

93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.838–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 22, 2006.

Anna Snouffer,

Acting Director, Officer of Federal Advisory Committee Policy.

[FR Doc. 06–3053 Filed 3–29–06; 8:45 am]

BILLING CODE 4140–01–M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration (SAMHSA)

Notice of a Meeting

Pursuant to Public Law 92–463, notice is hereby given that the Substance Abuse and Mental Health Services Administration (SAMHSA) National Advisory Council will meet in an open session on April 26, 2006, from 2 p.m. to 4 p.m., via teleconference.

The Centers for Medicare and Medicaid Services' (CMS) Prescription Drug Program (Medicare Part D) and its impact on SAMHSA's consumers will be discussed at the meeting. Representatives from CMS will provide an update and an overview of their outreach and education campaigns.

The public is invited to attend in person or to listen to the discussion via telephone. Due to limited space, seating will be on a registration-only basis. To register, obtain the teleconference call-in number, and the access code, get in touch with the SAMHSA Council Executive Secretary, Ms. Toian Vaughn (see contact information below). Please communicate with Ms. Vaughn to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive program information, a summary of the meeting, and a roster of Council members can be obtained after the meeting by contacting Ms. Vaughn or by accessing the SAMHSA Council Web site, <http://www.samhsa.gov/council>. The meeting transcript will also be available on the SAMHSA Council Web site within three weeks after the meeting.

Committee Name: SAMHSA National Advisory Council.

Date/Time: Wednesday, April 26, 2006, 2 p.m. to 4 p.m. (Open-Teleconference).

Place: 1 Choke Cherry Road, Sugarloaf Conference Room, Rockville, Maryland 20857.

Contact: Toian Vaughn, M.S.W., Executive Secretary, SAMHSA National Advisory Council and SAMHSA

Committee Management Officer, 1 Choke Cherry Road, Room 8–1089, Rockville, Maryland 20857. Telephone: (240) 276–2307; FAX: (240) 276–2220 and E-mail:

toian.vaughn@samhsa.hhs.gov.

Dated: March 23, 2006.

Toian Vaughn,

Executive Secretary, SAMHSA National Advisory Council and SAMHSA Committee, Management Officer.

[FR Doc. E6–4617 Filed 3–29–06; 8:45 am]

BILLING CODE 4162–20–P

DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS–2006–0013]

Office of the Secretary; Notice of Meeting of National Infrastructure Advisory Council (NIAC)

AGENCY: Directorate for Preparedness, DHS.

ACTION: Notice of meeting.

SUMMARY: The National Infrastructure Advisory Council (NIAC) will meet in open session.

DATES: Tuesday, April 11, 2006, from 1:30 p.m. to 4:30 p.m.

ADDRESSES: The Grand Hyatt at Washington Center, 1000 H Street, NW., Washington, DC 20001.

You may submit comments, identified by DHS–2006–0013, by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **E-mail:** william.corcoran@associates.dhs.gov.

When submitting comments electronically, please include by DHS–2006–0013, in the subject line of the message.

- **Mail:** Jenny Menna, Department of Homeland Security, Directorate for Preparedness, Washington, DC 20528. To ensure proper handling, please reference by DHS–2006–0013, on your correspondence. This mailing address may be used for paper, disk or CD–ROM submissions.

- **Hand Delivery/Courier:** Jenny Menna, Department of Homeland Security, Directorate for Preparedness, Washington, DC 20528. Contact Telephone Number 703–235–5316.

Instructions: All submissions received must include the words “Department of Homeland Security” and DHS–2006–0013, the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

Docket: For access to the docket to read background documents or comments received, go to <http://www.regulations.gov>.

FOR FURTHER INFORMATION CONTACT:

Jenny Menna, NIAC Designated Federal Officer, Department of Homeland Security, Washington, DC 20528; telephone 703–235–5316.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the Federal Advisory Committee Act (FACA), Pub. L. 92–463, as amended (5 U.S.C. App.1 *et seq.*). At this meeting, the NIAC will be briefed on the status of several Working Group activities in which the Council is currently engaged.

This meeting is open to the public on a first-come, first-served basis. Please note that the meeting may close early if all business is finished.

The NIAC meeting agenda may be updated. Please consult the NIAC Web site, <http://www.dhs.gov/niac>, for the most current agenda.

Information on Services for Individuals With Disabilities: For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, telephone the Designated Federal Officer as soon as possible.

Dated: March 22, 2006.

Jenny Menna,

Designated Federal Officer for the NIAC.

Draft Agenda of April 11, 2006 Meeting

I. Opening of Meeting

Jenny Menna, Designated Federal Officer, NIAC, Department of Homeland Security

II. Rollcall of Members

Jenny Menna

III. Opening Remarks and Introductions

NIAC Chairman, Erle A. Nye, Chairman Emeritus, TXU Corp.
NIAC Vice Chairman, John T. Chambers, Chairman and CEO, Cisco Systems, Inc.
Michael Chertoff, Secretary, Department of Homeland Security (DHS) (Invited)
George W. Foresman, Under Secretary, Preparedness Directorate, DHS (Invited)
Frances Fragos Townsend, Assistant to the President for Homeland Security and Counterterrorism (Invited)

IV. Approval of February Minutes

NIAC Chairman Erle A. Nye

V. Final Reports and Deliberations

NIAC Chairman Erle A. Nye Presiding
A. Intelligence Coordination

NIAC Vice Chairman John T. Chambers, Chairman and CEO, Cisco Systems, Inc. and Gilbert Gallegos, Chief of Police (ret.), Albuquerque, New Mexico Police Department, NIAC Member

B. Deliberation and Approval of
Recommendations of Final Report

NIAC Members

C. Workforce Preparation, Education and
Research

Alfred R. Berkeley III, Chairman and CEO,
Pipeline Trading, LLC., NIAC Member Dr.
Linwood Rose, President, James Madison
University, NIAC Member

D. Deliberation and Approval of
Recommendations of Final Report

NIAC Members

*VI. Status Reports on Current Working Group
Initiatives*

NIAC Chairman Erle A. Nye Presiding

A. Chemical, Biological, and Radiological
Events and the Critical Infrastructure
Workforce

Chief Rebecca F. Denlinger, Fire Chief, Cobb
County, Georgia Fire and Emergency
Services, NIAC Member, Martha H. Marsh,
Chairman and CEO, Stanford Hospital and
Clinics, NIAC Member and Bruce Rohde,
Chairman and CEO Emeritus, ConAgra
Foods, Inc.

B. Convergence of Physical and Cyber
Technologies and Related Security
Management Challenges

George Conrades, Executive Chairman,
Akamai Technologies, NIAC Member,
Margaret Grayson, President, AEP
Government Solutions Group, NIAC
Member, and Gregory A. Peters, Former
President and CEO, Internap Network
Services Corporation, NIAC Member.

VII. New Business

NIAC Chairman Erle A. Nye, NIAC Members
TBD

A. Deliberation and Voting on New
Initiatives

NIAC Members

VIII. Adjournment

NIAC Chairman Erle A. Nye

[FR Doc. E6-4634 Filed 3-29-06; 8:45 am]

BILLING CODE 4410-10-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5044-N-05]

Notice of Proposed Information Collection for Public Comment; Public Housing Financial Management Template

AGENCY: Office of the Assistant
Secretary for Public and Indian
Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information
collection requirement described below
will be submitted to the Office of
Management and Budget (OMB) for
review, as required by the Paperwork
Reduction Act. The Department is

soliciting public comments on the
subject proposal.

DATES: *Comments due date:* May 30,
2006.

ADDRESSES: Interested persons are
invited to submit comments regarding
this proposal. Comments should refer to
the proposal by name/or OMB Control
number and should be sent to: Aneita
Waites, Reports Liaison Officer, Public
and Indian Housing, Department of
Housing and Urban Development, 451
7th Street, SW., Room 4116,
Washington, DC 20410-5000.

FOR FURTHER INFORMATION CONTACT:

Aneita Waites, (202) 708-0713,
extension 4114, for copies of the
proposed forms and other available
documents. (This is not a toll-free
number).

SUPPLEMENTARY INFORMATION: The
Department will submit the proposed
information collection to OMB for
review, as required by the Paperwork
Reduction Act of 1995 (44 U.S.C.
Chapter 35, as amended). This notice is
soliciting comments from members of
the public and affected agencies
concerning the proposed collection of
information to: (1) Evaluate whether the
proposed collection of information is
necessary for the proper performance of
the functions of the agency, including
whether the information will have
practical utility; (2) evaluate the
accuracy of the agency's estimate of the
burden of the proposed collection of
information; (3) enhance the quality,
utility, and clarity of the information to
be collected; and (4) minimize the
burden of the collection of information
on those who are to respond, including
through the use of appropriate
automated collection techniques or
other forms of information technology;
e.g., permitting electronic submission of
responses.

This Notice also lists the following
information:

Title of Proposal: Public Housing
Financial Management Template.

OMB Control Number: 2535-0107.

*Description of the need for the
information and proposed use:* To meet
the requirements of the Public Housing
Assessment System (PHAS) rule, the
Department has developed the financial
condition template that public housing
agencies (PHAs) use to annually submit
electronically specific financial
condition information to HUD. HUD
uses the financial condition information
it collects from each PHA to assist in the
evaluation and assessment of the PHAs'
overall condition. Requiring PHAs to
report electronically has enabled HUD
to provide a more comprehensive

assessment of the PHAs receiving
federal funds from HUD.

Agency form number, if applicable:
N/A.

Members of affected public: Public
housing agencies.

*Estimation of the total number of
hours needed to prepare the information
collection including number of
respondents:* The estimated number of
respondents is 4,238 PHAs that submit
one audited financial condition
template annually and one unaudited
financial condition template annually.
The average number for each PHA
response is nine hours, for a total
reporting burden of 38,864 hours.

*Status of the proposed information
collection:* Revision of a currently
approved collection.

Authority: Section 3506 of the Paperwork
Reduction Act of 1995, 44 U.S.C. Chapter 35,
as amended.

Dated: March 23, 2006.

Mary Schulhof,

*Senior Program Analyst, Office of Policy,
Program and Legislative Initiatives.*

[FR Doc. E6-4583 Filed 3-29-06; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

Office of the Secretary

Renewal of the Sport Fishing and Boating Partnership Advisory Council

AGENCY: Office of the Secretary, Interior.

ACTION: Notice of Renewal.

SUMMARY: This notice is published in
accordance with section 9a(2) of the
Federal Advisory Committee Act.
Following consultation with the General
Services Administration, the Secretary
of the Interior hereby renews the Sport
Fishing and Boating Partnership
Council (Council) charter for 2 years.

DATES: The Council's charter will be
filed under the Act April 14, 2006.

FOR FURTHER INFORMATION CONTACT:
Douglas Hobbs, Council Coordinator,
Fish and Wildlife Service, (703) 358-
1711.

SUPPLEMENTARY INFORMATION: The
purpose of the Council is to provide
advice to the Secretary of the Interior
through the Director of the Fish and
Wildlife Service (Service) to help the
Department of the Interior (Department)
and the Service achieve their goal of
increasing public awareness of the
importance of aquatic resources and the
social and economic benefits of
recreational fishing and boating.

The Council will represent the
interests of the sport fishing and boating