were taken from Ft. Pierce, FL and are listed in the Museum catalogue as Seminole.

Additionally, a donation of human bone fragments representing at least one individual was donated to the Museum by David M. Harris in May of 1915. These ancestral remains are of unknown age and were excavated near an Indian shell mound in Mound Park, St. Petersburg, FL.

Both Fort Pierce and Mound Park, St. Petersburg are located within the ancestral lands of the Seminole Tribe of Florida, the Seminole Nation of Oklahoma, and the Miccosukee Tribe of Indians of Florida.

The Newark Museum of Art has no record of treating these ancestral remains with conservation methods involving toxic pesticides or other dangerous substances. The Museum has not tested them for toxicity. However, at the time these individuals were accessioned it was common practice to use poisonous substances for conservation purposes.

Cultural Affiliation

Based on the information available and the results of consultation, cultural