

Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549, on official business days between the hours of 10 a.m. and 3 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. Do not include personal identifiable information in submissions; you should submit only information that you wish to make available publicly. We may redact in part or withhold entirely from publication submitted material that is obscene or subject to copyright protection. All submissions should refer to file number SR-CboeEDGA-2024-013 and should be submitted on or before May 17, 2024.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>26</sup>

**Sherry R. Haywood,**

*Assistant Secretary.*

[FR Doc. 2024-08942 Filed 4-25-24; 8:45 am]

BILLING CODE 8011-01-P

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments

**ACTION:** 60-Day notice and request for comments

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.

**DATES:** Submit comments on or before June 25, 2024.

**FOR FURTHER INFORMATION CONTACT:** Adrienne Grierson, Small Business Administration, Office of Financial Program Operations, [adrienne.grierson@sba.gov](mailto:adrienne.grierson@sba.gov) or Curtis B. Rich, Agency Clearance Officer [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov) 202-205-7030.

**SUPPLEMENTARY INFORMATION:** SBA received funds under the American Rescue Plan Act of 2021 (ARPA), Public Law 117-2, title V, sec. 5003 (March 11, 2021), to provide direct funds to Eating and Drinking establishments that meet certain conditions. Specifically, Section 5003 of ARPA establishes the Restaurant Revitalization Fund (RRF) program to provide direct funds of up to \$10 million dollars and limited to \$5 million dollars per location to certain eligible persons or entities: A restaurant, food stand, food truck, food cart, caterer, saloon, inn, tavern, bar, lounge, brewpub, tasting room, taproom, licensed facility or premise of a beverage alcohol producer where the public may taste, sample, or purchase products, or other similar place of business in which the public or patrons assemble for the primary purpose of being served food or drink. Section 5003(c)(6) of ARPA requires recipients to return to the Treasury any funds that the recipient did not use for allowable expenses by the end of the covered period, or if the recipient permanently ceased operations, not later than March 11, 2023. SBA plans to update the information collection under OMB control number 3245-0424 to extend the record retention requirements.

### Solicitation of Public Comments

SBA is requesting comments on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

### Summary of Information Collection

*PRA Number: 3245-0424*

*(1) Title:* Restaurant Revitalization Fund Program Post Award Report.

*Description of Respondents:* Recipients of RRF awards.

*Form Number:* SBA Form 3173.

*Total Estimated Annual Responses:* 131,306.

*Total Estimated Annual Hour Burden:* 63,127.

**Curtis B. Rich,**

*Agency Clearance Officer.*

[FR Doc. 2024-09025 Filed 4-25-24; 8:45 am]

BILLING CODE 8026-09-P

## SMALL BUSINESS ADMINISTRATION

### National Small Business Development Center Advisory Board

**AGENCY:** Small Business Administration.

**ACTION:** Notice of open Federal Advisory Committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the date, time and agenda for a meeting of the National Small Business Development Center Advisory Board. The meeting will be open to the public; however, advance notice of attendance is required.

**DATES:** Tuesday, May 14, 2024, at 2:00 p.m. EDT.

**ADDRESSES:** Meeting will be held via Microsoft Teams.

### FOR FURTHER INFORMATION CONTACT:

Rachel Karton, Office of Small Business Development Centers, U.S. Small Business Administration, 409 Third Street SW, Washington, DC 20416; [Rachel.newman-karton@sba.gov](mailto:Rachel.newman-karton@sba.gov); 202-619-1816.

If anyone wishes to be a listening participant or would like to request accommodations, please contact Rachel Karton at the information above.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) of the Federal Advisory Committee Act (5 U.S.C. appendix 2), the SBA announces the meetings of the National SBDC Advisory Board. This Board provides advice and counsel to the SBA Administrator and Associate Administrator for Small Business Development Centers.

### Purpose

The purpose of the meeting is to discuss the following pertaining to the SBDC Program:

- Annual Plan/White Paper
- Outreach and Engagement with the SBDC State Directors

**Andrienne Johnson,**

*Committee Management Officer.*

[FR Doc. 2024-08967 Filed 4-25-24; 8:45 am]

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## DEPARTMENT OF STATE

[Public Notice: 12381]

### Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “Life Dances On: Robert Frank in Dialogue” Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to an agreement with their foreign owner or

<sup>26</sup> 17 CFR 200.30-3(a)(12).