

**Comments Requested**

Given that scoping and public meetings have been conducted, comments are not being requested at this time. The Draft EIS will be published in April 2014 and include a 45-day comment period.

Dated: February 4, 2014.

**Mary C. Erickson,**

*Forest Supervisor.*

[FR Doc. 2014-02918 Filed 2-10-14; 8:45 am]

**BILLING CODE 3411-15-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Ashley National Forest Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ashley National Forest Resource Advisory Committee (RAC) will meet in Vernal, Utah. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to receive updates from approved and finished projects and plan meeting schedule for recommending new projects for funding in 2014.

**DATES:** The meeting will be held March 5th 2014.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Forest Supervisor's Office located at 355 North Vernal Avenue, Vernal, Utah 84078.

Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Ashley National Forest Supervisor's Office located at 355 North Vernal Avenue, Vernal, Utah 84078. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Louis Haynes by phone at 435-781-5105 or via email at [ljhaynes@fs.fed.us](mailto:ljhaynes@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed **FOR FURTHER INFORMATION CONTACT**.

**SUPPLEMENTARY INFORMATION:**

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf). The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by February 26, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Louis Haynes, Public Affairs Officer, 355 North Vernal Avenue, Vernal, Utah, 84078; or by email to [ljhaynes@fs.fed.us](mailto:ljhaynes@fs.fed.us), or via facsimile to 435-781-5142.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled For Further Information Contact. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 4, 2014.

**Scott Bingham,**

*Acting Forest Supervisor.*

[FR Doc. 2014-02773 Filed 2-10-14; 8:45 am]

**BILLING CODE 3410-15-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Fishlake Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Fishlake Resource Advisory Committee (RAC) will meet in Richfield, Utah. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is discuss reauthorization of the Act, review roles and responsibilities, review current members' status and extension of membership, the recruitment of new members, and elect a chairperson.

**DATES:** The meeting will be held March 13, 2014 at 6 p.m. (MDT).

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Fishlake National Forest Supervisor's Office, 115 E 900 N, Richfield, Utah.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Fishlake National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** John Zapell, Designated Federal Officer, by phone at 435-896-1070 or via email at [jzapell@fs.fed.us](mailto:jzapell@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed above.

**SUPPLEMENTARY INFORMATION:**

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf/RAC/AA113CC501D12647882575BD006DF2AA?OpenDocument](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf/RAC/AA113CC501D12647882575BD006DF2AA?OpenDocument). The agenda will include time for people to make oral

statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by February 27, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to John Zapell, Designated Federal Officer, 115 E. 900 N., Richfield, Utah 84701; or by email to [jzapell@fs.fed.us](mailto:jzapell@fs.fed.us), or via facsimile to 435-896-9347.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: January 5, 2014.

**Steve T. Rodriguez,**  
*Acting Forest Supervisor.*

[FR Doc. 2014-02914 Filed 2-10-14; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Office of Procurement and Property Management

#### Public Availability of FY 2013 Service Contract Inventories

**AGENCY:** Office of Procurement and Property Management, Departmental Management, Department of Agriculture.

**ACTION:** Notice of public availability of FY 2013 Service Contract inventories.

**SUMMARY:** In accordance with Section 743 of Division C of the Consolidated Appropriations Act of 2010 (Pub. L. 111-117), Department of Agriculture is publishing this notice to advise the public of the availability of the FY 2013 Service Contract inventory. This inventory provides information on FY 2013 service contract actions over \$25,000. The information is organized by function to show how contracted resources are distributed throughout the agency. The inventory has been developed in accordance with guidance issued on November 5, 2010, by the Office of Management and Budget's Office of Federal Procurement Policy (OFPP). OFPP's guidance is available at <http://www.whitehouse.gov/sites/default/files/omb/procurement/memo/>

*service-contract-inventories-guidance-11052010.pdf*. The Department of Agriculture has posted its inventory and a summary of the inventory on the Office of Procurement and Property Management homepage at the following link: <http://www.dm.usda.gov/procurement/>.

#### FOR FURTHER INFORMATION CONTACT:

Dorothy Lilly, Office of Procurement and Property Management, at (202) 690-2064, or by mail at OPPM, MAIL STOP 9304, U.S. Department of Agriculture, 1400 Independence Avenue SW., Washington, DC 20250-9303. Please cite "2013 Service Contract Inventory" in all correspondence.

Signed in Washington, DC, on January 27, 2014.

**Lisa M. Wilusz,**

*Director, Office of Procurement and Property Management.*

[FR Doc. 2014-02449 Filed 2-10-14; 8:45 am]

**BILLING CODE 3410-TX-P**

## DEPARTMENT OF COMMERCE

### Office of the Secretary

#### Estimates of the Voting Age Population for 2013

**AGENCY:** Office of the Secretary, Commerce.

**ACTION:** General notice announcing population estimates.

**SUMMARY:** This notice announces the voting age population estimates as of July 1, 2013, for each state and the District of Columbia. We are providing this notice in accordance with the 1976 amendment to the Federal Election Campaign Act, Title 2, United States Code, Section 441a(e).

#### FOR FURTHER INFORMATION CONTACT:

Victoria A. Velkoff, Chief, Population Division, U.S. Census Bureau, Room HQ-5H174, Washington, DC 20233, at 301-763-2071.

**SUPPLEMENTARY INFORMATION:** Under the requirements of the 1976 amendment to the Federal Election Campaign Act, Title 2, United States Code, Section 441a(e), I hereby give notice that the estimates of the voting age population for July 1, 2013, for each State and the District of Columbia are as shown in the following table.

#### ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 2013

Area	Population 18 and over
United States .....	242,542,967
Alabama .....	3,722,241
Alaska .....	547,000
Arizona .....	5,009,810
Arkansas .....	2,249,507
California .....	29,157,644
Colorado .....	4,030,435
Connecticut .....	2,810,514
Delaware .....	722,191
District of Columbia .....	534,975
Florida .....	15,526,186
Georgia .....	7,502,458
Hawaii .....	1,096,788
Idaho .....	1,184,355
Illinois .....	9,858,828
Indiana .....	4,984,875
Iowa .....	2,366,384
Kansas .....	2,169,865
Kentucky .....	3,381,291
Louisiana .....	3,512,513
Maine .....	1,067,026
Maryland .....	4,584,292
Massachusetts .....	5,298,878
Michigan .....	7,650,421
Minnesota .....	4,141,269
Mississippi .....	2,253,775
Missouri .....	4,646,486
Montana .....	791,184
Nebraska .....	1,404,168
Nevada .....	2,128,531
New Hampshire .....	1,052,337
New Jersey .....	6,877,222
New Mexico .....	1,577,747
New York .....	15,411,151
North Carolina .....	7,562,455
North Dakota .....	560,705
Ohio .....	8,920,978
Oklahoma .....	2,903,541
Oregon .....	3,072,459
Pennsylvania .....	10,058,156
Rhode Island .....	837,524
South Carolina .....	3,695,041
South Dakota .....	636,918
Tennessee .....	5,004,401
Texas .....	19,406,207
Utah .....	2,004,283
Vermont .....	503,929
Virginia .....	6,395,870
Washington .....	5,375,611
West Virginia .....	1,472,626
Wisconsin .....	4,434,937
Wyoming .....	444,979

Source: U.S. Census Bureau, Population Division.

I have certified these counts to the Federal Election Commission.

Dated: January 28, 2014.

**Penny Pritzker,**

*Secretary, U.S. Department of Commerce.*

[FR Doc. 2014-02854 Filed 2-10-14; 8:45 am]

**BILLING CODE 3510-07-P**