

Dated: November 29, 2004.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 04-26648 Filed 12-2-04; 8:45 am]

**BILLING CODE 4210-72-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4901-N-49]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** December 3, 2004.

#### FOR FURTHER INFORMATION CONTACT:

Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: November 24, 2004.

**Mark R. Johnston,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 04-26382 Filed 12-2-04; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4966-N-01]

### The Performance Review Board

**AGENCY:** Office of the Secretary, HUD.

**ACTION:** Notice of appointment.

**SUMMARY:** The Department of Housing and Urban Development announces the appointment of Deputy Secretary Roy A. Bernardi as Chairperson of the Performance Review Board. The address is: Department of Housing and Urban Development, Washington, DC 20410-0001.

#### FOR FURTHER INFORMATION CONTACT:

Persons desiring any further information about the Performance Review Board and its members may contact Earnestine Pruitt, Director, Executive Personnel Management Division, Department of Housing and Urban Development, Washington, DC 20410-3000, telephone (202) 708-1381 (this is not a toll-free number).

Dated: November 12, 2004.

**Alphonso Jackson,**

*Secretary.*

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Egmont Key, Pinellas, and Passage Key National Wildlife Refuges

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent to prepare a Comprehensive Conservation Plan and Environmental Assessment for Egmont Key, Pinellas, and Passage Key National Wildlife Refuges located in Hillsborough, Pinellas, and Manatee Counties, Florida, respectively. These three refuges, known as the Tampa Bay Refuges, are managed as part of the Chassahowitzka National Wildlife Refuge Complex.

**SUMMARY:** This notice advises the public that the Fish and Wildlife Service, Southeast Region, intends to gather information necessary to prepare a comprehensive conservation plan and environmental assessment pursuant to the National Environmental Policy Act and its implementing regulations. The Service is furnishing this notice in compliance with the National Wildlife Refuge System Administration Act of 1966, as amended (16 U.S.C. 668dd et seq.), to achieve the following:

- (1) To advise other agencies and the public of our intentions, and
- (2) To obtain suggestions and information on the scope of issues to include in the environmental documents.

The Service will solicit information from the public via open houses, meetings, and written comments.

Special mailings, newspaper articles, and announcements will inform people in the general area near each refuge of the time and place of such opportunities for public input to the planning process.

**DATES:** To ensure consideration, comments must be received within 30 days of the date of this notice.

**ADDRESSES:** Address comments, questions, and requests for more information to the following: Mary Morris, Natural Resource Planner, St. Marks National Wildlife Refuge, P.O. Box 68, St. Marks, Florida 32355; Telephone 850/925-6121; e-mail [mary\\_morris@fws.gov](mailto:mary_morris@fws.gov). Additional information concerning these refuges may be found at the Service's Internet site <http://www.fws.gov/>.

**SUPPLEMENTARY INFORMATION:** By Federal law, all lands within the National Wildlife Refuge System are to be managed in accordance with an approved comprehensive conservation plan. This plan guides management decisions and identifies the goals, long-range objectives, and strategies for achieving refuge purposes. The planning process will consider many elements, including habitat and wildlife management, habitat protection and acquisition, public use, and cultural resources. Public input to this planning process is essential.

Egmont Key National Wildlife Refuge was established in 1974 and consists of 350 acres. The refuge, accessible only by boat, provides nesting, feeding, and resting habitat for brown pelicans, terns, and other colonial nesting water birds.

Pinellas National Wildlife Refuge was established in 1951 and consists of 403 acres. The refuge, accessible only by boat, was established as a breeding ground for colonial bird species. It is comprised of several islands, including Indian, Tarpon, Mule, and Jackass Keys.

Passage Key National Wildlife Refuge was established in 1905 and consists of 30 acres. The refuge, accessible only by boat, provides nesting, feeding, and resting habitat for colonial water birds, including laughing gulls, royal terns, black skimmers, sandwich terns, brown pelicans, and oyster catchers.

**Authority:** This notice is published under the authority of the National Wildlife Refuge System Improvement Act of 1997, Public Law 105-57.

Dated: October 14, 2004.

**Cynthia K. Dohner,**

*Acting Regional Director.*

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