

Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended, for the discussions of individual patient information, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Cancer Advisory Panel for Complementary and Alternative Medicine.

*Date:* September 18, 2000.

*Open:* 1:00 pm to adjournment.

*Agenda:* The agenda will include a report on clinical trial data on Virulizen (R) use for pancreatic cancer, an update on NIH initiatives for CAM and Cancer treatments, and other business of the Panel.

*Closed:* 8:30 am to 11:30 am.

*Agenda:* To discuss individual patient information.

*Place:* Pooks Hill Marriott, 5151 Pooks Hill Road, Bethesda, MD.

*Contact Person:* Richard Nahin, Ph.D., Executive Secretary, National Center for Complementary & Alternative Medicine, National Institutes of Health, 9000 Rockville Pike, Room 5B36, Bethesda, MD 20892, 301-496-4792.

The public comments session is scheduled from 4:30 pm to 5:00 pm. Each speaker will be permitted 5 minutes for their presentation. Interested individuals and representatives of organizations are requested to notify Dr. Richard Nahin, National Center for Complementary and Alternative Medicine, NIH, 31 Center Drive, (MSC 2182), Building 31, Room 5B36, Bethesda, Maryland, 20892, 301-496-4792, Fax 301-402-4741. Letters of intent to present comments, along with a brief description of the organization represented, should be received no later than 5:00 pm on September 13, 2000. Only one representative of an organization may present oral comments. Any person attending the meeting who does not request an opportunity to speak in advance of the meeting may be considered for oral presentation, if time permits. and at the discretion of the Chairperson. In addition, written comments may be submitted to Dr. Nahin at the address listed above up to ten calendar days (September 28, 2000) following the meeting.

Copies of the meeting agenda and the roster of members will be furnished upon request by Dr. Richard Nahin, Executive Secretary, CAPCAM, National Institutes of Health, Building 31, Room 5B36, 31 Center Drive, Bethesda, Maryland 20892, 301 496-4792, Fax 301-402-4741.

This notice is being published less than 15 days prior to the meeting due to scheduling conflicts.

*Dated:* September 1, 2000.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy, NIH.*

[FR Doc. 00-23316 Filed 9-11-00; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. the grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* September 6, 2000.

*Time:* 12:00 pm to 1:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Stephen M. Nigida, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4112, MSC 7812, Bethesda, MD 20892, (301) 435-3565.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel

*Date:* September 21-23, 2000

*Time:* 7:00 pm to 4:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Hampton Inn, 1101 E. College Avenue, College Station, PA 16801.

*Contact Person:* Lee Rosen, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5116, MSC 7854, Bethesda, MD 20892, (301) 435-1171.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333,

93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

*Dated:* August 31, 2000.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 00-23315 Filed 9-11-00; 8:45 am]

**BILLING CODE 4130-01-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Information Collection To Be Submitted to the Office of Management and Budget (OMB) for Approval Under the Paperwork Reduction Act (PRA)

**ACTION:** New information collection.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) plans to submit the collection of information requirement described below to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (PRA). You may obtain copies of the collection requirement and related forms and explanatory material by contacting the Service's Information Collection Clearance Officer at the phone number listed below. The Service is soliciting comment and suggestions on the requirement as described below.

**DATES:** Interested parties must submit comments on or before November 13, 2000.

**ADDRESSES:** Interested parties should send comments and suggestions on the requirement to Rebecca A. Mullin, Information Collection Clearance Officer, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Suite 222, Arlington, VA 22203, (703) 358-2287 or [Rebecca\\_Mullin@fws.gov](mailto:Rebecca_Mullin@fws.gov) E-mail.

**FOR FURTHER INFORMATION CONTACT:** Jack Hicks, (703) 358-1851, fax (703) 358-1837, or [Jack\\_Hicks@fws.gov](mailto:Jack_Hicks@fws.gov) E-mail.

#### SUPPLEMENTARY INFORMATION:

*Title of Form:* NEPA COMPLIANCE CHECKLIST

*FWS Form Number:* 3-2185

*OMB Approval Number:* 1018-XXXX

The Service will submit to OMB an approval request before collecting information.

*Description and Use:* The Service administers several grant programs authorized by the Federal Aid in Wildlife Restoration Act, the Federal Aid in Sport Fish Restoration Act, the Anadromous Fish Conservation Act, the Endangered Species Act, the Clean Vessel Act, the Sportfishing and Boating Safety Act, North American Wetlands